



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F.6/DFS/MS/EH/2024/SZ/390

Dated: 09 / 09/2024

FIRE SAFETY CERTIFICATE

Certified that the Eating House in the name & style M/s Burma Burma Restaurant and Tea Room located at \$-25, 2nd Floor, Select City Walk Mall, A-3, District Centre, Saket, New Delhi- 110017 in the building comprised of 03 tier Basement, Ground plus 07 upper floors owner/occupied by Unit of Hunger Pangs P Ltd was issued Fire Safety Certificate by this department vide letter no. F6/DFS/MS/EH/SZ/2021/248 dated 23/09/2021. The restaurant premise was reinspected by the officer concerned of this department on 03/09/2024 in the presence of Mr. Ankit and found that the said premise have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Class D "Assembly Building" (Restaurant at 2nd Floor only) and validity upto 31/03/2027 in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 09/09/2024 at New Delhi by

(ATUL GARG) DIRECTOR

DELHI FIRE SERVICE

Copy to: -

1. The Addl. Commission of Police, Lic/Branch, 1st Floor PS Defence Colony, New Delhi 110049 (Ref. MHA Portal ID 2024081312665 dated 13/08/2024)

Conditions for the validity of Fire Safety Certificate: -

1. All the means of escape/entry/exit shall be kept free from any obstruction.

2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.

3. All the staff members must know the correct method of operation of fire-fighting system.

4. The basement shall be used as per the provisions of UBBL 2016/NBC Part- IV.

5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.

6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

7. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in





| 1 | Name & Address of the Building | M/s Burma Bu | rma Restaurant and Tea R | oom (A Un | |
|---------|---|--|--|------------|--|
| | n - L - Frank | Walk Mall, A-3 | gs P Ltd) S-25, 2 nd Floor, B, District Centre, Saket, | New Delh | |
| 2 | Type of Occupancy | | | | |
| 3 | Building Comprised of | Assembly Building. (Restaurant at 2 nd floor only) | | | |
| 4 | Type of Case | 03 tier Basements, Ground + 07 Upper Floors | | | |
| 5 | Details of Previous NOC | Renewal F6/DFS/MS/EH/SZ/2021/248 dated 23/09/2021 | | | |
| 7 | Fire Safety Directives Letter No | F.6/MS/DFS/BP/2006/1141 dated 15/05/2006 & F.6/MS/DFS/BP/2016/299 dated 23/11/2017, f6/DFS/MS/BP/2021/431 dated 05/10/2021 for Mall | | | |
| 8 | Date of Inspection | 03/09/2024 | ARLUL LINE | _ 11 | |
| 9 | Name of the Inspecting Officers | DO (South) & A | DO (BCP) | | |
| 300 | Name & Designation of Officers from the building side | Mr. Ankit | | | |
| 10 | Year of construction | 2007 | Resolution of | 1 | |
| 11 | Applicant letter No. | MHA Portal ID | 2024081312665 dated 1 | 3/08/2024 | |
| S. | Minimum standards on Fire Prevention | UBBL/NBC | Provided at Site | Remark | |
| No. | and Fire Safety U/R 33 | Requirements | ANTONIO PROPRIO SE DE DESE | MR/NM | |
| 1 | | Walk Mall - F.6/DFS | /MS/Mail/202/SZ/335 Dt. 2 | 7/07/2022) | |
| 21 | Road width | 9m | Provided by Mall | MR | |
| 200 | Gate width | 5m | Provided by Mall | MR | |
| 8 | Width of internal road | 6m | Provided by Mall | MR | |
| 2 | Number, width, type & arrangement of exits. | 3 | to be and railed | | |
| 27 | Number of Staircase | | tained by Select City Wall | k. Saket | |
| | Upper floors. | 02 Nos | 12 Nos Provided* | MR | |
| | Basement floor. | N/A | N/A | N/A | |
| | Width of Staircase | Provided & Maintained by Select City Walk, Saket | | | |
| | Upper floors | 1.50 mtr each | Provided* | MR | |
| | Basement floor | N/A | N/A | N/A | |
| | Protection of exits | Provided & Main | tained by Select City Wall | | |
| | Fire check door | Required | Provided* | MR | |
| | Pressurization | Required | Provided* | MR | |
| | No. of continuous staircase to terrace | Restt within Mall | -NA- | MR | |
| Salar. | Width of corridor | Required | Provided | MR | |
| | Door size | 2 mtr & 1 mtr | 1.10 mtr & 0.85 mtr | Old case | |
| 3 | Compartmentation. | The state of the s | tained by Select City Wall | | |
| e maril | Fire check door. | Required | Provided* | | |
| | Sealing of electrical shafts. | Required | Provided* | MR | |
| | Fire rating of shaft door. | N/A | | MR | |
| | Water curtain | N/A | N/A N/A | N/A | |
| | Fire dampers. | N/A | | N/A | |
| 4 | Smoke Management system. | | N/A | N/A | |
| 10. | Basement | 30 ACPH | tained by Select City Wall | | |
| | Upper floors | 12 ACPH | N/A | N/A | |
| 5 | Fire Extinguishers. | 12 ACFR | Exhaust Fans Provided | MR | |
| | Total numbers | Dom:1 | BCC to a compa | | |
| | Types | Required | 06 Nos | MR | |
| | ISI Marking | ABC/CO ₂ | ABC & CO ₂ | MR | |
| , | First Aid Hose Reels. | Required | Provided | MR | |
| | Total numbers on each floor. | Provided & Main | tained by Select City Wall | k, Saket | |
| | Length of hose-reel hose. | One near Restt | Provided* | MR | |
| | Nozzle Diameter | 30m | Provided* | MR | |
| _ | | 5mm | | • | |



| | 100 |
|---------------------------------|--------|
| // | 100 |
| आज़ादी _{का} अमृत मा | |
| अमृत मा | होत्सव |

| | Type of detectors Location of Main Panel Location of Repeater Panel | Required | अमृत Provided* | महोत्सव | |
|--------|---|---|-------------------------|--------------------|--|
| | Location of Main Panel Location of Repeater Panel | | Drovid-1* | | |
|) | Location of Repeater Panel | | TIOVIDEO* | MR | |
| | Alternate and Alternate | Required | Provided* | MR | |
|) | | Required | Provided* | MR | |
| | Alternate source of power | Required | Provided* | 21-21-21 | |
| 9 | Hooter's location | Required | Provided* | MR | |
| 10 | MOEFA | Required | Provided* | MR | |
| 10 | Public Address System | N/A | | MR | |
| | Automatic Sprinkler System | | NA | NA NA | |
| | Basement | Required | tained by Select City V | | |
| | Upper floor | Required | Provided* | MR | |
| | Sprinkler above false ceiling | | Provided* | MR | |
| 11 | Internal Hydrants. | Required | Provided* | MR | |
| | Size of Riser/Down-comer | Provided & Main | tained by Select City V | Valk, Saket | |
| | Number of Hydrant per floor | Required | Provided* | MR | |
| | Hose box. | Required | Provided* | MR | |
| 12 | Yard Hydrants. | Required | Provided* | MR | |
| | Total number of hydrants. | Provided & Main | tained by Select City V | Walk, Saker | |
| | Hose box. | Required | Provided* | MR | |
| 13 | Pumping arrangements. | Required | Provided* | MR | |
| | Ground Level | Provided & Maint | ained by Select City W | alk, Saket | |
| | Discharge of main pump. | Common pumping arrangements for entire bldg | | | |
| | Head of main nume | 4500 LPM | Provided* | MR | |
| | Number of main pumps. | 6611 | Provided* | MR | |
| | Jockey Pump output. | 02 1408. | Provided* | MR | |
| | Jockey Pump head. | 180 LPM | Provided* | MR | |
| | Standby Pump output. | 88m | Provided* | MR | |
| | Standby Pump head. | 4500 LPM | Provided* | MR | |
| | Auto Starting/Manual Stopping. | 88m | Provided* | MR | |
| | Pump house access. | Required | Provided* | MR | |
| | | Required | Provided* | MR | |
| | Terrace Level | X T T T T T T T T T T T T T T T T T T T | - Franklinging | 1 | |
| | Discharge of pump. | 450 LPM | Provided* | MR | |
| | Head of pump. | 40 m | Provided* | MR | |
| | Power supply. | Required | Provided* | MR | |
| Ain | Auto starting of pump. | Required | Provided* | MR | |
| 14 | Captive water storage for fire fighting. | Provided & Maint | ained by Select City Wa | lk, Saket | |
| | Underground tank capacity. | 5,00, 000 ltr | Provided* | MR | |
| line. | Draw-off connection. | Required | Provided* | MR | |
| | Fire Service Inlet. | Required | Provided* | MR | |
| 3 | Access to tank. | Required | Provided* | MR | |
| 7 1 8 | Overhead tank capacity. | 20,000 ltr | 30,000 ltr | MR | |
| 15 | Exit Signage. | Required | Provided | MR | |
| 16 | Provision of Lifts. | | ained by Select City Wa | | |
| al - | Pressurization of lift shaft. | Required | Provided* | MR | |
| 7. F | Pressurization of lift lobby. | Required | Provided* | MR | |
| 7 | Communication in lift car. | Required | Provided* | MR | |
| | Fireman's switch. | Required | Provided* | MR | |
| 1,710 | Lift signage. | Required | Provided* | MR | |
| 7 | Standby Power Supply | Required | Provided* | MR | |
| 8 | Refuge Area | | AND THE PROPERTY OF | 1411 | |
| 9 | Total area | N/A | N/A | N/A | |
| | | N/A | N/A | N/A N/A | |
| _ | Location | | nined by Select City Wa | 113-25-013/42/02/3 | |
| 9 | Fire Control Room. | | | | |
| m redi | Detector system panel. Flow switch panel. | Required Required | Provided* | MR MR | |



| | Required | Provided* | MR |
|--|----------|-----------|----|
| PA system panel. | Required | Provided* | MR |
| Battery backup. Building floor plan. | Required | Provided* | MR |
| O Special Fire Protection System for the | Required | Provided* | MR |
| Protection of special Risk, if any. | | | |

The Fire protection systems provided in the building were test checked at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/EH/SZ/2021/248 dated 23/09/2021, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

Signature of the Inspection Officer Name: Sh. Manoj Kumar Sharma

Design: DO (South)

Signature of the Inspecting Officer
Name: Sh. Rajesh Kumar

Design: ADO (BCP)

CFO (HQ)

6 91 agrs

Director

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