



**FIRE SAFETY CERTIFICATE**

Certified that the M/s Taco Bell, A Unit of Burman Hospitality Private Limited located at Shop No. E - 361, Ground floor, Nirman Vihar, Vikas Marg, Delhi - 110092, building comprised of basement, ground plus three upper floors (Restaurant running at ground floor only) owned/occupied by A Unit of Burman Hospitality Private Limited was granted FSC by this department vide letter no. F6/DFS/MS/EH/NDZ/2021/361 dated 10/12/2021. The Premises was re-inspected by the officer concerned of this department of 02/09/2024 in the presence of Mrs. Priyanka (Manager) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with the Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Assembly building" Group - D, Restaurant running at ground floor only valid up to 31/03/2027 on period of in accordance with Rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rule 2010, subject to conditions printed overleaf.

Issued 09/09/2024 at New Delhi by.

(ATUL GARG)  
DIRECTOR

o/c DELHI FIRE SERVICE

**Copy to:-**

1. M/s Taco Bell, A Unit of Burman Hospitality Private Limited located at Shop No. E - 361, Ground floor, Nirman Vihar, Vikas Marg, Delhi - 110092.
2. The Joint Commissioner of police (Lic.), 1<sup>st</sup> Floor, Police Station, Defence Colony, New Delhi - 110024. w.e.f. - MHA portal ID - . 20245082012884 dated 20/08/2024.

**Conditions for the validity of Fire Safety Certificate:**

1. Fire Safety Certificate is valid for ground floor only.
2. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry
3. All the means of escape shall be kept free of all the type of obstruction all the time.
4. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
5. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
6. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
7. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
8. Basement shall be used strictly as per Building By-Laws 1983.
9. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).



N/04

## INSPECTION REPORT

1	Name & address of the building	M/s Taco Bell, A Unit of Burman Hospitality Private Limited located at Shop No. E - 361, Ground floor, Nirman Vihar, Vikas Marg, Delhi - 110092.			
2	Building is comprised of	B + G + 03 upper floors (Restaurant running at ground floor only)			
3	Type of occupancy	Assembly Building			
4	Type of case	Renewal			
5	Details of previous FSC	F6/DFS/MS/EH/NDZ/2021/361 dated 10/12/2021			
6	Fire safety direction letter no.	N/A			
7	Date of inspection	02/09/2024			
8	Name of the inspecting officers	Yashwant Singh Meena, ADO/Laxmi Nagar			
9	Name of the designation of officer From the building side	Mrs. Priyanka (Manager)			
10	Year of construction	1986			
11	Applicant's letter no	MHA Portal application No. 20245082012884 dated 20/08/2024			
S.No	Minimum Standards on fire Prevention and fire safety requirements U/R 33	Requirement NBC Part - IV /UBBL/notification dt. 27.05.2019	Provided at Site	Remarks MR/NMR	
1	<b>Access to building</b>				
	a	Road width	12 meters.	20 meters. ✓ MR	
	b	Gate width	N/A	N/A	
	c	Width of internal road	N/A	N/A	
2	<b>Number, Width, Type and Arrangement of Exits</b>				
	A	Number of staircases			
		a	Upper floor	01 no.	01 no. ✓ MR
	b	Basement	01 no.	01 no. ✓ MR	
	B	Width of staircases			
		a	Upper floor	1.2 meters	1.2 meters ✓ MR
	b	Basement	1.0 meter	1.0 meter MR	
	C	Protection of exits			
		a	Fire check door	N/A	N/A N/A
		b	Pressurization	N/A	N/A N/A
	D	No. of continuous staircases to terrace	01 no.	01 no. MR	
	E	Width of corridor	N/A	N/A N/A	
	F	Door size	1.50 meters. x 02 nos.	1.50 meters. x 02 nos. ✓ MR	
	3	<b>Compartmentation</b>			
a		Fire check door	N/A	N/A N/A	
b		Sealing of electrical shafts	N/A	N/A N/A	
c		Fire rating of shaft door	N/A	N/A N/A	
d		Water curtain	N/A	N/A N/A	
e		Fire dampers	N/A	N/A N/A	
4	<b>Smoke Management System</b>				
	a	Basement	N/A	N/A N/A	
	b	Upper floor	N/A	N/A N/A	

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<b>5.</b>	<b>Fire Extinguisher</b>			
a	Total numbers	04 nos.	06 nos. ✓	MR
b	Types	CO <sub>2</sub> & ABC	CO <sub>2</sub> & ABC	MR
c	ISI marking	Required	Provided	MR
<b>6</b>	<b>First-aid-Hose Reels.</b>			
a	Total numbers 1 <sup>st</sup> floor	01 no	01 no ✓	MR
b	Length of hose reel hose	30 mtrs.	30 mtrs.	MR
c	Nozzle diameter	05 mm	05 mm ✓	MR
<b>7</b>	<b>Automatic Fire Detection &amp; Alarming System.</b>			
a	Type of detectors	N/A	Smoke	MR
b	Location of main panel	Ground floor	Provided	MR
c	Location of repeater panel	Ground floor	Provided	MR
d	Alternate source of power	Battery & DG Set	Provided	MR
e	Hooter's location	N/A	Provided	MR
<b>8</b>	<b>MOEFA</b>	Required	Provided	MR
<b>9</b>	<b>Public Address System.</b>	N/A	N/A	N/A
<b>10</b>	<b>Automatic Sprinkler System.</b>			
a	Basement	N/A	N/A	N/A
b	Upper floors	N/A	Provided	MR
c	Sprinkler above false ceiling	N/A	N/A	N/A
<b>11</b>	<b>Internal Hydrants</b>			
a	Size of riser/down-comer	100 mm	100 mm ✓	MR
b	Number of hydrants per floor	01 no	01 no ✓	MR
c	Hose Box	01 no	01 no ✓	MR
<b>12</b>	<b>Yard Hydrants.</b>			
a	Total number of hydrants	N/A	N/A	N/A
b	Hose Box	N/A	N/A	N/A
<b>13</b>	<b>Pumping Arrangements.</b>			
<b>A</b>	<b>Ground Level</b>			
a	Discharge of main Pump	N/A	N/A	N/A
b	Head of Main Pump	N/A	N/A	N/A
c	Number of main pumps	N/A	N/A	N/A
d	Jockey pump out put	N/A	N/A	N/A
e	Jockey pump head	N/A	N/A	N/A
f	Stand by pump out put	N/A	N/A	N/A
g	Stand by pump head	N/A	N/A	N/A
h	Auto starting /manual stopping	N/A	N/A	N/A
<b>B</b>	<b>Terrace Level</b>			
a	Discharge of pump	450 LPM	450 LPM ✓	MR
b	Head of the Pump	30 mtrs	30 mtrs	MR
c	Power supply	Required	Provided	MR
d	Auto Starting of pump	Required	Provided	MR

M/s Taco Bell, A Unit of Burman Hospitality Private Limited located at Shop No. E - 361, Ground floor, Nirman Vihar, Vikas Marg, Delhi - 110092

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14	<b>Captive Water Storage for Fire Fighting</b>				
	a	Underground tank capacity	NA	NA	NA
	b	Draw-off connection	NA	NA	NA
	c	Fire service inlet	NA	NA	NA
	d	Access to tank	NA	NA	NA
	e	Overhead Tank capacity	20,000 liters	20,000 liters	MR
15	<b>Exit Signage.</b>		Required	Provided	MR
16	<b>Provision of Lifts.</b>				
	a	Pressurization of Lift Shaft	NA	NA	NA
	b	Pressurization of Lift lobby	NA	NA	NA
	c	Communication in lift car	NA	NA	NA
	d	Firemen's switch	NA	NA	NA
	e	Lift Signage	NA	NA	NA
17	<b>Standby power supply</b>		Required	Provided	MR
18	<b>Refuge Area.</b>				
	a	Total area	NA	NA	NA
	b	Location	NA	NA	NA
19	<b>Fire Control Room</b>				
	a	Detector system panel	NA	NA	NA
	b	Flow switch panel	NA	NA	NA
	c	PA system panel	NA	NA	NA
	d	Battery backup	NA	NA	NA
	e	Building Floor Plans	NA	NA	NA
20	<b>Special Fire Protection systems for protection of special Risks, if any:</b>				NA

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Keeping in view of above deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC / FSC was issued vide letter no. F6/DFS/MS/EH/NDZ/2021/361 dated 10/12/2021 renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

  
 3/9/2024  
 Signature of the Inspecting Officer  
 Name: - Yashwant Singh Meena  
 Designation: - ADO (L.N)

~~DY. CFO/NDZ~~

*King*  
04/09/24

~~C.F.O.~~

*Khush*  
5/9/2024

~~Director~~

*AD/LN*  
5/9/20

~~Sir.~~

*F/T Letter is setup for sign. Please*

~~Director~~

*AD/LN*

*Uplouded*  
09/9/24

*AD/LN*  
6/9/2024