



Dated: 18 / 11 / 2024

No. F6/DFS/MS/School/NDZ/2024/1109

**FIRE SAFETY CERTIFICATE**

Certified that Nigam Pratibha Vidyalaya (Co - Ed.) located at Block - 06 Geeta Colony, Delhi - 110031, comprised of Ground plus one upper floor owned / occupied by Nigam Pratibha Vidyalaya (Co - Ed.), was issued Fire Safety Certificate vide letter No. F6/DFS/MS/School/NDZ/2021/583 dated 05/08/2021. The school buildings was re-inspected by the officer concerned of this department on 08/11/2024 in the presence of Mr. Liaquat Ali (Principal) and found that school have deemed complied with the fire prevention and fire safety requirements in accordance with Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2021 issued by Director of Education and the building premises is fit for occupancy of class Group - B "Educational Building" for ground plus one upper floor only with effect from 18 / 11 / 2024 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 subject to conditions printed bellow.

Issued on 18/11/2024 at New Delhi by.

  
(ATUL GARG)  
DIRECTOR

o/c  DELHI FIRE SERVICE

**Copy to: -**

1. The Director of Education, MCD, 419, Udyog Sadan, Patparganj Industrial Area, Delhi - 110092.
2. The Principal, (1<sup>st</sup> Shift), Nigam Pratibha Vidyalaya (Co - Ed.) located at Block - 06 Geeta Colony, Delhi - 110031.
3. The Principal, (2<sup>nd</sup> Shift), Nigam Pratibha Vidyalaya (Co - Ed.) located at Block - 06 Geeta Colony, Delhi - 110031.

**Conditions for the validity of Fire Safety Certificate**

1. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry
2. All the means of escape shall be kept free of all the type of obstruction all the time.
3. All the employees shall be acquainted with the use and maintenance of all fire equipment's and method of smooth and speedy safe evacuation of occupants in case of emergency.
4. All the firefighting equipment's shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
5. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc. may be got verified from the authorities concerned
6. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).



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**INSPECTION REPORT**

|      |  |   |                                    |                |
|------|--|---|------------------------------------|----------------|
| 1    | Name & address of the building                             | Nigam Pratibha Vidyalaya (Co - Ed.) located at Block - 06 Geeta Colony, Delhi - 110031. |                                    |                |
| 2    | Building is comprised of                                   | Ground plus one upper floor   |                                    |                |
| 3    | Type of occupancy  | Educational Building  |                                    |                |
| 4    | Type of case   | Renewal   |                                    |                |
| 5    | Details of previous FSC                                    | F6/DFS/MS/School/NDZ/2021/583 dated 05/08/2021  |                                    |                |
| 6    | Fire safety directives letter no.                          | F16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2011.                           |                                    |                |
| 7    | Date of inspection   | 08/11/2024  |                                    |                |
| 8    | Name of the inspecting officers                            | Yashwant Singh Meena ADO (L.N)  |                                    |                |
| 9    | Name of the designation of officer from the building side  | Mr. Liaquat Ali (Principal)   |                                    |                |
| 10   | Year of construction                                       | 1967 & 2015   |                                    |                |
| 11   | Applicant's letter no.                                     | Outdoor Dairy No. 7886 dated 16/10/2024   |                                    |                |
| S.No | Minimum standard of fire prevention and fire safety U/R 33 | Requirement   | Provided at site                   | Remarks MR/NMR |
| 1    | <b>Access to Building:</b>                                 |   |                                    |                |
| A    | Road width   | 6.0 mtrs.   | 6.0 mtrs.                          | MR             |
| B    | Gate width   | N/A   | N/A                                | N/A            |
| C    | Width of internal road                                     | N/A   | N/A                                | N/A            |
| 2    | <b>Number, Width, Type and Arrangement of Exits:</b>       |   |                                    |                |
| A    | Number of staircases                                       |   |                                    |                |
| a    | Upper floor  | 02 nos.   | 03 nos.                            | MR             |
| b    | Basement   | N/A   | N/A                                | N/A            |
| B    | Width of staircases  |   |                                    |                |
| a    | Upper floor  | 1.50 meters.  | 1.50 mtrs, 1.42 mtrs. & 1.40 mtrs. | MR             |
| b    | Basement   | N/A   | N/A                                | N/A            |
| C    | Protection of exits  |   |                                    |                |
| a    | Fire check door  | N/A   | N/A                                | N/A            |
| b    | Pressurization   | N/A   | N/A                                | N/A            |
| D    | No. of continuous staircases to terrace                    | 01 no   | 01 no                              | MR             |
| E    | Width of corridor  | 1.50 mtrs.  | 1.50 mtrs.                         | MR             |
| F    | Door size  | 1.0 meter.  | 1.0 meter.                         | MR             |
| 3    | <b>Compartmentation:</b>                                   |   |                                    |                |
| A    | Fire check door  | NA  | NA                                 | NA             |
| B    | Sealing of electrical shafts                               | N/A   | N/A                                | N/A            |
| C    | Fire rating of shaft door                                  | N/A   | N/A                                | N/A            |
| D    | Water curtain  | N/A   | N/A                                | N/A            |
| E    | Fire dampers   | N/A   | N/A                                | N/A            |
| 4    | <b>Smoke Management System:</b>                            |   |                                    |                |
| A    | Basement   | N/A   | N/A                                | N/A            |
| B    | Upper floor  | N/A   | N/A                                | N/A            |

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|--|--------------------------------|-----------------------|-----------------------|-----|
| <b>5. Fire Extinguisher:</b>                           |                                |                       |                       |     |
| A  | Total numbers                  | 06 nos.               | 09 nos.               | MR  |
| B  | Types                          | CO <sub>2</sub> & ABC | CO <sub>2</sub> & ABC | MR  |
| C  | ISI marking                    | ISI Marked            | Provided              | MR  |
| <b>6 First-Aid-Hose Reel:</b>                          |                                |                       |                       |     |
| A  | Total numbers of each floor    | N/A                   | N/A                   | N/A |
| B  | Length of hose reel hose       | N/A                   | N/A                   | N/A |
| C  | Nozzle diameter                | N/A                   | N/A                   | N/A |
| <b>7 Automatic Fire Detection and Alarming System:</b> |                                |                       |                       |     |
| A  | Type of detectors              | N/A                   | N/A                   | N/A |
| B  | Location of main panel         | N/A                   | N/A                   | N/A |
| C  | Location of repeater panel     | N/A                   | N/A                   | N/A |
| D  | Alternate source of power      | N/A                   | N/A                   | N/A |
| E  | Hooters                        | N/A                   | Provided              | MR  |
| <b>8 MOEFA:</b>  |                                | N/A                   | N/A                   | N/A |
| <b>9 Public Address System:</b>                        |                                | N/A                   | N/A                   | N/A |
| <b>10 Automatic Sprinkler System:</b>                  |                                |                       |                       |     |
| A  | Basement                       | N/A                   | N/A                   | N/A |
| B  | Upper floor                    | N/A                   | N/A                   | N/A |
| C  | Sprinkler above false ceiling  | N/A                   | N/A                   | N/A |
| <b>11 Internal Hydrants:</b>                           |                                |                       |                       |     |
| A  | Size of riser/down-comer       | N/A                   | N/A                   | N/A |
| B  | Number of hydrants per floor   | N/A                   | N/A                   | N/A |
| C  | Hose box                       | N/A                   | N/A                   | N/A |
| <b>12 Yard Hydrants:</b>                               |                                |                       |                       |     |
| A  | Total number of hydrants       | N/A                   | N/A                   | N/A |
| B  | Hose box                       | N/A                   | N/A                   | N/A |
| <b>13 Pumping Arrangements:</b>                        |                                |                       |                       |     |
| <b>1 Ground level</b>                                  |                                |                       |                       |     |
| A  | Discharge of main pump         | N/A                   | N/A                   | N/A |
| B  | Head of main pump              | N/A                   | N/A                   | N/A |
| C  | Number of main pumps           | N/A                   | N/A                   | N/A |
| D  | Jockey pump out put            | N/A                   | N/A                   | N/A |
| E  | Jockey pump head               | N/A                   | N/A                   | N/A |
| F  | Standby pump out put           | N/A                   | N/A                   | N/A |
| G  | Standby pump head              | N/A                   | N/A                   | N/A |
| H  | Auto starting /manual stopping | N/A                   | N/A                   | N/A |
| I  | Pump house access              | N/A                   | N/A                   | N/A |
| <b>2 Terrace Level</b>                                 |                                |                       |                       |     |
| A  | Discharge of pump              | N/A                   | N/A                   | N/A |
| B  | Head of the pump               | N/A                   | N/A                   | N/A |
| C  | Power supply                   | N/A                   | N/A                   | N/A |
| D  | Auto starting of pump          | N/A                   | N/A                   | N/A |

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|    |   |     |     |     |
|----|---|-----|-----|-----|
| 14 | <b>Captive Water Storage for Fire Fighting:</b>                                 |     |     |     |
| A  | Underground tank capacity   | N/A | N/A | N/A |
| B  | Draw-off connection   | N/A | N/A | N/A |
| C  | Fire service inlet  | N/A | N/A | N/A |
| D  | Access to tank  | N/A | N/A | N/A |
| E  | Overhead tank capacity  | N/A | N/A | N/A |
| 15 | <b>Exit Signage:</b>  |     |     |     |
| 16 | <b>Provision of Lifts:</b>  |     |     |     |
| A  | Pressurization of lift shaft  | N/A | N/A | N/A |
| B  | Pressurization of lift lobby  | N/A | N/A | N/A |
| C  | Communication in lift car   | N/A | N/A | N/A |
| D  | Firemen's grounding switch  | N/A | N/A | N/A |
| E  | Lift signage  | N/A | N/A | N/A |
| 17 | <b>Standby Power Supply:</b>  |     |     |     |
| 18 | <b>Refuge Area:</b>   |     |     |     |
| A  | Total area  | N/A | N/A | N/A |
| B  | Location  | N/A | N/A | N/A |
| 19 | <b>Fire Control Room:</b>   |     |     |     |
| A  | Detector system panel   | N/A | N/A | N/A |
| B  | Flow switch panel   | N/A | N/A | N/A |
| C  | PA system panel   | N/A | N/A | N/A |
| D  | Battery backup  | N/A | N/A | N/A |
| E  | Building floor plans  | N/A | N/A | N/A |
| 20 | <b>Special Fire Protection systems for protection of special Risks, if any:</b> |     |     |     |
|    |   | N/A | N/A | N/A |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

Keeping in view of the deemed compliance of minimum standards on fire prevention and fire safety measures as required under the Rules the Fire Safety Certificate issued vide letter no. F6/DFS/MS/School/NDZ/2021/583 dated 05/08/2021 under the Circular no. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2011 is recommended to be renewed.

No file is pending with me before disposal of this case.



11/11/2024

Signature of the Inspecting Officer  
 Name Yashwant Singh Meena  
 Designation ADO (Laxmi Nagar)

~~DY. CEO/NDZ~~

C.F.O.

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11/11/24

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12/11/2024  
Director

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