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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/2024/School/WZ/ 1041

Dated: 22/10/2024

**FIRE SAFETY CERTIFICATE**

Certified that the Delhi Public School, P. No. 03, Pocket-4, Sec-24, Phase-III, Rohini, Delhi-85, comprised of Ground + 02 upper floors has already been issued FSC by this department vide letter No. F.6/DFS/MS/School/WZ/2021/834 dated 07.10.2021. The premises was re-inspected by the officer concerned of this department on 04.10.2024 in the presence of Mr. Rafiq and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises fit for occupancy class **Group B Educational** with effect from 22/10/2024 for a period of **three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subjected to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 22/10/2024 at New Delhi by

(Amal Garg)  
**DIRECTOR**

Ph: 011-23414000

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sect. Delhi - 54.
2. The Principal, Delhi Public School, P. No. 02, Pocket-4, Sec-24, Phase-III, Rohini, Delhi-85.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

[http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/) [http://www.delhi.gov.in/wps/wcm/connect/doit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doit_fire/FIRE/Home/Forms)

## INSPECTION REPORT

| 1. Name & address of the building                          | Delhi Public School, P. No. 03, Pocket-4, Sec-24, Phase-III, Rohini, Delhi-85. |                  |                    |                |
|--|--|------------------|--------------------|----------------|
| 2. Type of Occupancy                                       | Educational  |                  |                    |                |
| 3. Type of Case  | Renewal (Ground + 02 upper floor)  |                  |                    |                |
| 4. Details of Previous NOC                                 | F.6/DFS/MS/School/WZ/2021/834 dated 07.10.2021.                                |                  |                    |                |
| 5. Fire Safety directives letter No                        | F.6/DFS/MS/BP/2019/69 dated 19.02.2019.  |                  |                    |                |
| 6. Date of inspection                                      | 04.10.2024.  |                  |                    |                |
| 7. Name of Inspecting Officer                              | Sh. Ajay Kumar Sharma (ADO Rohini)   |                  |                    |                |
| 8. Name and designation of officers From the building side | Mr. Rafiq  |                  |                    |                |
| 9. Year of Construction                                    | 2005 & 2018  |                  |                    |                |
| 10. Applicant's letter No.                                 | OD No.6341 dated 11.09.2024  |                  |                    |                |
| S. No  | Minimum Standards on fire prevention and fire safety U/R 33                    | As per guideline | Provided at site   | Remarks MR/NMR |
| 1.   | <b>Access to building</b>  | -                |                    |                |
|  | • Road width   | 12m              | Provided           | MR             |
|  | • Gate width   | 4.5m             | Provided           | MR             |
|  | • Width of internal road   | -NA-             | -NA-               | -NA-           |
| 2.   | <b>Number, Width, Type &amp; Arrangement of Exits</b>                          |                  |                    |                |
|  | <b>d. Number of staircases</b>   | -                |                    |                |
|  | • Upper Floors   | 02nos.           | Provided           | MR             |
|  | • Basements  | -NA-             | -NA-               | -NA-           |
|  | <b>e. Width of staircases</b>  |                  |                    |                |
|  | • Upper Floor  | 1.5m,            | Provided           | MR             |
|  | • Basements  | -NA-             | -NA-               | -NA-           |
|  | <b>f. Protection of exits</b>  |                  |                    |                |
|  | • Fire check door  | -NA-             | -NA-               | -NA-           |
|  | • Pressurization   | -NA-             | -NA-               | -NA-           |
|  | <b>d. No. of continuous staircases to terrace</b>                              | 02nos.           | Provided           | MR             |
|  | <b>e. Width of Corridor</b>  | -NA-             | -NA-               | -NA-           |
|  | <b>f. Door Size</b>  | 1.0m             | Provided           | MR             |
| 3.   | <b>Compartmentation</b>  |                  |                    |                |
|  | f) Fire check door   | -NA-             | -NA-               | -NA-           |
|  | g) Sealing of electrical shafts  | -NA-             | -NA-               | -NA-           |
|  | h) Fire Rating of shaft door   | -NA-             | -NA-               | -NA-           |
|  | i) Water Curtain   | -NA-             | -NA-               | -NA-           |
|  | j) Fire Dampers  | -NA-             | -NA-               | -NA-           |
| 4.   | <b>Smoke Management System</b>   |                  |                    |                |
|  | c) Basements   | -NA-             | -NA-               | -NA-           |
|  | d) Upper floors  | 12 a/c per hour  | Natural ventilated | MR             |
| 5.   | <b>Fire Extinguishers</b>  |                  |                    |                |
|  | d) Total numbers   | 06nos.           | Provided           | MR             |
|  | e) Types   | ABC/CO2          | ABC/CO2            | MR             |
|  | f) IS marking  | ISI marked       | Yes                | MR             |
| 6.   | <b>First-Aid Hose Reels</b>  |                  |                    |                |
|  | d) Total numbers on each floor   | 01nos.           | Provided           | MR             |
|  | e) Length of hose reel hose  | 30mm             | Provided           | MR             |
|  | f) Nozzle diameter   | 5m               | Provided           | MR             |
| 7.   | <b>Automatic fire detection and alarming system</b>                            |                  |                    |                |

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|     |  |           |          |      |
|-----|--|-----------|----------|------|
|     | f) Type of detectors                           | -NA-      | -NA-     | -NA- |
|     | g) Location of Main Panel                      | -NA-      | -NA-     | -NA- |
|     | h) Location of Repeater Panel                  | -NA-      | -NA-     | -NA- |
|     | i) Alternate source of power                   | -NA-      | -NA-     | -NA- |
|     | j) Hooters' Location                           | -NA-      | -NA-     | -NA- |
| 8.  | <b>MOEFA</b>                                   | -NA-      | -NA-     | -NA- |
| 9.  | <b>Public Address System</b>                   | -NA-      | -NA-     | -NA- |
| 10. | <b>Automatic Sprinkler System</b>              |           |          | -NA- |
|     | d) Basement                                    | -NA-      | -NA-     | -NA- |
|     | e) Ground & Upper Floors                       | -NA-      | -NA-     | -NA- |
|     | f) Sprinkler above false ceiling               | -NA-      | -NA-     | -NA- |
| 11. | <b>Internal Hydrants.</b>                      |           |          | -NA- |
|     | d) Size of riser/down-comer                    | -NA-      | -NA-     | -NA- |
|     | e) Number of hydrants per floor                | -NA-      | -NA-     | -NA- |
|     | f) Hose Box                                    | -NA-      | -NA-     | -NA- |
| 12. | <b>Yard Hydrants</b>                           |           |          | -NA- |
|     | c) Total number of hydrants                    | -NA-      | -NA-     | -NA- |
|     | d) Hose Box                                    | -NA-      | -NA-     | -NA- |
| 13. | <b>Pumping Arrangements</b>                    |           |          | -NA- |
|     | • Ground Level                                 | -NA-      | -NA-     | -NA- |
|     | ➤ Discharge of main Pump                       | -NA-      | -NA-     | -NA- |
|     | ➤ Head of Main pump                            | -NA-      | -NA-     | -NA- |
|     | ➤ Number of main pumps                         | -NA-      | -NA-     | -NA- |
|     | ➤ Jockey Pump out put                          | -NA-      | -NA-     | -NA- |
|     | ➤ Jockey pump head                             | -NA-      | -NA-     | -NA- |
|     | ➤ Standby Pump out put                         | -NA-      | -NA-     | -NA- |
|     | ➤ Standby Pump Head                            | -NA-      | -NA-     | -NA- |
|     | ➤ Auto Starting/Manual Stopping                | -NA-      | -NA-     | -NA- |
|     | ➤ Pump House Access                            | -NA-      | -NA-     | -NA- |
|     | Terrace level                                  |           |          |      |
|     | ➤ Discharge of pump                            | 450lpm    | Provided | MR   |
|     | ➤ Head of the pump                             | 40m       | Provided | MR   |
|     | ➤ Power Supply                                 | Required  | Provided | MR   |
|     | ➤ Auto Starting of pump                        | Required  | Provided | MR   |
| 14. | <b>Captive Water Storage for fire fighting</b> |           |          | -NA- |
|     | • Underground tank capacity                    | -NA-      | -NA-     | -NA- |
|     | ➤ Draw-off connection                          | -NA-      | -NA-     | -NA- |
|     | ➤ Fire service inlet                           | -NA-      | -NA-     | -NA- |
|     | ➤ Access to tank                               | -NA-      | -NA-     | -NA- |
|     | • Overhead Tank capacity                       | 10,000ltr | Provided | MR   |
|     |  | Required  | Provided | MR   |
| 15. | <b>Exit Signage.</b>                           |           |          |      |
| 16. | <b>Provision of Lifts.</b>                     |           |          |      |
|     | f) Pressurization of Lift Shaft                | -NA-      | -NA-     | -NA- |
|     | g) Pressurization of Lift lobby                | -NA-      | -NA-     | -NA- |
|     | h) Communication In lift Car                   | -NA-      | -NA-     | -NA- |
|     | i) Fireman's Grounding Switch                  | -NA-      | -NA-     | -NA- |
|     | j) Lift Signage                                | -NA-      | -NA-     | -NA- |
| 17. | <b>Standby power supply</b>                    |           |          |      |
| 18. | <b>Refuge Area.</b>                            |           |          |      |

-NA-  
-NA-

|   |      |      |      |
|---|------|------|------|
| c) Total Area   | -NA- | -NA- | -NA- |
| d) Location   | -NA- | -NA- | -NA- |
| <b>Fire Control Room</b>  |      |      |      |
| f) Detector System Panel  | -NA- | -NA- | -NA- |
| g) Flow Switch Panel  | -NA- | -NA- | -NA- |
| h) PA System Panel  | -NA- | -NA- | -NA- |
| i) Battery backup   | -NA- | -NA- | -NA- |
| j) Building Floor Plans   | -NA- | -NA- | -NA- |
| 20. Special Fire Protection System for Protection of special Risks, if any: | -NA- | -NA- | -NA- |

The fire protection systems provided in the building were test checked randomly and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures as required under the rules the NOC issued vide letter no. F.6/DFS/MS/School/WZ/2021/834 dated 07.10.2021 is recommended for renewal under rule 37 of the Delhi Fire Service rules 2010.

*[Handwritten Signature]*  
7/10/24

Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Rohini)

D.B Mukherjee  
DO (W)

*[Handwritten Signature]*  
07/10/2024

By CFO (WZ)

*[Handwritten Signature]*  
16/10/2024

DCFO/532  
Date: 16/10/2024

CFO  
*[Handwritten Signature]*  
16/10/2024

Director  
*[Handwritten Signature]*  
16/10/24

*[Handwritten Signature]*  
16/10/24

For letter is sent up for kind  
perusal and signature please.

Director  
*[Handwritten Signature]*

*[Handwritten Signature]*  
7/10/24