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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001

No. F6/DFS/MS/WZ/2022/School/

519

Dated: 5/9/22

To,

The Principal, M. C. Primary School, Sector-18 B (New) at Rohini, (School ID-1354538) Delhi-110089.

Sub: Issuance of Fire Safety Certificate in r/o M. C. Primary School, Sector-18 B (New) at Rohini, Sector-18, Delhi-110089. (School ID-1354538).

Sir,

Kindly reference to online mail dated 10.08.2021, received in this department on the subject cited above. In this connection it is to inform you that the shortcoming already issued by this department letter of even No. 43 dated 01.02.2022 (Copy enclosed). Therefore, you are advised to submit point-wise compliance of shortcomings issued vide this department letter dated 01.02.2022 and installation & fire protection system as per NBC Part-IV, for further consideration in this matter.

Yours Faithfully

(Dhrampal Bhardwaj) Dy.Chief Fire Officer Tel;-01123414250

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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI **HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/WZ/2021/School/ 43

Dated: 01 02 2022

To.

The Principal. North DMC Pry School, Sector-18 B (New) at Rohini, (School ID-1354538) Delhi-110089.

Sub: Issuance of Fire Safety Certificate in r/o North DMC School, Sector-18 B (New) at Rohini, Sector-18, Delhi-110089. (School ID-1354538).

Sir.

Kindly reference to online e-mail dated 07.09.2021, received in this department on the subject cited above. In this connection it is to inform you that above said premises has been visited on 13.12.2021 for the inspection in presence of Sh. Sombir (School Attendant) under Rule 35 of DFS Rules-2010. During inspection it has been observed that school building is comprised of G+ 2 upper floors and there is no fixed fire fighting installation as per NBC Part IV.

Therefore, you are advised to apply on form 'I' accompanied with certificate from Architect and owner/occupier as prescribed is Rule 35(2) of DFS Rules-2010 after complying above shortcoming. Further, you are advised to submit the approved building plans on scale of 1:100 along with elevation and key plan duly marked with access to building as per UBBL/ master plan 2021 and fire protection instillation as per NBC Part-IV for further consideration in this matter.

Yours faithfully

Ph: 011-23414000

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