



No.F6/DFS/MS/EH/SZ/2024/ 238

Dated: 24/07/2024

**FIRE SAFETY CERTIFICATE**

Certified that the Eating House in the Name & Style of M/s Taco Bell (A Unit of Burman Hospitality Pvt. Ltd.) located at II-O-13, Ground floor, Lajpat Nagar-II, New Delhi-24, restaurant is running at ground floor only, of the building which is comprised of Basement + Ground + 03 upper floors & was granted Fire Safety Certificate by this department vide letter no. F6/DFS/MS/EH/2021/SZ/163 dated 29.07.2021. The building was re-inspected by Assistant Divisional Officer (M. Road) from this department on 18.07.2024 in the presence of Mr. Mahesh (Store Manager) and found that the building has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010. Accordingly, the premises/building (Ground floor only) is fit for occupancy of Group D "Assembly Building" (Restaurant) and valid upto 31.03.2027 in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire service Rules, 2010 printed below.

Issued on 24/07/2024 at New Delhi by

  
(Atul Garg)  
Director  
Delhi Fire Service  
22.07.24

Reference: MHA online application no. 2024070510466

**Conditions for the validity of Fire Safety Certificate**

1. This Fire Safety Certificate is valid for Ground floor only.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
9. Basement shall be used as per NBC/UBBL.
10. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

2/7

INSPECTION REPORT				
1.	Name and address of the building:	Eating House in the Name & Style of M/s Taco Bell (A Unit of Burman Hospitality Pvt. Ltd.) located at II-O-13, Ground floor, Lajpat Nagar-II, New Delhi-24.		
2.	Building is comprised of	Basement + Ground + 03 upper floors (Restaurant is running on ground floor of the building)		
3.	Type of occupancy	Assembly (Restaurant)		
4.	Type of case:	Renewal		
5.	Details of previous FSC:	F6/DFS/MS/EH/2021/SZ/163 dated 29.07.2021		
6.	Fire safety directives no.:	NBC Part -IV/UBBL		
7.	Date of inspection:	18.07.2024		
8.	Name of the inspecting officer:	Rajesh Kumar Shukla, ADO (M. Road)		
9.	Name and designation of the officer from the building side:	Mr. Mahesh (Store Manager)		
10.	Year of construction:	1996		
11.	Reference letter no.:	MHA online application No. 2024070510466		
S.No	Minimum standard of Fire Prevention and Fire Safety U/R 33	Requirements as per 35 (6)	Provide at site	Remarks MR/NMR
<b>1</b>	<b>Access to Building:</b>			
	<b>A</b> Road width	Required	9.0 mtrs.	MR
	<b>B</b> Gate width	NA	NA	NA
	<b>C</b> Width of internal roads	NA	NA	NA
<b>2</b>	<b>Number, Width, Type &amp; Arrangement of Exits:</b>			
	<b>A</b> No. of Staircase:	Restaurant at ground floor only		
	a) Upper floor	NA	NA	NA
	b) Basements	NA	NA	NA
	<b>B</b> Width of the Staircase			
	a) Upper floors	NA	NA	NA
	b) Basements	NA	NA	NA
	<b>C</b> Protection of Exits			
	a) fire check door	NA	NA	NA
	b) pressurization	NA	NA	NA
	<b>D</b> No. of continuous staircase to terrace	NA	NA	NA
	<b>E</b> Width of the corridor	NA	NA	NA
	<b>F</b> Door size	2 nos. of 1.50 m each	2 nos. of 1.50 m each	MR
<b>3</b>	<b>Compartmentation:</b>			
	<b>A</b> Fire check doors	NA	NA	NA
	<b>B</b> Sealing of horizontal & vertical opening	NA	NA	NA
	<b>C</b> Fire rating of shaft doors	NA	NA	NA
	<b>D</b> Water curtain	NA	NA	NA
	<b>E</b> Fire dampers	NA	NA	NA
<b>4</b>	<b>Smoke Management System:</b>			
	<b>A</b> Basements	NA	NA	NA
	<b>B</b> Upper floors	NA	NA	NA
<b>5</b>	<b>Fire Extinguishers:</b>			
	<b>A</b> Total numbers	06 nos.	06 nos.	MR
	<b>B</b> Types	ABC +CO <sub>2</sub>	ABC +CO <sub>2</sub>	MR
	<b>C</b> ISI marking	ISI marked	ISI marked	MR

u

<b>6</b>	<b>First Aid Hose Reel:</b>				
	<b>A</b>	Total no. at each floor	01 no.	01 no.	MR
	<b>B</b>	Length of hose reel	30 m	30 m	MR
	<b>C</b>	Nozzle diameter	5 mm	5 mm	MR
<b>7</b>	<b>Automatic Fire Detection and Alarm System (ADAS):</b>				
	<b>A</b>	Type of detectors	NA	Smoke	NA
	<b>B</b>	Location of main panel	NA	Provided	NA
	<b>C</b>	Location of repeater panel	NA	NA	NA
	<b>D</b>	Alternate power source	NA	NA	NA
	<b>E</b>	Hooter's location	NA	Provided	NA
<b>8</b>	<b>MOEFA:</b>		Required	Provided	MR
<b>9</b>	<b>Public Address System:</b>		NA	NA	NA
<b>10</b>	<b>Automatic Sprinkler System:</b>				
	<b>A</b>	Basement	NA	NA	NA
	<b>B</b>	Ground floor	NA	Provided	NA
	<b>C</b>	Sprinklers above false ceiling	NA	NA	NA
<b>11</b>	<b>Internal Hydrants:</b>				
	<b>A</b>	Size of down comer	100 mm	100 mm	MR
	<b>B</b>	No. of hydrants per floor	1 no	1 no	MR
	<b>C</b>	Hose box	1 no.	1 no.	MR
<b>12</b>	<b>Yard Hydrants:</b>				
	<b>A</b>	Total no. of hydrants	NA	NA	NA
	<b>B</b>	Hose box	NA	NA	NA
<b>13</b>	<b>Pumping arrangements:</b>				
	<b>A</b>	<b>Ground Level</b>			
		a) Discharge & head of main pump	NA	NA	NA
		b) Number of main pump	NA	NA	NA
		c) Discharge & head of jockey pump	NA	NA	NA
		d) Discharge & head of standby pump	NA	NA	NA
		e) Auto starting/ manual stopping	NA	NA	NA
	<b>B</b>	<b>Terrace Level</b>			
		a) Discharge of terrace pump	450 LPM	450 LPM	MR
		b) Head of terrace pump	40 m	40 m	MR
		c) Alternate power supply	Required	Provided	MR
		d) Auto starting of pump	Auto	Provided	MR
<b>14</b>	<b>Captive Water Storage for Fire Fighting:</b>				
	<b>A</b>	Underground tank capacity	NA	NA	NA
	<b>B</b>	Draw off connection	NA	NA	NA
	<b>C</b>	Fire service inlet	NA	NA	NA
	<b>E</b>	Access to tank	NA	NA	NA
	<b>D</b>	Overhead tank capacity	5,000 ltrs	20,000 ltrs	MR
<b>15</b>	<b>Exit Signage:</b>		Required	Provided	MR
<b>16</b>	<b>Provision of lift:</b>				
	<b>A</b>	Pressurization of lift shaft	NA	NA	NA
	<b>B</b>	Pressurization of lift lobby	NA	NA	NA
	<b>C</b>	Communication in lift car	NA	NA	NA
	<b>D</b>	Fireman switch	NA	NA	NA
	<b>E</b>	Lift signage	NA	NA	NA
<b>17</b>	<b>Standby Power Supply:</b>		Required	Provided	MR

3 4

Eating House in the Name & Style of M/s Taco Bell (A Unit of Burman Hospitality Pvt. Ltd.) located at II-O-13, Ground floor, Lajpat Nagar-II, New Delhi-24.

<b>18</b>	<b>Refuge Area:</b>			
A	location	NA	NA	NA
B	Total area	NA	NA	NA
<b>19</b>	<b>Fire Control Room:</b>			
A	Fire detection system panel	NA	NA	NA
B	Flow switch panel	NA	NA	NA
C	P a system panel	NA	NA	NA
D	Battery backup	NA	NA	NA
E	Building floor plan	NA	NA	NA
<b>20</b>	<b>Special Fire Protection for special risk if any</b>			NA
A	Special Fire Protection system for Protection of Special Risk, if any:			NA

**LEGENDS:-Meeting requirement (MR), Not meeting requirement (NMR), Not applicable (NA), Not Provided (NP) Provide but not functional (PNF).**

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter no. F6/DFS/MS/EH/2021/SZ/163 dated 29.07.2021 is recommended to be renewed under Rule 37 of the Delhi Fire Service Rules 2010.

*[Signature]*  
22.07.2024  
Signature of the Inspecting Officer  
Name Rajesh Kumar Shukla  
Designation ADO (M. Road)

DO (SD)  
*[Signature]*  
23/7/24  
CFO *[Signature]*  
23/7/2024  
Director *[Signature]*  
27/7/24  
File upload  
*[Signature]*  
21/7/24  
M. S. Cell

Uploaded  
26/7/24