



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**



No F 6 / DFS / MS / 2024 / School/WZ/ 855

Dated: 03/09/2024

**FIRE SAFETY CERTIFICATE**

Certified that the Govt. Co-ed Sr. Sec. School (ID No. 1411043) located at Rani Bagh, Delhi- 110034 comprised of Ground and Three upper floors & MP Hall at Ground Floor owned/occupied by Govt. Co-ed Sr. Sec. School have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules 2010 and verified by the officer concerned of Fire Service on 24.08.2024 in the presence of Smt. Sunita Sharma (Principal) and found that the building is fit for occupancy class Group B Educational with effect from 03/09/2024 for a period of 03 (Three) years in accordance with the Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 03/09/2024..... at New Delhi, by

(Atul Garg)  
Director  
Delhi Fire Service  
Atul Garg

Copy to :-

1. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-54.
2. The Principal, Govt. Co-ed Sr. Sec. School located at Rani Bagh, Delhi-110034.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)

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**INSPECTION REPORT**

1. Name & address of the building : Govt. Co-ed Sr. Sec. School (School ID- 1411043) located at Rani Bagh, Delhi-110034.
2. Type of Occupancy : Educational
3. Building Comprised : Ground + Three Upper Floors & 1 MP Hall at Ground Floor
4. Type of Case : New Case
5. Details of Previous NOC : Nil
6. Fire Safety directives letter No : NBC Part -IV
7. Date of inspection : 24/08/2024
8. Name of Inspecting Officer : ADO, R.K.Sinha
9. Name and designation of officers  
From the building side : Smt. Sunita Sharma (Principal)
10. Year of Construction : 2021-22
11. Applicant's letter No. : E Mail ID, Dated-12/08/2024

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC Requirement                      | Provided at site                  | Remarks MR/NMR |
|--------|---|--------------------------------------|-----------------------------------|----------------|
| 1.     | <b>Access to building</b>                                   |                                      |                                   |                |
|        | • Road width  | 6.0 m                                | Provided                          | MR             |
|        |   | 4.5 m                                | Provided                          | MR             |
|        | • Gate width  | NA                                   | NA                                | NA             |
|        | • Width of internal road                                    |                                      |                                   |                |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                      |                                   |                |
|        | a. Number of staircases                                     |                                      |                                   |                |
|        | • Upper Floors  | 02                                   | 06 & 01 Ramp                      | MR             |
|        | • Basements   | NA                                   | NA                                | NA             |
|        | b. Width of staircases                                      |                                      |                                   |                |
|        | • Upper Floor   | 1.5 m each                           | 5 × 1.8 m, 1 × 1.7 m, Ramp- 1.9 m | MR             |
|        | • Basements   | NA                                   | NA                                | NA             |
|        | c. Protection of exits                                      |                                      |                                   |                |
|        | • Fire check door   | NA                                   | NA                                | NA             |
|        | • Pressurization  | NA                                   | NA                                | NA             |
|        | d. No. of continuous staircases to terrace                  | 02                                   | Provided                          | MR             |
|        | d. Width of Corridor  | 1.50 m                               | Provided                          | MR             |
|        | e. f. Door Size   | 1.20 m (class room)<br>2 m (MP Hall) | Provided                          | MR             |
| 3.     | <b>Compartmentation</b>                                     |                                      |                                   |                |
|        | • Fire check door   | NA                                   | NA                                | NA             |
|        | • Sealing of electrical shafts                              | NA                                   | NA                                | NA             |
|        | • Fire Rating of shaft door                                 | NA                                   | NA                                | NA             |
|        | • Water Curtain   | NA                                   | NA                                | NA             |
|        | • Fire Dampers  | NA                                   | NA                                | NA             |
| 4.     | <b>Smoke Management System</b>                              |                                      |                                   |                |
|        | • Basements   | NA                                   | NA                                | NA             |
|        | • Upper floors  | Required                             | Natural Ventilated                | MR             |
| 5.     | <b>Fire Extinguishers</b>                                   |                                      |                                   |                |
|        | • Total numbers   | 50 Nos.                              | Provided                          | MR             |
|        | • Types   | ABC/CO2                              | ABC/Co2                           | MR             |
|        | • IS marking  | Yes                                  | Yes                               | MR             |
| 6.     | <b>First-Aid Hose Reels</b>                                 |                                      |                                   |                |
|        | • Total numbers on each floor                               | 06                                   | Provided                          | MR             |
|        | • Length of hose reel hose                                  | 30 m                                 | Provided                          | MR             |
|        | • Nozzle diameter   | 5 mm                                 | Provided                          | MR             |
| 7.     | <b>Automatic fire detection and alarming system</b>         |                                      |                                   |                |
|        | • Type of detectors   | NA                                   | NA                                | NA             |

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|     |   |             |             |    |
|-----|---|-------------|-------------|----|
|     | <ul style="list-style-type: none"> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> </ul>   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     | <ul style="list-style-type: none"> <li>Hooters' Location</li> </ul>   | NA          | NA          | NA |
| 8.  | <b>MOEFA</b>  | Required    | Provided    | MR |
| 9.  | <b>Public Address System</b>  | Required    | Provided    | MR |
| 10. | <b>Automatic Sprinkler System</b>   |             |             |    |
|     | <ul style="list-style-type: none"> <li>Basement</li> </ul>  | NA          | NA          | NA |
|     | <ul style="list-style-type: none"> <li>Ground Floor</li> </ul>  | NA          | NA          | NA |
|     | <ul style="list-style-type: none"> <li>Sprinkler above false ceiling</li> </ul>   | NA          | NA          | NA |
| 11. | <b>Internal Hydrants</b>  |             |             |    |
|     | <ul style="list-style-type: none"> <li>Size of riser/down-comer</li> </ul>  | Required    | Provided    | MR |
|     | <ul style="list-style-type: none"> <li>Number of hydrants per floor</li> </ul>  | 06          | Provided    | MR |
|     | <ul style="list-style-type: none"> <li>Hose Box</li> </ul>  | 06          | Provided    | MR |
| 12. | <b>Yard Hydrants</b>  |             |             |    |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants</li> </ul>  | NA          | NA          | NA |
|     | <ul style="list-style-type: none"> <li>Hose Box</li> </ul>  | NA          | NA          | NA |
| 13. | <b>Pumping Arrangements</b>   |             |             |    |
|     | <ul style="list-style-type: none"> <li>Ground Level               <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> </ul> </li> <li>Auto Starting/Manual Stopping</li> <li>Pump House Access</li> </ul> | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     | <ul style="list-style-type: none"> <li>Terrace level               <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> </ul> </li> <li>Auto Starting of pump</li> </ul>   | 2 x 450 lpm | Provided    | MR |
|     |   | 40 m each   | 40 m        | MR |
|     |   | Required    | Provided    | MR |
|     |   | -           | -           | -  |
|     |   | Required    | Provided    | MR |
| 14. | <b>Captive Water Storage for fire fighting</b>  |             |             |    |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity               <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>  | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | 15,000 ltrs | 40,000 ltrs | MR |
| 15. | <b>Exit Signage.</b>  | Required    | Provided    | MR |
| 16. | <b>Provision of Lifts.</b>  |             |             |    |
|     | <ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> </ul>   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     |   | NA          | NA          | NA |
|     | <ul style="list-style-type: none"> <li>Lift Signage</li> </ul>  | NA          | NA          | NA |
| 17. | <b>Standby power supply</b>   | NA          | NA          | NA |

N

|                          |  |  |          |    |
|--------------------------|--|--|----------|----|
| Area.                    |  |  |          |    |
|                          | ➤ Total Area   | NA   | NA       | NA |
|                          | ➤ Location   | NA   | NA       | NA |
| <b>Fire Control Room</b> |  |  |          |    |
|                          | • Detector System Panel  | NA   | NA       | NA |
|                          | • Flow Switch Panel  | NA   | NA       | NA |
|                          | • PA System Panel  | NA   | NA       | NA |
|                          | • Battery backup   | NA   | NA       | NA |
|                          | • Building Floor Plans   | NA   | NA       | NA |
| 20.                      | <b>Special Fire Protection System for Protection of special Risks, if any:</b> | Required 2 ABC Type fire extinguishers near electrical panel | Provided | MR |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection. The school management had rectified the shortcoming issued vide letter number F6/DFS/MS/WZ/2024/233 dated 10/05/2024.

Note: Electrical panel and electric meter are placed at safer location.

Keeping in view of satisfactory compliance of the minimum standards of fire prevention and fire safety measures as required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules, 2010.

*ADO (B.W.)*  
27/8/24

Signature of Inspecting Officer  
Name : Rajeev Kumar Sinha  
Designation : ADO/B.W.

CFO/...358-ANW  
dated 29.08.24

*Dy (FP) (B.W.)*

*[Signature]*  
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CFO  
30/8/2024

*Director*  
2/9/24

*one copy of sm. FF letter is put up for Gen. Insp.*

*ADO (B.W.)*  
3/9/24

*Director (FP)*  
3/9/24