GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE NEW DELHI- 110001

No. F6/DFS/MS/School/SZ/2024/689

Dated: 19/07/2029

FIRE SAFETY CERTIFICATE

Certified that the Lawrence Public School at C-3 Block, Janakpuri, New Delhi-110058, comprised of ground plus three upper floors. Owned/occupied by Lawrence Public School was issued FSC vide letter No. F.6/DFS/MS/School/2021/SZ/938 dated 17.11.2021. The school building was inspected by the officer concerned of this department on dated 10.07.2024 in the presence of Mr. Sanjay Kumar (Manager) and found that the School building have deemed complied the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class "Educational" w.e.f 1910712224 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule-38 of the Delhi Fire Service Rules, 2010 printed as below.

Issued on 1907/2024 at New Delhi.

Director Delhi Fire Service

Copy to:-

1. The Manager, Lawrence Public School at C-3 Block, Janakpuri, New Delhi-110058.

2. Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi- 54.

Following fire safety directives must be adhered to: -

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
- 3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 4. The trained staff should be available round the clock.
- 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
- 7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
- 8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

INSPECTION REPORT

1. Name & address of the building

: Lawrence Public School at C-3 Block, Janakpuri,

New Delhi- 110058.

2. Building is comprised of

: G+3 upper floors.

3. Type of Occupancy

: Educational

4. Type of Case

: Renewal

5. Details of Previous FSC letter

: F.6/DFS/MS/School/2021/SZ/938 dated 17.11.2021

6. Fire Safety direction letter No

: Nil

7. Date of Inspection

: 10.07.2024

8. Name of the Inspecting officers

: ADO R.K. Yadav

9. Name and designation of Officer:

From the building side

: Sh. Sanjay Kumar (Manager)

10. Year of Construction

: 1985

11. Applicant's letter No

: Nil, dated 20.06.2024

| S. N0. | Minimum Standards on fire prevention and fire safety U/R33 | Requirements | Provided at Site | Remarks MR/NMR | | |
|--------|------------------------------------------------------------|----------------------|----------------------|-------------------|--|--|
| 1 | Access to building | | a fra com | سي أماه | | |
| | 7 10 | 06 m. | Provided | MR | | |
| | Road width Gate width | N/A | N/A | N/A | | |
| | Width of internal road | N/A N/A | N/A | N/A | | |
| 2 | Number, Width, Type and Arrangement of Exits | | | | | |
| | a. Number of Staircases | | |) (D | | |
| | • Upper Floor | 03 Nos. | 03 Nos. | MR | | |
| | Basement | N/A | N/A | N/A | | |
| | B. Width of Staircases | | 277 45 6 1371 25 | MR | | |
| | • Upper Floor | 1.50 m each | 2X1.45 & 1X1.35 m | N/A | | |
| | Basement | N/A | N/A | N/A | | |
| | c. Protection of exits | | 27/4 | N/A | | |
| | Fire check door | N/A | N/A | N/A | | |
| | Pressurization | N/A | N/A | MR | | |
| | d. No. of continuous staircases to | 02No. | 02 No. | 1000000000 | | |
| | terrace | 1.5 m. | 1.5& 1.7 m. | MR | | |
| | e. Width of Corridor f. Door Size | 1.0 m | 1.0 & 1.20 m | MR | | |
| 3 | Compartmentation. | | | | | |
| - | | N/A | N/A | N/A | | |
| | • Fire check door | N/A | N/A | N/A | | |
| | Sealing of electrical shafts Figure 1 of shaft door. | N/A | N/A | N/A | | |
| | Fire rating of shaft door Water contain | N/A | N/A | N/A | | |
| | Water curtainFire Dampers | N/A | N/A | N/A | | |
| 4 | Smoke Management System. | | | | | |
| | Basement | N/A | N/A | N/A | | |
| | Upper floor | Required | Natural Ventilation | MR | | |
| 5. | Fire Extinguishers | | | | | |
| | Total numbers | 08 nos. | Provided | MR | | |
| | Types | ABC /CO ₂ | ABC /CO ₂ | MR | | |
| 10 | IS marking | IS I marked | ISI marked | MR | | |

| | First-aid-Hose Reels. | | | | | |
|----|------------------------------------------------------|--------------|-------------|------------|--|--|
| | Total numbers of each floor | 01 Nos. | Provided | 100 | | |
| | Length of hose reel hose | 30mtr. | Provided | MR | | |
| | Nozzle diameter | 05mm | Provided | MR MR | | |
| | Automatic fire detection and alarmin | | Tiovided | MIK | | |
| | Type of detectors | | | 200 | | |
| | | N/A | N/A | N/A | | |
| | Location of main panel Location of main panel | N/A | N/A | N/A | | |
| | Location of repeater panel Alternate governor of | N/A | N/A | N/A | | |
| | Alternate source of power Hooter's location | N/A | N/A | N/A | | |
| 3 | MOEFA | N/A | N/A | N/A | | |
| | | N/A | N/A | N/A | | |
| 9 | Public address System. | N/A | N/A | N/A | | |
| 10 | Automatic Sprinkler System. | | | | | |
| | Basement | N/A | N/A | N/A | | |
| | upper floor | N/A | N/A | N/A | | |
| | sprinkler above false ceiling | N/A | N/A | N/A N/A | | |
| 11 | Internal Hydrants | | | IVA | | |
| | size of riser/down-comer | 100 | .1 10 | | | |
| | | 100 mm | Provided | MR | | |
| Ÿ | Number of hydrants per floor | 1 Nos. | Provided | MR | | |
| | Hose Box | 1 Nos. | Provided | MR | | |
| 12 | Yard Hydrants. | | | | | |
| | Total number of hydrants | N/A | . N/A | N/A | | |
| VI | Hose Box | N/A | N/A | N/A | | |
| 13 | Pumping Arrangements. | | | | | |
| | Ground Level | | | | | |
| | Discharge of main Pump | N/A | N/A | NT/A | | |
| | ➤ Head of Main Pump | N/A | N/A | N/A N/A | | |
| | Number of main pumps | N/A | N/A | N/A N/A | | |
| | Jockey pump out put | N/A | N/A | N/A | | |
| | Jockey pump head | N/A | N/A | N/A | | |
| - | Standby pump out put | N/A | N/A | N/A | | |
| | > Standby pump Head | N/A | N/A | N/A | | |
| | Auto Starting /Manual stopping | N/A | N/A | N/A | | |
| | ➢ Pump House Access | N/A | N/A | N/A | | |
| | Terrace Level | | | 1 | | |
| | Discharge of pump | 450 LPM | Provided | MR | | |
| - | > Head of the Pump | 40 M | Provided | MR | | |
| - | > Power supply | Required | Provided | MR | | |
| | > Auto Starting of pump | Required | Provided | MR | | |
| 1 | 14 Captive Water Storage for Fire Fighting. | | | | | |
| | Underground tank capacity | - N/A | N/A | N/A | | |
| - | Draw-off connection . | , N/A | N/A | N/A | | |
| - | > Fire service inlet | N/A | N/A | N/A | | |
| | Access to tank | N/A | N/A | N/A | | |
| _ | Overhead Tank capacity Exit Signage. | 10,000 Ltrs. | 10,000 Ltrs | MR | | |
| | | | | | | |

| 16 | Provision of Lifts. | | | | | | |
|----|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|--|--|
| | | Pressurization of Lift Shaft | N/A | N/A | N/A | | |
| | | The state of the s | N/A | N/A | N/A | | |
| | • | Pressurization of Lift lobby | N/A | N/A | N/A | | |
| | • | Communication in lift car | N/A | N/A | N/A | | |
| | • | Firemen's grounding switch | N/A | N/A | N/A | | |
| | | Lift Signage | | | N/A | | |
| 17 | Stand | by power supply | N/A | N/A | IV/A | | |
| 18 | Refuge Area. | | | | | | |
| | | Total area | N/A | N/A | N/A | | |
| | • | Location | N/A | N/A | N/A | | |
| 19 | Fire Control Room | | | | | | |
| - | | Detector system panel | N/A | N/A | N/A | | |
| | | Detector system panel | N/A | N/A | N/A | | |
| _ | • | Flow switch panel | N/A | N/A | N/A | | |
| | ** | PA system panel | N/A | N/A | N/A | | |
| | • | Battery backup | N/A | N/A | N/A | | |
| | A 🗨 A | Building Floor Plans | IV/A | DO NOMES CO | NI/A | | |
| 20 | | al Fire Protection systems for ction of special Risks, if any: | N/A | N/A | N/A | | |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules. The FSC was issued vide letter no. F.6/DFS/MS/School/2021/SZ/938 dated 17.11.2021, renewal under Rule 37 of the Delhi Fire Service Rules 2010, is recommended.

Signature of the Inspecting Officer 2019 Name- R K YADAV

Designation- ADO (JKP)

DO (South west)

12/2/29

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