

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI - 110001**

No. F6/DFS/MS/NDZ/2024/ 653

Dated: 01/11/2024

**FIRE SAFETY CERTIFICATE**

Certified that Commercial area (PD Area) at ground floor at Kashmere Gate Metro Station, Delhi - 06, owned and occupied by Blueridge Retail Pvt. Ltd, building is comprised of Ground + 02 upper floors was granted FSC by this department vide letter no. F6/DFS/MS/2021/331 dated 16.07.2021. The building/premises was re-inspected by officers concerned of this department on 25.10.2024 in presence of Manager and found that the building/ premises has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy of class "Assembly building", (PD area at ground floor only), with effect from 01.11.2024..... for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to conditions under rule 38 of Delhi Fire service Rules, 2010 printed below.

Issued on 01.11.2024.....at New Delhi by

  
 (Ajay Gang)  
 DIRECTOR  
 Delhi Fire Service  
 Tel: 011-23414000

**Copy to:-**

1. The Dy. GM, DMRC PD Section-23, Ashoka Road, Near Patel Chowk Metro Station, New Delhi.
2. Sh. Rajesh Kumar, AGM Project, 201-212, 2<sup>nd</sup> floor, ELDECO Splendor Forum, Jasola Distt. Central, New Delhi.

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
3. The trained firefighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The access around the PD Area as submitted in the plans submitted by principal Architect Design plus shall be kept clear of any obstruction for free movement of fire units in case of emergency. Basement is part of Metro Station only. Restaurants having area more than 90 sqm shall obtain separate FSC on application through MHA portal.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six months prior to its expiry". Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

## INSPECTION REPORT

|     |  |   |
|-----|--|---|
| 1.  | <b>Name and address of the building:</b>                           | M/s Blueridge Retails Private Limited,<br>PD area at Kashmere Gate Metro<br>Station, Delhi - 110006.                                |
| 2.  | <b>Type of occupancy with details of floors:</b>                   | Group -D, Assembly Building<br>Ground + 02 upper floors at Kashmere Gate<br>Metro Station.<br>Proposed PD Area at Ground Floor only |
| 3.  | <b>Type of case:</b>   | RENEWAL (old case)  |
| 4.  | <b>Details of previous FSC:</b>                                    | F6/DFS/MS/2021/331 dated 16.07.2021   |
| 5.  | <b>Fire safety directives no.:</b>                                 | NA  |
| 6.  | <b>Date of inspection:</b>   | 25.10.2024  |
| 7.  | <b>Name of the inspecting officer:</b>                             | Rajinder Atwal, DO (CD)   |
| 8.  | <b>Name and designation of the officer from the building side:</b> | Vichitra Vijay and Rajiv Chauhan  |
| 9.  | <b>Year of construction:</b>                                       | 2007  |
| 10. | <b>Reference letter no.:</b>                                       | Email dated 11.10.2024  |

| S.No     | Minimum standard of Fire Prevention and Fire Safety U/R 33 | Requirements (Existing Fire & Safety Measures) | Provide at site | Remarks MR/N MR |
|----------|--|--|-----------------|-----------------|
| <b>1</b> | <b>Access to Building</b>                                  |  |                 |                 |
|          | A Road width   | 06 m   | Provided        | MR ✓            |
|          | B Gate width   | NA   | NA              | NA              |
|          | C Width of internal roads                                  | NA   | NA              | NA              |
| <b>2</b> | <b>Number, Width, Type &amp; Arrangement of Exits</b>      |  |                 |                 |
|          | A No. Of Staircase:  |  |                 |                 |
|          | a) Upper Floor   | NA   | NA              | NA              |
|          | b) Basements   | NA   | NA              | NA              |
|          | B Width of the Staircase:                                  |  |                 |                 |
|          | a) Upper floors  | NA   | NA              | NA              |
|          | b) Basements   | NA   | NA              | NA              |
|          | C Protection of Exits                                      |  |                 |                 |
|          | a) Fire Check Door   | NA   | NA              | NA              |
|          | b) Pressurization  | NA   | NA              | NA              |
|          | D No. Of continuous staircase to terrace:                  | NA   | NA              | NA              |
|          | F Width of the corridor                                    | 1.5 m  | 2.0 m           | MR              |
|          | E Door size  | 1.5 m  | 2.0 m & 1.5 m   | MR              |
| <b>3</b> | <b>Compartmentation:</b>                                   |  |                 |                 |
|          | A Fire Check doors   | NA   | NA              | NA              |
|          | B Sealing of Electrical Shafts                             | Required                                       | Provided        | MR ✓            |
|          | C Fire rating of shaft Doors                               | NA   | NA              | NA              |
|          | D Water curtain  | NA   | NA              | NA              |
|          | Fire dampers   | NA   | NA              | NA              |
| <b>4</b> | <b>Smoke management System:</b>                            |  |                 |                 |
|          | A Upper floors   | 12 ACPH  | Natural         | MR ✓            |
|          | B Basements (Metro station/ Subway)                        | 12 ACPH  | Mechanical      | MR ✓            |
| <b>5</b> | <b>Fire extinguishers</b>                                  |  |                 |                 |
|          | A Total numbers  | 20 nos.  | 20 nos.         | MR              |
|          | B Types  | CO2 , ABC                                      | CO2, ABC        | MR              |
|          | C ISI marking  | Required                                       | Provided        | MR              |

|           |   |                                |                          |          |    |
|-----------|---|--------------------------------|--------------------------|----------|----|
| <b>6</b>  | <b>First Aid Hose reel</b>                              |                                |                          |          |    |
| A         | Total no. of Hose Reel                                  | 04 nos.                        | 04 nos.                  | MR       |    |
| B         | Length of Hose Reel                                     | 30 m                           | 30 m                     | MR       |    |
| C         | Nozzle diameter   | 05 mm                          | 05 mm                    | MR       |    |
| <b>7</b>  | <b>Automatic Fire Detection and Alarm System (ADAS)</b> |                                |                          |          |    |
| A         | Type of Detectors (Smoke)                               | Required                       | Provided                 | MR       |    |
| B         | Location of main Panel                                  | Required                       | Ground floor             | MR       |    |
| C         | Location of Repeater Panel                              | Fire Control room              | Near Shop no. 9 & 10     | MR       |    |
| D         | Alternate power Source                                  | Required                       | Provided                 | MR       |    |
| E         | Hooter's location                                       | Required                       | Provided at ground floor | MR       |    |
| <b>8</b>  | <b>MOEFA</b>  |                                |                          |          |    |
|           |   | Required                       | Provided                 | MR       |    |
| <b>9</b>  | <b>Public Address System</b>                            |                                |                          |          |    |
|           |   | Required                       | Provided                 | MR       |    |
| <b>10</b> | <b>Automatic Sprinkler System</b>                       |                                |                          |          |    |
| A         | Basement/ lower ground                                  | Required                       | Provided                 | MR       |    |
| B         | Upper Floors/ ground floor                              | Required                       | At ground floor          | MR       |    |
| C         | Sprinklers above false ceiling                          | Required                       | Provided                 | MR       |    |
| <b>11</b> | <b>Internal Hydrants</b>                                |                                |                          |          |    |
| A         | Size of the riser/down comer                            | 150 mm                         | Provided                 | MR       |    |
| B         | No. Of hydrants per floor                               | 08 nos.                        | 08 nos.                  | MR       |    |
| C         | Hose box  | 08 nos.                        | 08 nos.                  | MR       |    |
| <b>12</b> | <b>Yard Hydrants</b>                                    |                                |                          |          |    |
| A         | Total no. of hydrants                                   | NA                             | NA                       | NA       |    |
| B         | Hose box  | NA                             | NA                       | NA       |    |
| <b>13</b> | <b>Pumping arrangements</b>                             |                                |                          |          |    |
| A         | Ground Level  |                                |                          |          |    |
|           | a)  | Discharge of main pump         | 2280 LPM                 | 2280 LPM | MR |
|           | b)  | Head of main pump              | 60 m                     | 60 m     | MR |
|           | c)  | Number of main pump            | 02 nos.                  | 02 nos.  | MR |
|           | d)  | Discharge of jockey pump       | 180 LPM                  | 180 LPM  | MR |
|           | e)  | Head of jockey pump            | 60 m                     | 60 m     | MR |
|           | f)  | Discharge of Standby pump      | 2280 LPM                 | 2280 LPM | MR |
|           | g)  | Head of Standby pump           | 60 m                     | 60 m     | MR |
|           | h)  | Auto starting/ manual stopping | Required                 | Provided | MR |
|           | B   | Terrace Level                  |                          |          |    |
| a)        |   | Discharge of terrace pump      | 900 LPM                  | 900 LPM  | MR |
| b)        |   | Head of terrace pump           | 40 Meter                 | 40 Meter | MR |
| c)        |   | Alternate power supply         | Required                 | Provided | MR |
| d)        |   | Auto starting of pump          | Required                 | Provided | MR |
| <b>14</b> | <b>Captive Water Storage for Fire Fighting</b>          |                                |                          |          |    |
| A         | Underground tank capacity                               | 1,00,000 ltrs.                 | 1,00,000 ltrs.           | MR       |    |
| B         | Draw off connection                                     | Required                       | Provided                 | MR       |    |
| C         | Fire Service Inlet                                      | Required                       | Provided                 | MR       |    |
| E         | Access to tank  | Required                       | Provided                 | MR       |    |
| D         | Overhead tank capacity                                  | 20,000 ltrs.                   | Provided                 | MR       |    |
| <b>15</b> | <b>Exit Signage</b>                                     |                                |                          |          |    |
| <b>16</b> | <b>Provision of lift</b>                                |                                |                          |          |    |
| A         | Pressurization of lift shaft                            | NA                             | NA                       | NA       |    |
| B         | Pressurization of lift lobby                            | NA                             | NA                       | NA       |    |
| C         | Communication in lift car                               | NA                             | NA                       | NA       |    |
| D         | Fireman switch  | NA                             | NA                       | NA       |    |
| E         | Lift signage  | NA                             | NA                       | NA       |    |
| <b>17</b> | <b>Standby Power Supply</b>                             |                                |                          |          |    |
|           |   | Required                       | Provided                 | MR       |    |

|   |                             |          |          |     |
|---|-----------------------------|----------|----------|-----|
| <b>18 Refuge Area</b>                                     |                             |          |          |     |
| A   | location                    | NA       | NA       | NA  |
| B   | Total area                  | NA       | NA       | NA  |
| <b>19 Fire Control Room</b>                               |                             |          |          |     |
| A   | Fire Detection System panel | Required | Provided | MR  |
| B   | Flow switch panel           | N/A      | N/A      | N/A |
| C   | P A system panel            | Required | Provided | MR  |
| D   | Battery backup              | Required | Provided | MR  |
| E   | Building floor plan         | Required | Provided | MR  |
| <b>20 Special Fire Protection for special risk if any</b> |                             |          |          | NA  |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection. Shortcomings communicated vide letter no. F6/DFS/MS/NDZ/2024/344 dated 21.06.2024 found complied.

Keeping in view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter No. F6/DFS/MS/2021/331 dated 16.07.2021 is recommended to be renewed for ground floor only (PD Area), under Rule 35 of the Delhi Fire Service Rules 2010.

*[Signature]* 25/7/24  
 Signature of the Inspecting Officer  
 Name Rajinder Atwal  
 Designation DO (CD)

~~Dy. CFO (NDZ)~~ *[Signature]*  
 28/10/24

~~C.F.O.~~  
~~Director~~ *[Signature]*  
 28/10/2024  
 29/11/24  
*[Signature]*

As approved, F.T letter is put up for signature  
 please

~~Director~~ *[Signature]*  
 1/11/24

*[Signature]*  
 25/7/24.