

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
OFFICE OF THE COMMISSIONER OF EXCISE, ENT&LUXURY TAX
L- BLOCK : VIKAS BHAWAN:I.P.ESTATE:NEW DELHI-110002
ADMINISTRATION BRANCH

No. F.1(14)/2019/Promotion/Excise/Estt./1488-1497 Dated: 03/10/24

ORDER

On the recommendation of the Departmental Promotion Committee, the Competent Authority is pleased to order the appointment on promotion in respect of following Assistant Chemical Examiners to the post of Deputy Chemical Examiners (Group-B Gazetted/Non-ministerial) in the Pay Matrix Level-7 of Rs. 44900-142400/- plus usual allowance as admissible under Rule, on probation for a period of two years with immediate effect.

Sl. No.	Name of the official with Date of Birth	Category
1	Sh. Amit Paul 11/04/76	UR
2	Sh. Ravi Karan 04/01/69	UR

The official may exercise their option with regard to fixation of pay, if any, as per FR22 within one month from the issue of this order.

Further, in the light of instructions contained in para 5 of DoPT's O.M. No.36012/16/2019-Estt. (Res.) dated 12/04/2022, the promotion order shall be subject to further orders that may be passed by the Hon'ble Supreme Court of India in the Jarnail Singh batch of cases pending before the Hon'ble Apex Court.


(V.P. JHA)
ASSISTANT COMMISSIONER (ADMN.)

No. F.1(14)/2019/Promotion/Excise/Estt./1488-1497 Dated: 03/10/24

Copy to :-

1. OSD to Chief Secretary, Delhi.
2. Pr. Secretary (Finance), Government of NCT of Delhi, Delhi Sectt., New Delhi.
3. PA to Commissioner (Excise), Excise Department, GNCT of Delhi.
4. PA to Deputy Commissioner-I & II (Excise), Excise Department, GNCT of Delhi.
5. All Assistant Commissioners (Excise), Excise Department, GNCT of Delhi.
6. Senior System Analyst (Excise) with the request to upload the order on website.
7. PAO-X, Government of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi.
8. Accounts Officer/DDO, Excise Department, GNCT of Delhi.
9. Branch In-charge, Excise Control Laboratory, Excise Department, GNCT of Delhi.
10. Officials concerned.
11. Personal File of the officials concerned.
12. Guard file.


(V.P. JHA)
ASSISTANT COMMISSIONER (ADMN.)