

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**

**NEW DELHI-110 001.**

No. F.6/DFS/MS/School/2024/SZ/ 987

Dated: 07/10/2024

**FIRE SAFETY CERTIFICATE**

Certified that the **Mother's Den School** at A-355, Gopal Nagar, Main Dhansa Road, Najafgarh, New Delhi-110043, running at ground and first floor only of a building comprised of ground plus two upper floors (second floor not in use), was issued FSC vide letter no. F6/DFS/MS/School/2021/SZ/642 Dated 24.08.2021, owned/occupied by the Mother's Grace Educational & Welfare Society was inspected by the officer concerned of this department on 30.09.2021 in the presence of Mr. Sunil Dhingra (Manager) and found that the school management have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire-Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/premises (**ground and first floor only**) is fit for occupancy class "**Educational Building**" w.e.f. 07/10/2024 for a period of three years, subject to compliance of the conditions printed as under.

Issued on 07/10/2024 at New Delhi by.

(Abul Garg)  
 Director  
 Delhi Fire Service

Copy to: -

1. The Manager, Mother's Den School, A-355, Gopal Nagar, Main Dhansa Road, Najafgarh, New Delhi-110043.
2. Director of Education, GNCT of NCT of Delhi, Old Secretariat, New Delhi- 110054.

**Conditions for the validity of fire safety certificate: -**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

N/8

### INSPECTION REPORT

1. Name & address of the building : Mother's Den School, A-355, Gopal Nagar, Main Dhansa Road, Najafgarh, New Delhi-110043.
2. Type of Occupancy : Educational
3. Building Comprised of : G+2 upper floors but school running at G+1 upper floor only (2<sup>nd</sup> floor closed).
4. Type of Case : Renewal
5. Details of Previous NOC : F6/DFS/MS/School/2021/SZ/642 Dated 24.08.2021
6. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011
7. Date of inspection : 30.09.2024
8. Name of Inspecting Officer : A.D.O. R.K. Yadav
9. Name and designation of officers  
From the building side : Mr. Sunil Dhingra (Manager)
10. Year of Construction : 2014
11. Applicant's letter No. : Online email ID [mothersdenschool@gmail.com](mailto:mothersdenschool@gmail.com) dated 23.08.2024

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33   | Dir. Of Edu. Circular dt. 01.03.2011              | Provided at site             | Remarks MR/NMR    |
|--------|---|---|------------------------------|-------------------|
| 1.     | <b>Access to building</b>   |   |                              | M/R               |
|        | <ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>  | Accessible (06 mtrs)<br>N/A<br>N/A                | 12 mtrs<br>N/A<br>N/A        | N/A<br>N/A<br>N/A |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>   |   |                              |                   |
|        | a. Number of staircases   | 02  | 02                           | MR                |
|        | <ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>   | N/A   | N/A                          | N/A               |
|        | b. Width of staircases  | 1.50 & .75 m                                      | 1.12 & .75 m                 | MR                |
|        | <ul style="list-style-type: none"> <li>• Upper Floor</li> <li>• Basements</li> </ul>  | N/A   | N/A                          | N/A               |
|        | c. Protection of exits  |   |                              |                   |
|        | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>   | N/A   | N/A                          | N/A               |
|        |   | N/A   | N/A                          | N/A               |
|        | d. No. of continuous staircases to terrace  | N/A   | N/A                          | N/A               |
|        | e. Width of Corridor  | 1.5 m   | 1.80 m                       | MR                |
|        | f. Door Size  | 1.0 m   | 1.03m                        | MR                |
| 3.     | <b>Compartmentation</b>   |   |                              |                   |
|        | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul> | N/A   | N/A                          | N/A               |
|        |   | N/A   | N/A                          | N/A               |
|        |   | N/A   | N/A                          | N/A               |
|        |   | N/A   | N/A                          | N/A               |
|        |   | N/A   | N/A                          | N/A               |
| 4.     | <b>Smoke Management System</b>  |   |                              |                   |
|        | <ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>   | N/A   | N/A                          | N/A               |
|        |   | Required  | Natural ventilation provided | MR                |
| 5.     | <b>Fire Extinguishers</b>   |   |                              |                   |
|        | <ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>  | 06 no's<br>ABC/CO <sub>2</sub> type<br>ISI marked | Provided                     | M/R               |
|        |   |   | Provided                     | M/R               |
|        |   |   | ISI marked                   | M/R               |

N/P

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| 6.  | <b>First-Aid Hose Reels</b>  |     |     |     |
|     | <ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>   | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 7.  | <b>Automatic fire detection and alarming system</b>  |     |     |     |
|     | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 8.  | <b>MOEFA</b>   | N/A | N/A | N/A |
| 9.  | <b>Public Address System</b>   | N/A | N/A | N/A |
| 10. | <b>Automatic Sprinkler System</b>  |     |     |     |
|     | <ul style="list-style-type: none"> <li>Basement</li> <li>Ground Floor</li> <li>Sprinkler above false ceiling</li> </ul>  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 11. | <b>Internal Hydrants</b>   |     |     |     |
|     | <ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>   | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 12. | <b>Yard Hydrants</b>   |     |     |     |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>   | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 13. | <b>Pumping Arrangements</b>  |     |     |     |
|     | <ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> </ul> </li> </ul> | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 14. | <b>Captive Water Storage for fire fighting</b>   |     |     |     |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>   | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
|     |  | N/A | N/A | N/A |
| 15. | <b>Exit Signage.</b>   | N/A | N/A | N/A |

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N/10

| 16. Provision of Lifts.   |   | (No Lift) |     |     |
|---|---|-----------|-----|-----|
| <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
| 17.   | Standby power supply  | N/A       | N/A | N/A |
| 18.   | Refuge Area.  |           |     |     |
|   | ➤ Total Area  | N/A       | N/A | N/A |
|   | ➤ Location  | N/A       | N/A | N/A |
| 19.   | Fire Control Room   |           |     |     |
| <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Battery backup</li> <li>• Building Floor Plans</li> </ul>                                 |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
|   |   | N/A       | N/A | N/A |
| 20.   | Special Fire Protection System for Protection of special Risks, if any: | N/A       | N/A | N/A |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F6/DFS/MS/School/2021/SZ/642 dated 24.08.2021, renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Note: - As per undertaking submitted by the Manager (placed at C-15) that the school running ground and first floor only of a building comprised of ground plus two upper floors. Second floor of the school will not use for students' education purpose (photo enclosed with undertaking)

*R.K. Yadav*  
 Signature of Inspecting Officer  
 Name: - R.K. Yadav  
 Designation: - ADO (JKP)

D.O. (South West)  
*[Signature]* 4/10/24  
 CFO (S2)  
*[Signature]* 4/10/24  
 Director  
*[Signature]* 4/10/24

*[Signature]*