

No.F.7(31)/12/L&B/LA/MRTS/ 14755-68

Dated 18/12/2013

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1. Secretary to the Govt. of India, M/o Urban Affairs & Employment , Nirman Bhwan,
New Delhi.
2. Vice Chairman. DDA Vikas Sadan, INA, New Delhi.
3. Commissioner (LM), DDA, Vikas Sadan, INA, New Delhi.
4. Dy.Commissioner (North) 1 Kirpa Narain Marg, Delhi.
5. ADM/LAC (North) 1 Kirpa Narain Marg, Delhi.
6. Tehsildar (L&B) (in duplicate), Vikas Bhawan, New Delhi.
7. Tehsildar (Notification), Tis Hazari, Delhi.
8. Sub-Registrar, Concerned through Dy. Commissioner (North).
9. Secretary to the Legislative Assembly, Old Sectt., Delhi.
10. Legal Advisor (L&B), Vikas Bhawan, New Delhi.
11. Central Record Room, L&B Deptt. Vikas Bhawan, New Delhi.
12. Writ Cell , L&B Deptt., Vikas Bhawan, New Delhi.
13. Sr. Accounts Officer (Fin.), L&B deptt. Vikas Bhawan, New Delhi.
14. Incharge (Computer Cell), L&B Deptt. , Vikas Bhawan, New Delhi with request to update the
entry on departmental website.


(USHA CHATURVEDI)
DY.SECRETARY (LA)

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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
LAND & BUILDING DEPARTMENT, VIKAS BHAWAN, NEW DELHI

No.F.7(31)/12/L&B/LA/MRTS/ 14752

Dated. 18/12/2013

NOTIFICATION

Whereas it appears to the Lt. Governor, Delhi that land is likely to be required to be taken by Government at the public expense for a public purpose namely Badli Depot, area 2,08,096.93 sqm (246-16-10) for Jahangirpuri – Badli corridor MRTS Project Phase-III. It is, hereby, notified that the land in the locality described below is likely to be acquired for the above purpose.

The notification is made, under the provisions of Sub- Section (1) of Section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Lt. Governor, Delhi is pleased to authorize the Officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the locality and do all other acts required or permitted by that section.

The Lt. Governor, Delhi is satisfied also that provisions of sub-section 1 of the section 17 of the said Act are applicable to this land and is further pleased under sub-section 4 of the section to direct that all provisions of section 5A shall not apply.

SPECIFICATION

| S. No. | TOTAL AREA (BIGHA- BISWA) | Khasra No. | Area (Bigha- Biswa) |
|--------|---------------------------------------|------------|---------------------|
| 1. | Village Kheda Kalan Area = 32-0-10 | 83//13/2 | 2-8 |
| 2. | | 83//14/2 | 2-8 |
| 3. | | 83//17/2 | 3-5-10 |
| 4. | | 83//18 | 4-16 |
| 5. | | 83//19/1 | 2-8 |
| 6. | | 83//21/1/2 | 0-5 |
| 7. | | 83//21/2/2 | 1-7 |
| 8. | | 83//21/3/2 | 0-16 |
| 9. | | 83//22/1 | 4-16 |
| 10. | | 83//23 | 3-7 |
| 11. | | 97//1/2 | 2-8 |
| 12. | | 97//2 | 3-13 |

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| 13. | | 97//10/2 | 0-3 |
| 14. | Village Siraspur Area=214-16 | 782/1 | 2-8 |
| 15. | | 783/1 | 2-8 |
| 16. | | 784/1 | 1-2 |
| 17. | | 785/1 | 0-16 |
| 18. | | 786/1 | 2-6 |
| 19. | | 787/1 | 7-0 |
| 20. | | 788 | 5-5 |
| 21. | | 789 | 4-5 |
| 22. | | 790 | 3-18 |
| 23. | | 791/1 | 4-7 |
| 24. | | 792 | 4-16 |
| 25. | | 793 | 8-14 |
| 26. | | 794 | 3-17 |
| 27. | | 795 | 4-16 |
| 28. | | 796 | 1-13 |
| 29. | | 797 | 1-4 |
| 30. | | 798 | 1-9 |
| 31. | | 799 | 4-8 |
| 32. | | 800 | 4-16 |
| 33. | | 801/1 | 3-8 |
| 34. | | 802/1 | 0-14-10 |
| 35. | | 805 | 4-16 |
| 36. | | 806 | 3-11 |
| 37. | | 807 | 1-18 |
| 38. | | 808/1 | 2-3 |
| 39. | | 808/2 | 2-4 |
| 40. | | 809 | 5-18 |
| 41. | | 810 | 1-8 |
| 42. | | 811/1 | 4-3 |
| 43. | | 811/2 | 0-10 |
| 44. | | 812 | 4-16 |
| 45. | | 813 | 4-16 |
| 46. | | 819/1 | 3-5 |
| 47. | | 888/1 | 2-14 |
| 48. | | 889/1 | 0-6 |
| 49. | | 904/1 | 1-7-10 |
| 50. | | 905/1 | 3-17 |
| 51. | | 906 | 4-5 |
| 52. | | 908 | 5-0 |
| 53. | | 909 | 4-16 |

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|-----|--|---------------------|------------------------------------|
| 54. | | 910 | 5-2 |
| 55. | | 911 | 3-19 |
| 56. | | 912 | 4-16 |
| 57. | | 913 | 4-16 |
| 58. | | 914 | 4-16 |
| 59. | | 915 | 4-16 |
| 60. | | 916 | 4-16 |
| 61. | | 917 | 2-16 |
| 62. | | 918 | 6-11 |
| 63. | | 919 | 4-16 |
| 64. | | 920 | 4-16 |
| 65. | | 921 | 4-16 |
| 66. | | 922 | 4-16 |
| 67. | | 923 | 4-16 |
| 68. | | 924 | 4-16 |
| 69. | | 925 | 4-16 |
| 70. | | 926 | 5-6 |
| 71. | | 927 | 6-19 |
| 72. | | 928 | 4-16 |
| 73. | | 929/1 | 4-12 |
| 74. | | 936/1 | 3-8 |
| 75. | | 937/1 | 6-4 |
| 76. | | 938/1 | 0-5 |
| 77. | | 847/1 | 0-14 |
| 78. | | 907/1 | 3-11 |
| | | Total Area = | 246-16-10 (2,08,096.93 sqm) |

BY ORDER AND IN THE NAME OF THE LT. GOVERNOR OF DELHI.

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 (USHA CHATURVEDI)
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 DY. SECRETARY (LA)
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