

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DLEHI - 110 001

No. F.6/DFS/MS/Assembly/2024/SZ/614

Dated: 04/10 /2024

## FIRE SAFETY CERTIFICATE

Certified that the M/s Motel Building located at KH No.-218/3/2, 218/3, 219/1, 219/2, 220 min, 222/2, 223/1, Village Sultanpur, Mehrauli, Delhi comprised of 03 Basement, Ground plus Six Upper floor owner/occupied by Mr. Deepak Mehra have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Delhi Fire Service on 27/09/2024 in the presence of Mr. Honey Aggarwal (JE/Bldg) MCD and that the premises is fit for occupancy class "Mixed Occupancy" (Business & Assembly) with effect 04 / 10 2024 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of

Issued on. 04. 10 ... 2024 at New Delhi by

DELHI FIRE SERVICE

Copy to:-

1. The Executive Engineer (Bldg) HQ, MCD, 9th Floor, Civic Centre, Minto Road, New Delhi 110002 (Ref. Online ID 10053614 dated 13/09/2024)

## Conditions for the validity of fire safety certificate:-

1. All the means of escape/entry/exit shall be kept free from any obstruction.

2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the

3. All the staff members must know the correct method of operation of firefighting

4. The basement shall be used as per the provisions of UBBL-2016 /NBC Part- IV.

5. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on

6. This fire safety certificate may not in any way be treated as regularization of unauthorized construction, if any.

7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six



|          |          | 1   | X X                                      | //-  |                               |
|----------|----------|---|--|--|-------------------------------|
|          |          |   |  | आज़ार<br>अम  | री <sub>का</sub><br>त महोत्यव |
|          |          | address of the building: M/s Motel F                    | N REPORT                                 |  | - Circles                     |
| ١ ١      | Jame &   | Address B. T. P. M. | 111 0                                    | 219/2/2 212  |                               |
| 1. 1     |          | 220 min, 22   | 2/2, 223/1, Village<br>pancy (Business & | 0218/3/2, 218/3, 2   | 19/1, 219/2                   |
| 2. 7     | rvpe of  | Occupancy : Mixed Occu                                  | pancy (Business & t + Ground + 06 Lt     | Assemble Assemble  | ıli, Delhi                    |
| - 1      | Comptis  | ed of Basemen   | pancy (Business &<br>t + Ground + 06 U   | nner Floor   |                               |
|          |          |   | Employ settle and                        | pper 1100f   |                               |
|          |          |   | 1/0010                                   | OB THE PERSON  |                               |
| 4 1      | Gire Saf | ety directives letter                                   | 72018/BP/294 Date                        | ed 20/09/2018  |                               |
|          |          |   |  |  |                               |
|          |          | f Inspecting Officers                                   |  |  |                               |
| 0        | Mamala   | nd designation of the                                   | Aggarwal (JE/Bldg                        | 110-   |                               |
|          | From th  |   |  |  |                               |
| 10.      |          |   | 0053614 dated 13/                        | 09/2024  |                               |
|          | Applica  | nt's letter No.   | UBBL-2016                                | Provided at aita   |                               |
| S:       | Minu     | re safety U/R 33  | Requirement                              | - rovided at site  | Remarks                       |
| No<br>1. | Acces    | s to building   | neurin robi                              | demokrati s  | MR/NMR                        |
| 1.       | Acces    | Road width  | 09 mtr                                   | 90m  | MR                            |
|          |          | Gate width  | 6 mtr                                    | 6 mtr  | MR<br>MR                      |
| Y        |          | width of internal road                                  | 6 mtr                                    | 6 mtr  | MR                            |
| ,        | Num      | per, Width, Type & Arrangement of                       | Exits                                    | The second second  |                               |
| 2.       | o M.     | mber of staircases                                      | -Eduard Spire                            | 0.5 420 NOT -  |                               |
|          |          |   | GF to FF- 04                             | Provided   | MR                            |
|          | •        | Upper Floors  | SF to TF- 04                             | Provided   | MR                            |
| V[       |          | mu 70m  | B to GF-04                               | 4 Nos  | MR                            |
|          | •        | Basements   | 15G V/ECG28                              | white standard   | 1000000                       |
|          | b. Wi    | dth of staircases                                       | GF to FF- 04                             | 1.50m & 2 m x 3 N  | o MR                          |
|          | •        | Upper Floor   | SF to TF- 04                             | 1.50m x 2 & 2m x 2   | No                            |
|          |          | Basements   | B to GF-04                               | 1.50m & 2 m x 3 N  | lo MR                         |
|          | c. Pro   | tection of exits  | Villaring o                              | With Edward  |                               |
|          |          | Fire check door   | Required                                 | Provided   | MR                            |
|          | •        | Pressurization  | Required                                 | Provided   | MR                            |
|          | d. N     | o. of continuous staircases to terrace                  | Required                                 | Provided   | MR                            |
|          |          | idth of Corridor = 1 000 00 0                           | Required                                 | Provided   | MR                            |
| A        |          | oor Size  | Required                                 | Provided   | MR                            |
| N1       | 300 A    | 2000 111  | Required                                 | 110 Jac 3 11 T N   | 1.21                          |
| 3        | Comp     | Jai timentation   | T D : 1                                  | Provided   | MR                            |
|          | •        | Fire check door   | Required                                 | TO THE STANDARD OF THE STANDAR |                               |
| VI       | •        | Sealing of electrical shafts                            | Required                                 | Provided   | MR                            |
| VI.      |          | Fire Rating of shaft door                               | Required                                 | Provided   | MR                            |
|          | •        | Water Curtain   | -NA-                                     | -NA-   | -NA-                          |
| V        | •        | Fire Dampers  | -NA-                                     | -NA-   | -NA-                          |
| 4.       | Smal     | e Management System                                     | A CANADA TO                              | Indiana property in  |                               |
| 1.       | -        |   | 12 ACPH                                  | Mech. provided   | i MR                          |
| 1        | •        | Basements   | 14301 9775 - 31 ° 11 3444                | Mech. provided   | 2) [1]                        |
| d.       | •        | Upper floors  | 12 ACPH                                  | Mech. provided   |                               |
| 5.       | Fire l   | Extinguishers   |  | [] m   4 = 2 × 1   | s MR                          |
| 1        |          | Total numbers   |  | Total 150 No's   |                               |
|          | •        | Types   | Portable Fire                            | ABC-80 No's,   | 24                            |
|          |          | IC marking  | Extinguishers                            |  |                               |
|          |          | 13 marking  |  | Yes  | -NA                           |
| 6.       | First-   | Aid Hose Reels  |  | STATE OF STATE OF  | 3.00                          |
| A.       | •        | Total numbers on each floor                             | Hose Reels                               | 2 No's   | MR                            |
| VI.      |          | Length of hose reel hose                                | i gra                                    | Provided   | MR                            |
|          |          | Nozzle diameter   | [9]                                      | Provided   | MF                            |
| 7.       | Anto     | natic fire detection and alarming s                     | ystem                                    | metad asterit  | -                             |
|          |          | Type of detectors                                       | Required                                 | Smoke & Hea  | t MF                          |
|          |          | Location of Main Panel                                  | Required                                 | Fire Pump Hous   | se MF                         |
|          |          | Location of Repeater Panel                              | Required                                 | Entrance Lobb  | COLFF C. C.                   |
|          |          | Alternate source of power                               | Required                                 | Provided   | MI                            |
| 7        |          | Hooters' Location                                       |  | All Floors   | , MI                          |
| 4        | 1        | 1100015 Education                                       | Required                                 | THI TIOUIS   | 1                             |

|                  | MOEFA  |                       | अ                      | ीती जा<br>मृत मह |  |  |
|------------------|--|-----------------------|------------------------|------------------|--|--|
|                  | Public Address System  | Required              | Provided               | MR               |  |  |
|                  | Automatic Sprinkler System   | Required              | Provided               | MR               |  |  |
|                  | Basement   |                       |                        |                  |  |  |
|                  | Ground Floor   | Required              | Provided               | MR               |  |  |
|                  | Sprinkler above false ceiling  | Required              | Provided               | MR               |  |  |
| 1.               | Internal Hydrants  | Required              | Provided               | MR               |  |  |
|                  | Size of riser/down-comer   |                       | 772 COUT 757 T 10 S (I | DOM IN TO THE    |  |  |
|                  | Number of hydrants per floor   | Required              | 100mm                  | MR               |  |  |
|                  | Hose Box   | Required              | 6 Nos                  | MR               |  |  |
| 2.               | Yard Hydrants  | Required              | 6 Nos                  | MR               |  |  |
|                  | Total number of hydrants   | Paguin 1              | alizamiline sele       | \$277250A        |  |  |
| 12               | Hose Box   | Required Required     | 8 No's provided        | MR               |  |  |
| 3.               | Pumping Arrangements   |                       | 8 No's provided        | MR               |  |  |
| WI               | • Ground Level   |                       |                        |                  |  |  |
|                  | Discharge of main Pump   | 2850 LPM              | 2850 LPM               | MR               |  |  |
| 8                | Head of Main pump  | 70m                   | 70m                    | MR               |  |  |
| 4                | Number of main pumps   | 02                    | 02                     |                  |  |  |
|                  | ➤ Jockey Pump out put  | 2 x180 LPM            | 2 x 180 LPM            | MR<br>MR         |  |  |
|                  | > Jockey pump head   | 70m                   | 70m                    | 18000-180        |  |  |
| H                | Standby Pump out put   | 2850 LPM &            | 2850 LPM &             | MR               |  |  |
| M.               | Standby Pump Head  | 1620 LPM              | 1620 LPM &             | MR               |  |  |
| V.               | ➤ Auto Starting/Manual Stopping  | 70m                   | 70m                    | MR               |  |  |
|                  | > Pump House Access  | Required              | Provided               | MR               |  |  |
|                  | 10 mm c - 40 1 10 100 100  | Required              | Provided               | / MR             |  |  |
|                  | Terrace level  |                       |                        |                  |  |  |
|                  | <ul><li>Discharge of pump</li><li>Head of the pump</li></ul>               | NA                    | NA                     | NA               |  |  |
|                  | Power Supply   | NA                    | NA NA                  | NA               |  |  |
|                  | > Auto Starting of pump  | NA ,                  | NA .                   | NA               |  |  |
| 14.              | Captive Water Storage for fire fighting                                    | NA                    | NA q                   | NA               |  |  |
| 5/6 <sup>2</sup> |  |                       | No of conliminate      | 1                |  |  |
|                  | <ul> <li>Underground tank capacity</li> <li>Draw-off connection</li> </ul> | 2,00,000 Lts          | Provided               | MR               |  |  |
|                  | Fire service inlet   | Required              | Provided               | MR               |  |  |
|                  | Access to tank   | Required              | Provided               | MR               |  |  |
| +1               | Overhead Tank capacity   | Required              | Provided               | MR               |  |  |
| 15.              | Exit Signage.  | 20,000 Lts            | 20,000 Lts             | MR               |  |  |
| 16.              | Provision of Lifts.  | Required              | Provided               | MR               |  |  |
|                  | Pressurization of Lift Shaft   | D <sub></sub>         | moran Casastri         |                  |  |  |
|                  | Pressurization of Lift lobby   | Required              | Provided               | MR               |  |  |
|                  | <ul> <li>Communication In lift Car</li> </ul>                              | Required              | Provided               | MR               |  |  |
|                  | <ul> <li>Fireman's Grounding Switch</li> </ul>                             | Required              | Provided               | MR               |  |  |
|                  | • Lift Signage   | Required              | Provided               | MR               |  |  |
| 17.              |  | Required              | Provided               | MR               |  |  |
| 18.              | Standby power supply Refuge Area.  | Required              | Provided               | MR               |  |  |
| 10,              | Total Area   |                       | V-2-2,2,               | IVIK             |  |  |
|                  | Location   | 153 m <sup>2</sup>    | Provided               | MR               |  |  |
| 19.              | Fire Control Room  | 3 <sup>rd</sup> floor | Provided               | MR               |  |  |
| V                |  | D                     | ig a characterist      | TATIC            |  |  |
|                  | Detector System Panel     Flow Switch Panel                                | Required              | Provided               | MR               |  |  |
|                  | Flow Switch Panel  | Required              | Provided               |                  |  |  |
|                  | PA System Panel  | Required              | Provided               | MR               |  |  |
|                  | Battery backup   | Required              | Provided               | MR               |  |  |
|                  | Building Floor Plans   | Required              | Provided               | MR               |  |  |
| 20.              | Special Fire Protection System for   | Required              | 7577                   | MR               |  |  |
|                  | Protection of special Risks, if any:                                       | required              | Provided               | MR               |  |  |

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the substantially satisfactory compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, it is recommended to issue Fire Safety Certificate under rule 35 (3) of the Delhi Fire Service Rules, 2010

Accordingly, DFA is put up for approval and signature please.

Signature of the Inspection Name: Sh. Manoj Kumar Sharma

Design: DO (South)

CFO (HQ)

ANJOIP