

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110001**

No. F.6/DFS/MS/EH/2024/SZ/339

Dated...05/06/2024

**FIRE SAFETY CERTIFICATE**

Certified that the Eating House in the Name & Style of **M/s Cosy Box** located at Ground floor, Netaji Nagar, Musical Fountain and Nature Park, **(Block-3)** New Delhi 110023 Comprised of **Ground floor and seating in open to sky in premise** owned/Occupied by A Unit of Campbell Hospitality Services Pvt Ltd was issued fire safety certificate by this department vide letter no F6/DFS/MS/EH/2021/SZ/521 dated 25/10/2021. The premise was re-inspected by the officer concerned of this department on 27/05/2024 in the presence of Mr. Raj (Manager) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and found that the premise is fit for occupancy **Group "D" Assembly Building** and **validity upto 31/03/2027** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010

Issued on 05/06/2024 at New Delhi by

  
**(ATUL GARG)**  
**DIRECTOR**  
**DELHI FIRE SERVICE**

Copy to: -

1. Medical Officer of Health NDMC Health Department, Palika Kendra, New Delhi 110001
2. The Addl. Commissioner of Police (Lic/Branch) 1<sup>st</sup> Floor PS Defence Colony, New Delhi 110049 (Ref. MHA Portal ID 2024051207417 dated 13/05/2024)

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of ~~UBBL-2016~~) of unauthorized construction or alteration (Clause 1.4.3 of ~~UBBL-2016~~), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

M45

## INSPECTION REPORT

| 1      | Name & Address of the Building                              | M/s Cosy Box (A Unit of Campbell Hospitality Services Pvt Ltd located at Ground floor, Netaji Nagar, Musical Fountain and Nature Park, (Block-3) New Delhi 110023. |                  |                |
|--------|---|--|------------------|----------------|
| 2      | Type of Occupancy   | Assembly building "Group D"  |                  |                |
| 3      | Building comprised of                                       | Ground floor with open to sky area in premise  |                  |                |
| 4      | Type of Case  | Renewal  |                  |                |
| 5      | Details of Previous NOC                                     | F6/DFS/MS/EH/2021/SZ/521 dated 25/10/2021  |                  |                |
| 6      | Fire Safety Directives Letter No                            | F6/DFS/MS/2014/170 dated 16/06/2014  |                  |                |
| 7      | Date of Inspection  | 27/05/2024   |                  |                |
| 8      | Name of the Inspecting Officers                             | DO (South) & ADO (BCP)   |                  |                |
| 9      | Name & Designation of Officers from the building side       | Mr. Raj (Manager)  |                  |                |
| 10     | Year of construction  | 2014   |                  |                |
| 11     | Applicant letter No.  | MHA Portal ID 2024051207417 dated 13/05/2024   |                  |                |
| S. No. | Minimum standards on Fire Prevention and Fire Safety U/R 33 | As per old NOC requirements  | Provided at Site | Remarks MR/NMR |
| 1      | <b>Access to Building.</b>                                  |  |                  |                |
|        | • Road width  | 06 m   | Provided         | MR             |
|        | • Gate width  | 05 m   | 06 m             | MR             |
|        | • Width of internal road                                    | NA   | N/A              | N/A            |
| 2      | <b>Number, width, type &amp; arrangement of exits</b>       |  |                  |                |
|        | <b>a. Number of Staircase</b>                               |  |                  |                |
|        | • Upper floors  | -NA-   | N/A              | N/A            |
|        | • Basement floor  | -NA-   | N/A              | N/A            |
|        | <b>b. Width of Staircase</b>                                |  |                  |                |
|        | • Upper floors  | -NA-   | N/A              | N/A            |
|        | • Basement floor  | -NA-   | N/A              | N/A            |
|        | <b>c. Protection of exits</b>                               |  |                  |                |
|        | • Fire check door   | Required   | Provided         | MR             |
|        | • Pressurization  | -NA-   | N/A              | N/A            |
|        | <b>d. No. of continuous staircase to terrace</b>            | 01   | 01               | MR             |
|        | <b>e. Width of corridor</b>                                 | N/A  | N/A              | N/A            |
|        | <b>f. Door size</b>   | 2 m x 3 Nos<br>1 m x 2 Nos   | Provided         | MR             |
| 3      | <b>Compartmentation.</b>                                    |  |                  |                |
|        | • Fire check door.  | -NA-   | N/A              | N/A            |
|        | • Sealing of electrical shafts.                             | -NA-   | N/A              | N/A            |
|        | • Fire rating of shaft door.                                | -NA-   | N/A              | N/A            |
|        | • Water curtain   | -NA-   | N/A              | N/A            |
|        | • Fire dampers.   | -NA-   | N/A              | N/A            |
| 4      | <b>Smoke Management system.</b>                             |  |                  |                |
|        | • Basement  | -NA-   | N/A              | N/A            |
|        | • Upper floors  | -NA-   | N/A              | N/A            |
| 5      | <b>Fire Extinguishers.</b>                                  |  |                  |                |
|        | • Total numbers   | Required 08  | 08 Nos           | MR             |
|        | • Types   | ABC / CO2  | ABC & Co2        | MR             |
|        | • ISI Marking   | ISI marked   | Provided         | MR             |
| 6      | <b>First Aid Hose Reels.</b>                                |  |                  |                |
|        | • Total numbers on each floor.                              | One  | Provided         | MR             |
|        | • Length of hose-reel hose.                                 | 30m  | Provided         | MR             |
|        | • Nozzle Diameter   | 5mm  | Provided         | MR             |
| 7      | <b>Automatic fire detection &amp; alarming system.</b>      |  |                  |                |
|        | • Type of detectors   | -NA-   | -NA-             | -NA-           |
|        | • Location of Main Panel                                    | -NA-   | -NA-             | -NA-           |
|        | • Location of Repeater Panel                                | -NA-   | -NA-             | -NA-           |
|        | • Alternate source of power                                 | -NA-   | -NA-             | -NA-           |

2/196

| 8  | MOEFA   | Required    | Provided | MR   |
|----|---|-------------|----------|------|
| 9  | Public Address System                           | -NA-        | -NA-     | -NA- |
| 10 | <b>Automatic Sprinkler System</b>               |             |          |      |
|    | • Basement                                      | -NA-        | -NA-     | -NA- |
|    | • Upper floors                                  | -NA-        | NA       | -NA- |
|    | • Sprinkler above false ceiling                 | -NA-        | -NA-     | -NA- |
| 11 | <b>Internal Hydrants.</b>                       |             |          |      |
|    | • Size of Riser/Down-comer                      | 100 mm      | Provided | MR   |
|    | • Number of Hydrant per floor                   | 01 No       | Provided | MR   |
|    | • Hose box.                                     | 01 No       | Provided | MR   |
| 12 | <b>Yard Hydrants.</b>                           |             |          |      |
|    | • Total number of hydrants.                     | -NA-        | -NA-     | -NA- |
|    | • Hose box.                                     | -NA-        | -NA-     | -NA- |
| 13 | <b>Pumping arrangements.</b>                    |             |          |      |
|    | • <b>Ground Level</b>                           |             |          |      |
|    | ➤ Discharge of main pump.                       | -NA-        | -NA-     | -NA- |
|    | ➤ Head of main pump.                            | -NA-        | -NA-     | -NA- |
|    | ➤ Number of main pumps.                         | -NA-        | -NA-     | -NA- |
|    | ➤ Jockey Pump output.                           | -NA-        | -NA-     | -NA- |
|    | ➤ Jockey Pump head.                             | -NA-        | -NA-     | -NA- |
|    | ➤ Standby Pump output.                          | -NA-        | -NA-     | -NA- |
|    | ➤ Standby Pump head.                            | -NA-        | -NA-     | -NA- |
|    | ➤ Auto Starting / Manual Stopping.              | -NA-        | -NA-     | -NA- |
|    | ➤ Pump House Access                             | -NA-        | -NA-     | -NA- |
|    | • <b>Terrace Level</b>                          |             |          |      |
|    | ➤ Discharge of pump.                            | 450 LPM     | Provided | MR   |
|    | ➤ Head of pump.                                 | 40 m        | Provided | MR   |
|    | ➤ Power supply.                                 | Required    | Provided | MR   |
|    | ➤ Auto starting of pump.                        | Required    | Provided | MR   |
| 14 | <b>Captive water storage for Fire Fighting.</b> |             |          |      |
|    | • Underground tank capacity.                    | -NA-        | -NA-     | -NA- |
|    | ➤ Draw-off connection.                          | -NA-        | -NA-     | -NA- |
|    | ➤ Fire Service Inlet.                           | Required    | Provided | MR   |
|    | ➤ Access to tank.                               | -NA-        | -NA-     | -NA- |
|    | • Overhead tank capacity.                       | 10,000 Ltrs | Provided | MR   |
| 15 | <b>Exit Signage.</b>                            | Required    | Provided | MR   |
| 16 | <b>Provision of Lifts.</b>                      |             |          |      |
|    | • Pressurization of lift shaft.                 | -NA-        | -NA-     | -NA- |
|    | • Pressurization of lift lobby.                 | -NA-        | -NA-     | -NA- |
|    | • Communication in lift car.                    | -NA-        | -NA-     | -NA- |
|    | • Fireman's switch.                             | -NA-        | -NA-     | -NA- |
|    | • Lift signage.                                 | -NA-        | -NA-     | -NA- |
| 17 | <b>Standby Power Supply</b>                     | Required    | Provided | MR   |
| 18 | <b>Refuge Area</b>                              |             |          |      |
|    | • Total area                                    | -NA-        | -NA-     | -NA- |
|    | • Location                                      | -NA-        | -NA-     | -NA- |
| 19 | <b>Fire Control Room.</b>                       |             |          |      |
|    | • Detector System Panel.                        | -NA-        | -NA-     | -NA- |
|    | • Flow Switch Panel.                            | -NA-        | -NA-     | -NA- |
|    | • PA system Panel.                              | -NA-        | -NA-     | -NA- |
|    | • Battery backup                                | -NA-        | -NA-     | -NA- |
|    | • Building floor plan                           | -NA-        | -NA-     | -NA- |

2/47

|    |   |      |      |      |
|----|---|------|------|------|
| 20 | Special Fire Protection System for the Protection of special Risk, if any : | -NA- | -NA- | -NA- |
|----|---|------|------|------|

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued & communicated by this department vide letter of even no 236 dated 03/05/2024.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/EH/2021/SZ/521 dated 25/10/2021, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*[Handwritten Signature]*

Signature of the Inspection Officer  
Name: Sh. Manoj Kumar Sharma  
Design: DO (South)

*[Handwritten Signature]*  
28/5/24

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

CFO (HQ)

*[Handwritten Signature]*

Director

As approved, F.F. letter is put up for your  
signature pl

*[Handwritten Signature]*  
4/6/2024

Director