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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/WZ/2022/School/ 33

Dated: 27/01/2022

To,

The Principal,  
Govt. Girls Sr. Sec. School,  
Mubarakpur Dabas, (School ID-1412133)  
Delhi-110081.

**Sub:** Issuance of Fire Safety Certificate in r/o Govt. Girls Sr. Sec. School, Mubarakpur Dabas, Delhi-110081. (School ID-1412133).

Sir,

Kindly reference to online mail dated 15.11.2021, received in this department on the subject cited above. In this connection it is to inform you that the shortcoming has already been issued by this department vide letter of even No. 568 dated 13.10.2021 (Copy enclosed). Therefore, you are advised to submit point-wise compliance of shortcomings issued vide this department letter dated 13.10.2021 for further consideration in this matter.

Yours Faithfully

(Sunil Choudhary)  
Dy.Chief Fire Officer

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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/WZ/2021/School/568

Dated: 13/10/2021

To,

The Principal,  
Govt. Girls Sr. Sec. School,  
Mubarakpur Dabas, (School ID-1412133)  
Delhi-110081.

**Sub:** Issuance of Fire Safety Certificate in r/o Govt. Girls Sr. Sec. School, Mubarakpur Dabas, Delhi-110081. (School ID-1412133).

Sir,

Kindly reference to online e-mail dated 15.09.2021, received in this department on the subject cited above. In this connection it is to inform you that above said premises has been visited on **04.10.2021** for the inspection in presence of **Sh. Radhey Shayam (Electrician)** under Rule 35 of DFS Rules-2010. During inspection it has been observed that building is still under construction and fire protection work is not yet completed

Therefore, you are advised to apply on form 'I' accompanied with certificate from Architect and owner/occupier as prescribed in Rule 35(2) of DFS Rules-2010. Further, you are advised to submit the approved building plans on scale of 1:100 along with elevation and key plan duly marked with access to building as per UBBL/ master plan 2021 and fire protection installation as per NBC Part-IV for further consideration in this matter.

Yours faithfully

(Atul Garg)

**DIRECTOR**

Ph: 011-23414000

Copy to:

1. Er. Shashank Sahu Assistant Engineer (E), PWD Sub-Division 2, Edu. Elect. Edn. 1 Div. (N), Sector-16, Rohini, Delhi-110089.