

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001**

No. F.6/DFS/MS/GH/2024/SZ/ 376

Dated: 18/09/2024

**FIRE SAFETY CERTIFICATE**

Certified that the Lodging House in the Name & Style of M/s **The R Blues** located at A-79, NH-8, Mahipalpur Extn. New Delhi- 110037 comprised of Basement, ground plus two upper floors and a staff room at terrace (Total- 13 Guest Room) owner/occupied by Unit of Hotel The R Blues was issued Fire Safety Certificate by this department vide letter No. F6/DFS/MS/GH/2021/SZ/439 dated 29/09/2021. The premise was re-inspected by the officer concerned of this department on 11/09/2024 in the presence of Mr. Vinod Sehrawat (Partner) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **"Residential, Group-A"** (Guest House with 13 Guest rooms) and **Validity upto 31/03/2027** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 18/09/2024 at New Delhi by

  
**(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE**

Copy to: -

1. The Addl. Commissioner of Police (Lic.), 1st Floor, P.S. Defence Colony, New Delhi-110049 (Ref. MHA Portal ID No 2024060708963 dated 02/08/2024)

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The basement shall be used as per the provisions of UBBL-2016 /NBC Part- IV.
5. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

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**INSPECTION REPORT**

|        |   |   |                               |                |
|--------|---|---|-------------------------------|----------------|
| 1      | Name & Address of the Building                              | M/s The R Blues Guest House (A Unit of hotel The R Blues) at A-79, NH-8, Mahipalpur Extn. New Delhi- 110037 |                               |                |
| 2      | Type of Occupancy   | Residential, "Group-A" (Guest House)  |                               |                |
| 3      | Building Comprised of                                       | Basement, Ground + 02 upper floors  |                               |                |
| 4      | Type of Case  | Renewal   |                               |                |
| 5      | Details of Previous NOC                                     | F6/DFS/MS/GH/2021/SZ/439 dated 29/09/2021   |                               |                |
| 6      | Fire Safety Directives Letter No                            | Nil   |                               |                |
| 7      | Date of Inspection  | 11/09/2024  |                               |                |
| 8      | Name of the Inspecting Officers                             | DO (South) & ADO (BCP)  |                               |                |
| 9      | Name & Designation of Officers from the building side       | Mr. Vinod Sehrawat  |                               |                |
| 10     | Year of construction  | 2003  | Total 13 Guest room           |                |
| 11     | Applicant letter No.  | MHA Portal ID No 2024060708963 dated 02/08/2024   |                               |                |
| S. No. | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Old NOC requirements  | Provided at Site              | Remarks MR/NMR |
| 1      | <b>Access to Building.</b>                                  |   |                               |                |
|        | • Road width  | Required  | 06 mtr                        | MR             |
|        | • Gate width  | -NA-  | Directly accessible form road | -NA-           |
|        | • Width of internal road                                    | -NA-  | -NA-                          | -NA-           |
| 2      | <b>Number, width, type &amp; arrangement of exits.</b>      |   |                               |                |
|        | <b>a) Number of Staircase</b>                               |   |                               |                |
|        | ➤ Upper floors.   | Required  | 01 Nos                        | MR             |
|        | ➤ Basement floor.   | Required  | 02 Nos                        | MR             |
|        | <b>b) Width of Staircase</b>                                |   |                               |                |
|        | ➤ Upper floors  | Required  | 1.03 mtr                      | MR             |
|        | ➤ Basement floor  | Required  | 1.03 & 0.87 mtr               | MR             |
|        | <b>c) Protection of exits</b>                               | As per clause 7.31 of UBBL 2016   |                               |                |
|        | ➤ Fire check door   | Required  | Provided                      | MR             |
|        | ➤ Pressurization  | -NA-  | -NA-                          | -NA-           |
|        | <b>d) No. of continuous staircase to terrace</b>            | Required  | 01 Provided                   | MR             |
|        | <b>e) Width of corridor</b>                                 | -NA-  | -NA-                          | -NA-           |
|        | <b>f) Door size</b>   | 1m  | 1.60 mtr (Final Exit)         | MR             |
| 3      | <b>Compartmentation.</b>                                    |   |                               |                |
|        | • Fire check door.  | -NA-  | -NA-                          | -NA-           |
|        | • Sealing of electrical shafts.                             | Required  | Provided                      | MR             |
|        | • Fire rating of shaft door.                                | -NA-  | -NA-                          | -NA-           |
|        | • Water curtain   | -NA-  | -NA-                          | -NA-           |
|        | • Fire dampers  | -NA-  | -NA-                          | -NA-           |
| 4      | <b>Smoke Management system.</b>                             | As per clause 7.31 of UBBL 2016   |                               |                |
|        | • Basement  | 30 ACPH   | Exhaust fan provided          | MR             |
|        | • Upper floors  | 12 APCH   | Exhaust fan provided          | MR             |
| 5      | <b>Fire Extinguishers.</b>                                  |   |                               |                |
|        | • Total numbers   | 12 Nos  | Provided                      | MR             |
|        | • Types   | ABC / CO2   | ABC & CO2                     | MR             |
|        | • ISI Marking   | ISI marked  | Provided                      | MR             |
| 6      | <b>First Aid Hose Reels.</b>                                |   |                               |                |
|        | • Total numbers on each floor.                              | One   | Provided                      | MR             |
|        | • Length of hose-reel hose.                                 | 30 mtr  | Provided                      | MR             |
|        | • Nozzle Diameter   | 5 mm  | Provided                      | MR             |
| 7      | <b>Automatic fire detection &amp; alarming system.</b>      | As per clause 7.31 of UBBL 2016   |                               |                |

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|    |  |              |            |      |
|----|--|--------------|------------|------|
|    | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooter's location</li> </ul>  | CO. Mo. type | Provided   | MR   |
|    |  | Required     | Provided   | MR   |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | Required     | Provided   | MR   |
|    |  | Required     | Provided   | MR   |
| 8  | MOEFA  | Required     | Provided   | MR   |
| 9  | Public Address System  | Required     | Provided   | MR   |
| 10 | Automatic Sprinkler System   |              | Provided   | MR   |
|    | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors.</li> <li>Sprinkler above false ceiling</li> </ul>   | Required     | Provided   | MR   |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
| 11 | Internal Hydrants.   |              | -NA-       | -NA- |
|    | <ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>   | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
| 12 | Yard Hydrants.   |              | -NA-       | -NA- |
|    | <ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>Hose box.</li> </ul>   | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
| 13 | Pumping arrangements.  |              | -NA-       | -NA- |
|    | <ul style="list-style-type: none"> <li>Ground Level</li> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting/Manual Stopping.</li> <li>Pump house access.</li> </ul> | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    | <ul style="list-style-type: none"> <li>Terrace Level</li> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul>  | 450 LPM      | 450 LPM    | MR   |
|    |  | 35 m         | 35 m       | MR   |
|    |  | Provided     | Provided   | MR   |
|    |  | Provided     | Provided   | MR   |
| 14 | Captive water storage for fire fighting.   |              | NA         | -NA- |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity.</li> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> <li>Overhead tank capacity.</li> </ul>  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | Required     | Provided   | MR   |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | 5,000 ltrs   | 5,000 ltrs | MR   |
|    |  | Required     | Provided   | MR   |
| 15 | Exit Signage.  |              |            |      |
| 16 | Provision of Lifts.  |              |            |      |
|    | <ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>   | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
| 17 | Standby Power Supply   | Required     | Provided   | MR   |
| 18 | Refuge Area  |              |            |      |
|    | <ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>   | -NA-         | -NA-       | -NA- |
|    |  | -NA-         | -NA-       | -NA- |
| 19 | Fire Control Room.   |              |            |      |
|    | <ul style="list-style-type: none"> <li>Detector system panel.</li> </ul>   | -NA-         | -NA-       | -NA- |

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|    |  |      |      |      |
|----|--|------|------|------|
|    | • Flow switch panel.   | -NA- | -NA- | -NA- |
|    | • PA system panel.   | -NA- | -NA- | -NA- |
|    | • Battery backup.  | -NA- | -NA- | -NA- |
|    | • Building floor plan.   | -NA- | -NA- | -NA- |
| 20 | Special Fire Protection System for the Protection of special Risk, if any. |      |      | -NA- |

The fire protection system provided in the building were randomly checked and found functional at the time of inspection. The fire safety arrangement is already provided in the basement as per the requirement of incidental storage of the building.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/GH/2021/SZ/439 dated 29/09/2021, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*Manoj*  
Signature of the Inspection Officer  
Name: Sh. Manoj Kumar Sharma  
Design: DO (South)

*Rajesh Kumar*  
Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

CFO (HQ) *On leave*  
*Director*

*ADDO/BCP*

*As approved, f-1 letter is put up for your signature pl*

*Director*  
*18/9/24*  
*Manoj*

*18/9/2024*

Deemed approved