

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110001

F.6/DFS/MS/EH/2024/SZ/279 No.

Dated: 30/08/2024

## FIRE SAFETY CERTIFICATE

Certified that the Eating House in the Name & Style of M/s Mqdc India Real Estate Pvt Ltd located at Ground floor, Shop No SG1, DT Greater Kailash II, New Delhi- 110048 in the building comprised of Basement, Ground plus three upper floors owner/occupied by Unit of Mqdc India Real Estate Pvt Ltd was issued Fire Safety Certificate by this department vide letter no. F6/DFS/MS/EH/2021/SZ/269 dated 01/10/2021. The restaurant premise was re-inspected by the officer concerned of this department on 22/08/2024 in the presence of Mr. Ashwni (Manager) restaurant and found that the said premise have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Class D "Assembly and Validity upto 31/03/2027 jn, Building" (Restaurant running at GF only) accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Eule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire service Rules, 2010.

Issued on 30 /08 /2024 at New Delhi by

ELHI FIRE SERVICE

Copy to: -

1. The Joint Commissioner of Police, Lic/Branch, 1st Floor, PS Defence Colony, New Delhi 110049 (MHA Portal ID 2024080112046 dated 01/08/2024)

## Conditions for the validity of Fire Safety Certificate: -

1. All the means of escape/entry/exit shall be kept free from any obstruction,

2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.

3. All the staff members must know the correct method of operation of fire fighting

4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in.

5. The basement shall be used as per the provisions of UBBL-2016 /NBC Part- IV.

6. This fire safety certificate may not in any way be treated as regularization (Clause UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of 2.8 of UBBL-2016), if any.

"The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six

month prior to its expiry."

NII

|       | INSPECTI   | ON REPORT   | आजाटी  |  |  |  |
|-------|--|---|--|--|--|--|
| 1     | Name & Address of the Building                                 | M/s Mqdc India                                    | Real Estate Pvt Ltd  | Shop No SG   |  |  |
| 2     | Type of Occupancy  Restaurant running at ground floor only     |   |  |  |  |  |
| 3     | Building Comprised of  | Basement, Ground + 03 Upper floors                |  |  |  |  |
| 4     | Type of Case   | Renewal   |  |  |  |  |
| 5     | Details of Previous NOC  | F6/DFS/MS/EH/2021/SZ/270 dated 01/10/2021         |  |  |  |  |
| 6     | Fire Safety Directives Letter No                               | Nil   |  |  |  |  |
| 7     | Date of Inspection   | 22/08/2024  |  | - N  |  |  |
| 8     | Name of the Inspecting Officers                                | DO (South) & ADO (BCP)                            |  |  |  |  |
| 9     | Name & Designation of Officers                                 | me & Designation of Officers Mr. Ashwni (Manager) |  |  |  |  |
| 44    | from the building side   | La         |  |  |  |  |
| 10    | Year of construction   | 1990  | party - 12 may 2   |  |  |  |
| 11    | Applicant letter No.   | MHA Portal ID 2024080112046 dated 01/08/2024      |  |  |  |  |
| . No. | Minimum standards on Fire Prevention<br>and Fire Safety U/R 33 | UBBL/NBC<br>Requirement                           | Provided at Site   | Remarks<br>MR/NMR  |  |  |
| 1     | Access to Building.  |   | LF Savitra Cinema  |  |  |  |
| 4.90  | District Control   |   | ema/2023/SZ/312 dat  |  |  |  |
| ,418  | Road width   | Required  | 12 m   | MR   |  |  |
|       | Gate width   | Required  | 06 m   | MR   |  |  |
|       | Width of internal road   | N/A   | N/A  | N/A  |  |  |
| 2     | Number, width, type & arrangement of exits.                    |   |  |  |  |  |
|       | a) Number of Staircase   | 77 15 15  | d with Commercial co   |  |  |  |
|       | ➤ Upper floors.  | N/A aurau   | gray N/A:  | N/A  |  |  |
|       | ▶ Basement floor.  | N/A   | N/A  | N/A  |  |  |
|       | b) Width of Staircase  | testphin?   | giant's addamatic in   |  |  |  |
|       | > Upper floors   | N/A 1945/0  | N/A  | N/A  |  |  |
|       | > Basement floor   | N/A   | N/A  | N/A  |  |  |
| WW    | d) Protection of exits   |   | I 1909 Section I   | 27/4   |  |  |
|       | > Fire check door  | N/A   | N/A  | N/A  |  |  |
|       | Fressurization   | N/A   | N/A  | N/A  |  |  |
|       | d) No. of continuous staircase to terrace                      | N/A   | N/A<br>N/A   | N/A<br>N/A   |  |  |
|       | c) Width of corridor   | N/A   | 1.50 mtr each  | MR   |  |  |
| 2014  | 1) Door size   | 1.50 mtr x 2                                      | Andrew Street St | THE PARTY OF THE P |  |  |
| 3     | Compartmentation.  |   | d with Commercial co   | MR   |  |  |
|       | Fire check door.   | Required  |  | CONTROLLEY.  |  |  |
|       | Sealing of electrical shafts.                                  | N/A<br>N/A  | N/A<br>N/A   | N/A<br>N/A   |  |  |
|       | Fire rating of shaft door.                                     | N/A<br>N/A  | N/A<br>N/A   | N/A<br>N/A   |  |  |
|       | Water curtain  | All San   | SEC AREA TECHNICAL   |  |  |  |
| MK    | Fire dampers.  | N/A   | N/A  | N/A  |  |  |
| 4     | Smoke Management system.                                       |   | Provided with Commercial complex   |  |  |  |
|       | Basement   | 30 ACPH   | N/A  | N/A  |  |  |
|       | Upper floors   | 12 ACPH   | N/A  | N/A  |  |  |
| 5     | Fire Extinguishers.  | Provided with Commercial complex                  |  |  |  |  |
| 70    | Total numbers  | 06 Nos  | 06 Nos   | MR   |  |  |
|       | Types  | ABC/CO <sub>2</sub>                               | ABC & CO <sub>2</sub>  | MR   |  |  |
|       | ISI Marking  | ISI marked  | Provided   | MR   |  |  |
| 6     | First Aid Hose Reels.  | Provided with Commercial complex                  |  |  |  |  |
|       | Total numbers on each floor.                                   | One   | Provided   | MR   |  |  |
|       | Length of hose-reel hose.                                      | 30m   | Provided   | MR   |  |  |
|       | Nozzle Diameter  | 5mm   | Provided   | MR   |  |  |
| 7     | Automatic fire detection & alarming system.                    |   |  |  |  |  |
|       | Type of detectors  | N/A N/A N/A                                       |  |  |  |  |
|       | - 17 pe or detectors   |   |  |  |  |  |



|          | The state of the s |   |  |             |  |  |  |  |
|----------|--|---|--|-------------|--|--|--|--|
|          | Location of Repeater Panel   | N/A   | N/A  | N/A         |  |  |  |  |
| - 3      | Alternate source of power  | N/A   | N/A  | N/A         |  |  |  |  |
|          | Hooter's location  | N/A   | N/A  | N/A         |  |  |  |  |
| 8        | MOEFA  | Required  | Provided                                     | MR          |  |  |  |  |
| 9        | Public Address System  | N/A   | NA   | N/A         |  |  |  |  |
| 10       | Automatic Sprinkler System Provided with Commercial complex  |   |  |             |  |  |  |  |
|          | Basement   | N/A   | N/A  | N/A         |  |  |  |  |
|          | Ground floor.  | Required  | Provided                                     | MR          |  |  |  |  |
|          | Sprinkler above false ceiling  | N/A   | N/A  | N/A         |  |  |  |  |
| 11       | Internal Hydrants.   | Provided with Commercial complex                    |  |             |  |  |  |  |
| Let      | Size of Riser/Down-comer   | 100 mm  | Provided                                     | MR          |  |  |  |  |
|          | Number of Hydrant per floor  | One   | Provided                                     | MR          |  |  |  |  |
| Printer. | Hose box.  | One   | Provided                                     | C. P. P. S. |  |  |  |  |
| 12       | Yard Hydrants.   | Provided with Commercial complex                    |  |             |  |  |  |  |
| -        | Total number of hydrants.  | N/A   | Provided                                     |             |  |  |  |  |
| AL S     | Hose box.  | N/A   | Provided                                     | N/A         |  |  |  |  |
| 13       | Pumping arrangements.  | 1 11 2 3  | TIONIGE                                      | N/A         |  |  |  |  |
|          | Ground Level   | Provided with Commercial complex                    |  |             |  |  |  |  |
|          | Discharge of main pump.  | N/A   | 2850 LPM                                     |             |  |  |  |  |
|          | Head of main pump.   | N/A   | 70m  | N/A         |  |  |  |  |
| -,       | Number of main pumps.  Number of main pumps.   | N/A   | 01 No  | N/A         |  |  |  |  |
| -        | <ul> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> </ul>   | N/A   | 180 LPM                                      | N/A         |  |  |  |  |
|          | Standby Pump output.   | N/A   | 70 m   | N/A         |  |  |  |  |
|          | Standby Pump head.   | N/A   | 2850 LPM                                     | N/A         |  |  |  |  |
|          | Auto Starting/Manual Stopping  | N/A   | 70m  | N/A         |  |  |  |  |
|          | Pump house access.   | N/A   | Provided                                     | N/A         |  |  |  |  |
|          | Terrace Level  | N/A   |  |             |  |  |  |  |
|          | Discharge of pump.   | Provided with Commercial complex 450 LPM 900 LPM MR |  |             |  |  |  |  |
|          | > Head of pump.  | 40 m  | Provided                                     | MR          |  |  |  |  |
|          | <ul><li>Power supply.</li><li>Auto starting of pump.</li></ul>   | Required  | Provided                                     | MR          |  |  |  |  |
| 14       | The second secon | Required  | Provided                                     | MR          |  |  |  |  |
| 1000     | storage for fire fighting.   | Provided  | Provided MR Provided with Commercial complex |             |  |  |  |  |
|          | <ul> <li>Underground tank capacity.</li> <li>Draw-off connection.</li> </ul>   | N/A   | 2,00,000 ltr                                 | N/A         |  |  |  |  |
|          | Fire Service Inlet   | N/A   | N/A  | N/A         |  |  |  |  |
|          | Access to tank.  | N/A   | N/A  | N/A         |  |  |  |  |
| -        | Overhead tank capacity.  | N/A   | N/A  | N/A         |  |  |  |  |
| 15       |  | 20,000 Ltrs   | Provided                                     | MR          |  |  |  |  |
| 16       | Provision of Lifts.  | Required  | Provided                                     | MD          |  |  |  |  |
| Þ        | <ul> <li>Pressurization of lift shaft.</li> </ul>  | Provided with Commercial complex                    |  |             |  |  |  |  |
|          | Pressurization of lift lobby.  | N/A<br>N/A  | N/A  | N/A         |  |  |  |  |
|          | Communication in lift car.   | N/A   | N/A  | N/A         |  |  |  |  |
|          | • Fireman's switch.  | N/A   | N/A<br>N/A                                   | N/A         |  |  |  |  |
| 17       | Lift signage.  Standby Power Supply  | N/A   | N/A  | N/A         |  |  |  |  |
| 18       |  | N/A   | N/A  | N/A<br>N/A  |  |  |  |  |
| 10       | THE PERSON NOT THE REPORT  |   | Hapait areas tales a                         | IN/A        |  |  |  |  |
|          | Total area     Location  | N/A   | N/A  | 1           |  |  |  |  |
| 19       | Fire Control Poor  | N/A   | N/A  | N/A         |  |  |  |  |
| 12       | Detector system panel.   |   | alles and program of                         | N/A         |  |  |  |  |
|          | Flow switch panel.   | N/A   | NI/A   | Tu.         |  |  |  |  |
|          | PA system panel.   | N/A   | N/A  | N/A         |  |  |  |  |
|          |  | N/A   | N/A  | N/A         |  |  |  |  |
|          |  |   | N/A  |             |  |  |  |  |



|    | Battery backup.  | 3/12/18/1 |     |     |
|----|--|-----------|-----|-----|
| 1  | Building floor plan.   | N/A       | N/A | N/A |
| 20 | Special Fire Protection System for the Protection of special Risk, if any. | N/A       | N/A | N/A |
| 20 |  | N/A       | N/A | N/A |
|    | The fire protection  |           |     |     |

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued & communicated by this department vide letter of even no 293 dated 19/07/2024.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS MS/EH/2021/SZ/270 dated 01/10/2021, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Signature of the Inspection Officer Name: Sh. Manoj Kumar Sharma

Design: DO (South)

Signature of the Inspecting Officer

Name: Sh. Rajesh Kumar

Design: ADO (BCP)

CFO (HQ)

As approved, F. I. letter in for your synature of.