

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001 No. F.6/DFS/MS/Indl./2024/SZ/ 698

Dated: 28 /11 /2024

## FIRE SAFETY CERTIFICATE

Certified that the Industrial building located at Plot No C- 103, Okhla Industrial Estate Phase-III, New Delhi 110020 comprised of 02 Tier Basement, Stilt, Ground plus Two upper floors owned/occupied by M/s Exhibitions India Pvt Ltd was issued FSC by this department vide letter No F.6/DFS/MS/Indl./2020/SZ/476 dated 06/11/2020. The premise was re-inspection by officer concerned by this department on 22/11/2024 in the presence of Mr. Sunil Kumar and observed that found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with rules 33 of Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Group-G "Industrial Building" with effect from 28/11 /2024 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliange of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 28/11/2024 at New Delhi by

ELHI FIRE SERVICE

Copy to: -

1. Mr. Dhruv Behl for Exhibitions India Pvt Ltd at Plot No C- 103, Okhla Industrial Estate Phase-III, New Delhi 110020.

2. The Executive engineer Building Department MCD Jal Vihar Lajpat Nagar, New Delhi 110020.

## Conditions for the validity of Fire Safety Certificate: -

- 1. All the means of escape/entry/exit shall be kept free from any obstruction.
- 2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
- 3. All the staff members must know the correct method of operation of fire-fighting system.
- 4. The basement shall be used as per the provisions of BBL-2016 /NBC Part- IV.
- 5. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
- 6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
- 7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

W/34



| 1        | N                     | ame & Address of the Building                                | PECTION REPORT   | a Indu           | strial Estate Dhe | ce_III Man        |  |
|----------|-----------------------|--|--|------------------|-------------------|-------------------|--|
| _        |                       |  | Plot No. C-103, Okhla Industrial Estate, Phase-III, New Delhi-110020     |                  |                   |                   |  |
| 2        |                       | ype of Occupancy   | Industrial "Group-G"   |                  |                   |                   |  |
| 3        | _                     | uilding Comprised of   | 2 tier Basement + Stilt + Ground +02 Upper floor                         |                  |                   |                   |  |
| 4        | 100                   | ype of Case  | Renewal  |                  |                   |                   |  |
| 5        | -                     | etails of Previous NOC                                       | F.6/DFS/MS/Indl./2020/SZ/476 dated 06/11/2020                            |                  |                   |                   |  |
| 6        | Fi                    | re Safety Directives Letter No                               | F.6/DFS/MS/BP/2015/35 dated 29/01/2015 &                                 |                  |                   |                   |  |
| 7        | D                     | ate of Inspection  | F6/DFS/MS/BP/2015/201 dated 30/06/2015                                   |                  |                   |                   |  |
| 8        |                       | ame of the Inspecting Officers                               | 22/11/2024<br>ADO (BCP)  |                  |                   |                   |  |
| 9        | _                     | ame & Designation of Officers                                | Mr. Sunil Kumar  |                  |                   |                   |  |
|          | fr                    | om the building side   | Wil. Suilli Kullai granz Bollai Kulla                                    |                  |                   |                   |  |
| 10       |                       | ear of construction  | 2017   |                  |                   |                   |  |
| 11       | A                     | pplicant letter No.  | Outdoor diary no 8981 dated 13/11/2024                                   |                  |                   |                   |  |
| S.<br>No |                       | inimum standards on Fire Prevention<br>of Fire Safety U/R 33 | NBC<br>Requirements  | Provided at Site |                   | Remarks<br>MR/NMF |  |
| 1        | A                     | ccess to Building.   |  |                  |                   |                   |  |
|          |                       | Road width   | 12 m   |                  | ovided            | MR                |  |
|          |                       | Gate width   | 4.5 m  | Pr               | ovided            | MR                |  |
|          |                       | Width of internal road                                       | -N/A-  | -N/A-            |                   | -N/A-             |  |
| 2        |                       | mber, width, type & arrangement (                            | of exits.  |                  |                   |                   |  |
|          | a)                    | Number of Staircase  |  |                  |                   |                   |  |
|          |                       | > Upper floors   | Two  | 111              | Two               | MR                |  |
|          |                       | ➤ Basement floors  | Two  | or Et            | Two               | MR                |  |
|          | b) Width of Staircase |  |  |                  | _                 |                   |  |
|          | 1                     | > Upper floors   | 1.5 m& 1.25 m (floor plate less than 500 m <sup>2</sup> )  1.5 m& 1.30 m |                  | MR                |                   |  |
|          |                       | > Basement floors  | 1.5 m & 1.25 m (floor<br>plate less than 500 m <sup>2</sup> )            |                  | 1.5 m & 1.25 m    | MR                |  |
|          | c)                    | Protection of exits  > Fire check door                       | Required   | E                | Provided          | MR                |  |
|          |                       | > Price check door > Pressurization                          | -N/A-  | unel s           | -N/A-             | -N/A-             |  |
|          | d)                    | No. of continuous staircase to                               |  | 02 nos           |                   |                   |  |
|          | ۵)                    | terrace m named  | 02 nos   |                  | Emmi 4            | MR                |  |
|          | e)                    | Width of corridor  | -N/A-  | a)tr             | -N/A-             | -N/A-             |  |
|          |                       | Door size  | -N/A-  |                  | -N/A-             | -N/A-             |  |
| 3        | Co                    | mpartmentation.  | La designation   |                  | 11.4              |                   |  |
|          |                       | Fire check door.   | Required   | Provided         |                   | MR                |  |
|          |                       | Sealing of electrical shafts.                                | Required   | P                | rovided           | MR                |  |
|          |                       | Fire rating of shaft door.     Water curtain                 | -N/A-  |                  | -N/A-             | -N/A              |  |
|          |                       | water curtain     Fire dampers.                              | -N/A-  | Jihr i           | -N/A-             | -N/A              |  |
|          | 1                     | ET STATE TO THE TANK I                                       | -N/A-  | سيا              | -N/A-             | -N/A              |  |
|          | Sm                    | oke Management system.                                       | -11-   | 10()             | 11 8              |                   |  |
|          | 10                    | Basement   | 30 ACPH  | P                | rovided           | MR                |  |
|          |                       | <ul> <li>Upper floors</li> </ul>                             | 12 ACPH  |                  | -N/A-             | -N/A              |  |
|          | Fire                  | Extinguishers.   | All years  | J.               |                   |                   |  |
|          | Total numbers         |  | 14nos  |                  | 20nos             | MR                |  |
|          |                       | Types  | ABC/CO <sub>2</sub> /W.CO <sub>2</sub> 8/8/4nos                          |                  |                   | MR                |  |
|          | 1                     | ISI Marking  | ISI Marked   |                  |                   |                   |  |
|          | 1                     | t Aid Hose Reels.  | ATMINUU  |                  | Yes               | MR                |  |

|         | • Total  |                  | आज़ादी<br>अमृत म   | होत्सव 🕏 |  |  |
|---------|--|------------------|--|----------|--|--|
|         | Total numbers on each floor  | One              | Provided   | MR       |  |  |
|         | <ul> <li>Length of hose-reel hose.</li> <li>Nozzle Diameter</li> </ul>             | 30 m             | Provided   | MR       |  |  |
| 7       |  | 5 mm             | Provided   | MR       |  |  |
| 7       | Automatic fire detection & alarming system.  |                  |  |          |  |  |
|         | Type of detectors  | Smoke & Heat     | Smoke & Heat   | 100      |  |  |
|         | Location of Main Panel     Location of Paners                                      | Required         | Ground floor   | MR       |  |  |
|         | <ul> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> </ul>  | -N/A-            | -N/A-  | MR       |  |  |
|         | Hooter's location  | Required         | Provided   | -N/A     |  |  |
| _       |  | Required         | At all floors  | MR       |  |  |
| 8.      | MOEFA  | Required         | THE RESERVE OF THE PARTY OF THE | MR       |  |  |
| 9,      | Public Address System  | -N/A-            | Provided   | MR       |  |  |
| 10.     | Automatic Sprinkler System   | 1,1,2,2          | -N/A-  | -N/A-    |  |  |
| -       | Basement.  | Required         | D  |          |  |  |
| -51     | • Upper floors   | Required         | Provided   | MR       |  |  |
|         | Sprinkler above false ceiling  |                  | Provided   | MR       |  |  |
| 11.     | Internal Hydrants.   | Required         | Provided   | MR       |  |  |
|         | Size of Riser / Down-comer   | 100              | and before a little  |          |  |  |
|         | Number of Hydrant per floor  | 100mm            | Provided   | MR       |  |  |
|         | Hose box.  | One              | Provided   | MR       |  |  |
| 12.     | Yard Hydrants.   | One              | Provided   | MR       |  |  |
|         | Total number of hydrants.  | FU discount of a | at a children material   |          |  |  |
|         | Hose box   | Required         | 02 nos   | MR       |  |  |
| 13.     | Pumping arrangements.  | Required         | 02 nos   | MR       |  |  |
|         | Ground Level   |                  |  |          |  |  |
|         | Discharge of main pump.  | 2280 LPM         |  |          |  |  |
|         | Head of main pump  | 70 m             | Provided   | MR       |  |  |
|         | Number of main pumps   | 01               | Provided   | MR       |  |  |
|         | Jockey Pump output.  | 180 LPM          | Provided   | MR       |  |  |
|         | Jockey Pump head.  | 70 m             | Provided   | MR       |  |  |
|         | Standby Pump output.   | 2280 LPM         | Provided   | MR       |  |  |
|         | Standby Pump head.   | 70 m             | Provided   | MR       |  |  |
|         |  |                  | Provided   | MR       |  |  |
|         | <ul> <li>Auto Starting/Manual stopping</li> <li>Pump house access. Auto</li> </ul> | Required         | Provided   | MR       |  |  |
|         |  | Required         | Provided   |          |  |  |
| -       | Terrace Level  |                  | TOVICCO  | MR       |  |  |
|         | Discharge of pump.   | 900 LPM          | Provided   |          |  |  |
| -       | <ul><li>➢ Head of pump.</li><li>➢ Power supply.</li></ul>                          | 40m              | Provided Provided  | MR       |  |  |
|         | Auto starting of pump.   | Required         | Provided   | MR       |  |  |
| 14.     | 5-57 SAM TEMP  | Required         | Provided   | MR       |  |  |
| ac 4724 | Captive water storage for firefighting.  |                  | - 21 77 750 773 - 174  | MR       |  |  |
|         | Underground tank capacity.     Draw-off connection                                 | 1,00,000 ltrs    | 1,00,000 ltrs  |          |  |  |
|         | Fire Service Inlet.  | Required         | Provided   | MR       |  |  |
|         | Access to tank.  | Required         | Provided   | MR       |  |  |
|         | GEOGRAPHIA   | Required         | Provided   | MR       |  |  |
| E       | Overhead tank capacity.  E-ia Si   | 20,000 ltrs      | A CONTRACTOR OF THE PARTY OF TH | MR       |  |  |
|         | Exit Signage.  | Required         | Provided   | MR       |  |  |
| 6.      | Provision of Lifts.  | quired           | Provided   | MR       |  |  |
|         | <ul> <li>Pressurization of lift shaft.</li> </ul>                                  | -N/A-            |  | 1        |  |  |
|         | <ul> <li>Pressurization of lift lobby.</li> </ul>                                  |                  | -N/A-  | -N/A-    |  |  |
|         |  | -N/A-            | -N/A-  |          |  |  |





| T    | Communication in lift car. Fireman's switch. Lift signage.                 | Required             | Provided | MR<br>MR<br>MR<br>MR |  |  |  |  |
|------|--|----------------------|----------|----------------------|--|--|--|--|
| - 1  |  | Required<br>Required | Provided |                      |  |  |  |  |
| - 1  |  |                      | Provided |                      |  |  |  |  |
| 17   | Standby Power Supply   | Required             | Provided |                      |  |  |  |  |
| 18.  | Refuge Area  |                      |          |                      |  |  |  |  |
|      | Total area   | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
|      | Location   | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
| 19.  | Fire Control Room.   |                      |          |                      |  |  |  |  |
|      | Detector System Panel.   | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
|      | Flow Switch Panel.   | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
| la . | PA system Panel.   | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
|      | Battery backup   | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
|      | Building floor plan  | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |
| 20.  | Special Fire Protection System for the Protection of special Risk, if any. | -N/A-                | -N/A-    | -N/A-                |  |  |  |  |

The fire protection system provided in the building were randomly checked and found tunctional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued &

communicated by this department vide letter of even no 601 dated 28/10/2024.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F.6/DFS/MS/Indl./2020/SZ/476 dated 06/11/2020, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Signature of the Inspecting Officer Name: Sh. Rajesh Kumar

Design: ADO (BCP)

DO (South)

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