




No. F6/DFS/MS/GH/NDZ/2024/293

Dated: 18/07/2024

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Prakash Guest House is running at second floor and third floor of the building comprised of Ground plus four upper floors, located at IX - 6661, Nehru Gali, Gandhi Nagar, Delhi - 110031, Shops (other property) at ground floor & first floor, 10 guest room at second floor, 10 guest rooms at third floor, fourth floor not in use as per undertaking given by the owner 06/07/2024. M/s Prakash Guest House was issued Fire Safety Certificate vide letter No. F6/DFS/MS/GH/2021/NDZ/237 dated 20/07/2021. The building was re-inspected by the officer concerned of this department on 06/07/2024 in presence of Mr. Ram Prakash (Owner) and found that the guest house have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the building is fit for occupancy class 'Group-A' "Residential Building" (Guest House) for 20 guest rooms at 2<sup>nd</sup> & 3<sup>rd</sup> floor only valid up to 31/03/2027 accordance with rule 36 unless renewal under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 subject to conditions printed below.

Issued on 18/07/2024 at New Delhi by.

  
(APUL GARG)  
DIRECTOR  
o/c DELHI FIRE SERVICE

**Copy to:-**

1. The Owner, Prakash Guest House, IX-6661, Nehru Gali, Gandhi Nagar, Delhi-110031.
2. The Joint Commissioner of police (Lic.), Ist Floor, P.S Defence Colony, New Delhi-24 w.e.f. - MHA portal ID - 2024062409883 dated 24/06/2024.
3. The Commissioner, Municipal Corporation of Delhi, 419 Udyog Sadan, Patparganj Industrial Area, Delhi - 110092.

**Conditions for the validity of Fire Safety Certificate**

1. Fourth floor shall not be used (as per undertaking dated 06.07.2024) for any purpose.
2. The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J' [sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry
3. All the means of escape shall be kept free of all the type of obstruction all the time.
4. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
5. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
6. The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
7. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
8. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

**INSPECTION REPORT**

|      |   |   |                  |                      |
|------|---|---|------------------|----------------------|
| 1    | Name & address of the building                                | Prakash Guest House, IX - 6661, Nehru Gali, Gandhi Nagar, Delhi - 110031.   |                  |                      |
| 2    | Building is comprised of                                      | Ground plus four floors, Ground floor- Shops, 1 <sup>st</sup> floor-Shops, (Guest house is running on 2 <sup>nd</sup> floor & 3 <sup>rd</sup> floor of the building), 4 <sup>th</sup> floor-staff room. |                  |                      |
| 3    | Type of occupancy   | Residential Building (Guest House)  |                  |                      |
| 4    | Type of case  | Renewal   |                  |                      |
| 5    | Details of previous FSC                                       | F6/DFS/MS/GH/2021/NDZ/237 dated 20/07/2021.   |                  |                      |
| 6    | Fire safety directives letter no.                             | Delhi Fire Service Act 2007 and Rules 2010.   |                  |                      |
| 7    | Date of inspection  | 06.07.2024.   |                  |                      |
| 8    | Name of the inspecting officers                               | Yashwant Singh Meena,   |                  |                      |
| 9    | Name of the designation of officer from the building side     | Mr. Ram Prakash (Owner)   |                  |                      |
| 10   | Year of construction  | 1980  |                  |                      |
| 11   | Applicant's letter no.  | MHA Application No. 2024062409883 dated 24/06/2024  |                  |                      |
| S.No | Minimum standard of fire prevention and fire safety U/R<br>33 | Requirement<br>NBC Part-IV/UBBL   | Provided at site | Remarks<br>MR/NMR    |
| 1    | <b>Access to Building:</b>                                    |   |                  |                      |
| A    | Road width  | -----   | Accessible       | MR(Accepted Earlier) |
| B    | Gate width  | N/A   | N/A              | N/A                  |
| C    | Width of internal road  | N/A   | N/A              | N/A                  |
| 2    | <b>Number, Width, Type and Arrangement of Exits:</b>          |   |                  |                      |
| A    | Number of staircases  |   |                  |                      |
| a    | Upper floor   | 01 nos.   | 01 nos.          | MR(Accepted Earlier) |
| c    | Basement  | N/A   | N/A              | N/A                  |
| B    | Width of staircases   |   |                  |                      |
| a    | Upper floor   | 1.0 mtr.  | 1.0 mtr.         | MR(Accepted Earlier) |
| b    | Basement  | N/A   | N/A              | N/A                  |
| C    | Protection of exits   |   |                  |                      |
| a    | Fire check door   | N/A   | N/A              | N/A                  |
| b    | Pressurization  | N/A   | N/A              | N/A                  |
| D    | No. of continuous staircases to terrace                       | N/A   | N/A              | N/A                  |
| E    | Width of corridor   | N/A   | N/A              | N/A                  |
| F    | Door size   | 1.0 mtrs.   | 1.0 mtrs.        | MR                   |
| 3    | <b>Compartmentation:</b>                                      |   |                  |                      |
| A    | Fire check door   | N/A   | N/A              | N/A                  |
| B    | Sealing of electrical shafts                                  | N/A   | N/A              | N/A                  |
| C    | Fire rating of shaft door                                     | N/A   | N/A              | N/A                  |
| D    | Water curtain   | N/A   | N/A              | N/A                  |
| E    | Fire dampers  | N/A   | N/A              | N/A                  |
| 4    | <b>Smoke Management System:</b>                               |   |                  |                      |
| A    | Basement  | N/A   | N/A              | N/A                  |
| B    | Upper floor   | N/A   | N/A              | N/A                  |

|  |                                |                       |                       |                          |
|--|--------------------------------|-----------------------|-----------------------|--------------------------|
| <b>5. Fire Extinguisher:</b>                           |                                |                       |                       |                          |
| A  | Total numbers                  | 10 nos.               | 10 nos.               | MR                       |
| B  | Types                          | CO <sub>2</sub> & ABC | CO <sub>2</sub> & ABC | MR                       |
| C  | ISI marking                    | ISI Marked            | Provided              | MR                       |
| <b>6 First-Aid-Hose Reel:</b>                          |                                |                       |                       |                          |
| A  | Total numbers of each floors   | N/A                   | 01 nos.               | MR                       |
| B  | Length of hose reel hose       | N/A                   | 30 mtrs               | MR                       |
| C  | Nozzle diameter                | N/A                   | 05 mm                 | MR                       |
| <b>7 Automatic Fire Detection and Alarming System:</b> |                                |                       |                       |                          |
| A  | Type of detectors              | Co.                   | Provided ✓            | MR                       |
| B  | Location of main panel         | Required              | first floor ✓         | MR                       |
| C  | Location of repeater panel     | N/A                   | N/A                   | N/A                      |
| D  | Alternate source of power      | Required              | Battery ✓             | MR                       |
| E  | Hooters                        | Required              | Provided              | MR                       |
| 8  | MOEFA:                         | Required              | Provided ✓            | MR                       |
| 9  | Public Address System:         | N/A                   | N/A                   | N/A                      |
| <b>10 Automatic Sprinkler System:</b>                  |                                |                       |                       |                          |
| A  | Basement                       | N/A                   | N/A                   | N/A                      |
| B  | Upper floor                    | N/A                   | N/A                   | N/A                      |
| C  | Sprinkler above false ceiling  | N/A                   | N/A                   | N/A                      |
| <b>11 Internal Hydrants:</b>                           |                                |                       |                       |                          |
| A  | Size of riser/down-comer       | N/A                   | N/A                   | N/A                      |
| B  | Number of hydrants per Branch  | N/A                   | N/A                   | N/A                      |
| C  | Hose box                       | N/A                   | N/A                   | N/A                      |
| <b>12 Yard Hydrants:</b>                               |                                |                       |                       |                          |
| A  | Total number of hydrants       | N/A                   | N/A                   | N/A                      |
| B  | Hose box                       | N/A                   | N/A                   | N/A                      |
| <b>13 Pumping Arrangements:</b>                        |                                |                       |                       |                          |
| <b>1 Ground level</b>                                  |                                |                       |                       |                          |
| A  | Discharge of main pump         | N/A                   | N/A                   | N/A                      |
| B  | Head of main pump              | N/A                   | N/A                   | N/A                      |
| C  | Number of main pumps           | N/A                   | N/A                   | N/A                      |
| D  | Jockey pump out put            | N/A                   | N/A                   | N/A                      |
| E  | Jockey pump head               | N/A                   | N/A                   | N/A                      |
| F  | Standby pump out put           | N/A                   | N/A                   | N/A                      |
| G  | Standby pump head              | N/A                   | N/A                   | N/A                      |
| H  | Auto starting /manual stopping | N/A                   | N/A                   | N/A                      |
| <b>2 Terrace Level</b>                                 |                                |                       |                       |                          |
| A  | Discharge of pump              | N/A                   | 450 LPM ✓             | MR<br>(Accepted Earlier) |
| B  | Head of the pump               | N/A                   | 40 mtrs               | MR                       |
| C  | Power supply                   | Required              | Provided              | MR                       |
| D  | Auto starting of pump          | N/A                   | N/A                   | N/A                      |

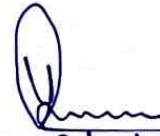
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|           |   |     |                |                      |
|-----------|---|-----|----------------|----------------------|
| <b>14</b> | <b>Captive Water Storage for Fire Fighting:</b>                                 |     |                |                      |
| A         | Underground tank capacity   | N/A | N/A            | N/A                  |
| B         | Draw-off connection   | N/A | N/A            | N/A                  |
| C         | Fire service inlet  | N/A | N/A            | N/A                  |
| D         | Access to tank  | N/A | N/A            | N/A                  |
| E         | Overhead tank capacity  | N/A | 5,000 liters ✓ | MR(Accepted Earlier) |
| <b>15</b> | <b>Exit Signage:</b>  | N/A | Provided       | MR                   |
| <b>16</b> | <b>Provision of Lifts:</b>  |     |                |                      |
| A         | Pressurization of lift shaft  | N/A | N/A            | N/A                  |
| B         | Pressurization of lift lobby  | N/A | N/A            | N/A                  |
| C         | Communication in lift car   | N/A | N/A            | N/A                  |
| D         | Firemen's grounding switch  | N/A | N/A            | N/A                  |
| E         | Lift signage  | N/A | N/A            | N/A                  |
| <b>17</b> | <b>Standby Power Supply:</b>  | N/A | N/A            | N/A                  |
| <b>18</b> | <b>Refuge Area:</b>   |     |                |                      |
| A         | Total area  | N/A | N/A            | N/A                  |
| B         | Location  | N/A | N/A            | N/A                  |
| <b>19</b> | <b>Fire Control Room:</b>   |     |                |                      |
| A         | Detector system panel   | N/A | N/A            | N/A                  |
| B         | Flow switch panel   | N/A | N/A            | N/A                  |
| C         | PA system panel   | N/A | N/A            | N/A                  |
| D         | Battery backup  | N/A | N/A            | N/A                  |
| E         | Building floor plans  | N/A | N/A            | N/A                  |
| <b>20</b> | <b>Special Fire Protection systems for protection of special Risks, if any:</b> | N/A | N/A            | N/A                  |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

Keeping in view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the rules of the FSC issued vide letter no. F6/DFS/MS/GH/2021/NDZ/237 dated 20/07/2021, renewal under Rule 35 of the Delhi Fire Service rules 2010, is recommended to be renewed  
No file is pending with me before disposal of this case.

  
09/7/2024

Signature of the Inspecting Officer  
Name- Yashwant Singh Meena  
Designation- ADO (L.N)

~~DY.CFO/NDZ~~

C.F.O.

Director

*Handwritten signature*  
10/07/24

12/7/2024

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12/07/24

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A.D.O./L.N

R.T.O