

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI - 01**

No. F.6/DFS/MS/FH/2024/SZ/ 449

Dated: 15/07/2024

**FIRE SAFETY CERTIFICATE**

Certified that the **Divine Catering** located at Khasra No 309/4, 320, 321, Village Sahoarpur, Asola, New Delhi 110074 comprised of Lower Ground & Ground floor only was issued Fire Safety Certificate by this department vide letter no. F.6/DFS/MS/FH/2020/SZ/118 dated 27/02/2020 for the name of M/s Pindi Farm house. The premises was re-inspected by the officer concerned of this department on 06/07/2024 in the presence of Mr. Vinit Kumar and found that the said farm house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building is fit for occupancy **class - D "Assembly Building (Farm House)"** and **Validity upto 31/03/2027** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on... 15/07/2024 at New Delhi by.

  
(ATUL BARGA)  
DIRECTOR  
DELHI FIRE SERVICE

Copy to:-

1. The Addl. Commission of Police, Lic/Branch, 1<sup>st</sup> Floor PS Defence colony, New Delhi 110049 (Ref. MHA Portal ID 2024062209789 dated 22/06/2024)

**Conditions for the validity of fire safety certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. Any deviation with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
4. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
5. This fire safety certificate may not in any way be treated as regularization of unauthorized construction, if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."



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**INSPECTION REPORT**

|              |  |  |  |                       |
|--------------|--|--|--|-----------------------|
| 1            | Name & Address of the Building   | Divine Catering located at Khasra no. 309/4, 320 & 321, Village- Sahoorpur, Asola New Delhi 110074 |  |                       |
| 2            | Type of Occupancy  | Group-D, Assembly Building (Farm House)  |  |                       |
| 3            | Building Comprised of  | Lower ground and ground floor only   |  |                       |
| 4            | Type of Case   | Renewal  |  |                       |
| 5            | Details of Previous NOC  | F.6/DFS/MS/FH/2020/SZ/118 dated 27/02/2020 M/s Pindi Farm house.                                   |  |                       |
| 6            | Fire Safety Directives Letter No   | Nil  |  |                       |
| 7            | Date of Inspection   | 06/07/2024   |  |                       |
| 8            | Name of the Inspecting Officers  | DO (South) & ADO (BCP)   |  |                       |
| 9            | Name & Designation of Officers from the building side  | Mr. Vinit Kumar  |  |                       |
| 10           | Year of construction   | 2001   |  |                       |
| 11           | Applicant letter No.   | MHA Portal ID 2024062209789 dated 22/06/2024   |  |                       |
| <b>S. No</b> | <b>Minimum standards on Fire Prevention and Fire Safety U/R 33</b>   | <b>BBL/NBC Requirement</b>   | <b>Provided at Site</b>                | <b>Remarks MR/NMR</b> |
| <b>1</b>     | <b>Access to Building.</b>   |  |  |                       |
| <b>0.</b>    | <ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul> | 9 m<br>4.5 m<br>06 m   | Provided 30 m<br>Provided<br>Provided  | MR<br>MR<br>MR        |
| <b>2</b>     | <b>Number, width, type &amp; arrangement of exits.</b>   |  |  |                       |
|              | <b>a) Number of Staircase</b>  |  |  |                       |
|              | ➤ Upper floors   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | ➤ Basement   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | <b>b) Width of Staircase</b>   |  |  |                       |
|              | ➤ Upper floors   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | ➤ Basement   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | <b>c) Protection of exits</b>  |  |  |                       |
|              | ➤ Fire check door  | -N/A-  | -N/A-                                  | -N/A-                 |
|              | ➤ Pressurization   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | <b>d) No. of continuous staircase to terrace</b>   | One  | Provided                               | MR                    |
|              | <b>e) Width of corridor</b>  | -N/A-  | -N/A-                                  | -N/A-                 |
|              | <b>f) Door size</b>  | 2 m & 1.5 m  | Provided 2m-02 nos. 1.5m-5 nos & 1.75m | MR                    |
| <b>3</b>     | <b>Compartmentation.</b>   |  |  |                       |
|              | • Fire check door.   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | • Sealing of electrical shafts.  | -N/A-  | -N/A-                                  | -N/A-                 |
|              | • Fire rating of shaft door.   | -N/A-  | -N/A-                                  | -N/A-                 |
|              | • Water curtain  | -N/A-  | -N/A-                                  | -N/A-                 |
|              | • Fire dampers.  | -N/A-  | -N/A-                                  | -N/A-                 |
| <b>4.</b>    | <b>Smoke Management system.</b>  |  |  |                       |
|              | • Basement   | 30 ACPH  | -N/A-                                  | -N/A-                 |
|              | • Upper floors   | 12 ACPH  | Natural Ventilation                    | MR                    |
| <b>5.</b>    | <b>Fire Extinguishers.</b>   |  |  |                       |
|              | • Total numbers  | ISI Marked   | 28 No's                                | MR                    |
|              | • Types  |  | ABC, Co2 & W.Co2                       | MR                    |
|              | • ISI Marking  |  | Yes                                    | MR                    |
| <b>6.</b>    | <b>First Aid Hose Reels.</b>   |  |  |                       |



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|            |  |             |                  |       |
|------------|--|-------------|------------------|-------|
|            | • Total numbers on each floor                          | 01          | Provided         | MR    |
|            | • Length of hose-reel hose.                            | 30 m        | Provided         | MR    |
|            | • Nozzle Diameter                                      | 5 mm        | Provided         | MR    |
| <b>7</b>   | <b>Automatic fire detection &amp; alarming system.</b> |             |                  |       |
|            | • Type of detectors                                    | -N/A-       | -N/A-            | -N/A- |
|            | • Location of Main Panel                               | -N/A-       | -N/A-            | -N/A- |
|            | • Location of Repeater Panel                           | -N/A-       | -N/A-            | -N/A- |
|            | • Alternate source of power                            | -N/A-       | -N/A-            | -N/A- |
|            | • Hooter's location                                    | -N/A-       | -N/A-            | -N/A- |
| <b>8.</b>  | <b>MOEFA</b>   | Required    | Provided         | MR    |
| <b>9.</b>  | <b>Public Address System</b>                           | -N/A-       | -N/A-            | -N/A- |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                      |             |                  |       |
|            | • Basement.  | -N/A-       | -N/A-            | -N/A- |
|            | • Upper floors   | -N/A-       | -N/A-            | -N/A- |
|            | • Sprinkler above false ceiling                        | -N/A-       | -N/A-            | -N/A- |
| <b>11.</b> | <b>Internal Hydrants.</b>                              |             |                  |       |
|            | • Size of Riser / Down-comer                           | 100 mm      | Provided         | MR    |
|            | • Number of Hydrant per floor                          | One         | Provided         | MR    |
|            | • Hose box.  | One         | Provided         | MR    |
| <b>12.</b> | <b>Yard Hydrants.</b>                                  |             |                  |       |
|            | • Total number of hydrants.                            | Required    | Provided         | MR    |
|            | • Hose box.  | Required    | Provided         | MR    |
| <b>13.</b> | <b>Pumping arrangements.</b>                           |             |                  |       |
|            | • <b>Ground Level</b>                                  |             |                  |       |
|            | Discharge of main pump.                                | -N/A-       | -N/A-            | -N/A- |
|            | ➤ Head of main pump.                                   | -N/A-       | Provided 900 LPM | -N/A- |
|            | ➤ Number of main pumps.                                | -N/A-       | 40 m             | -N/A- |
|            | ➤ Jockey Pump output.                                  | -N/A-       | 01               | -N/A- |
|            | ➤ Jockey Pump head.                                    | -N/A-       | -N/A-            | -N/A- |
|            | ➤ Standby Pump output.                                 | -N/A-       | -N/A-            | -N/A- |
|            | ➤ Standby Pump head.                                   | -N/A-       | -N/A-            | -N/A- |
|            | ➤ Auto Starting/Manual stopping.                       | -N/A-       | -N/A-            | -N/A- |
|            | ➤ Pump house access.                                   | -N/A-       | -N/A-            | -N/A- |
|            | • <b>Terrace Level</b>                                 |             |                  |       |
|            | ➤ Discharge of pump.                                   | 450 LPM     | Provided         | MR    |
|            | ➤ Head of pump.  | 40 m        | Provided         | MR    |
|            | ➤ Power supply.  | Required    | Provided         | MR    |
|            | ➤ Auto starting of pump.                               | Required    | Provided         | MR    |
| <b>14.</b> | <b>Captive water storage for firefighting.</b>         |             |                  |       |
|            | • Underground tank capacity.                           | -N/A-       | 50,000 ltrs      | -N/A- |
|            | ➤ Draw-off connection.                                 | -N/A-       | Provided         | -N/A- |
|            | ➤ Fire Service Inlet.                                  | -N/A-       | Provided         | MR    |
|            | ➤ Access to tank.                                      | -N/A-       | -N/A-            | -N/A- |
|            | • Overhead tank capacity.                              | 10,000 ltrs | Provided         | MR    |
| <b>15.</b> | <b>Exit Signage.</b>                                   | Required    | Provided         | MR    |
| <b>16.</b> | <b>Provision of Lifts.</b>                             |             |                  |       |
|            | • Pressurization of lift shaft.                        | -N/A-       | -N/A-            | -N/A- |
|            | • Pressurization of lift lobby.                        | -N/A-       | -N/A-            | -N/A- |

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|     |   |       |                 |       |
|-----|---|-------|-----------------|-------|
|     | <ul style="list-style-type: none"> <li>• Communication in lift car.</li> <li>• Fireman's switch.</li> <li>• Lift signage.</li> </ul>  | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
| 17. | <b>Standby Power Supply</b>   | Yes   | Provided DG Set | MR    |
| 18. | <b>Refuge Area</b>  |       |                 |       |
|     | <ul style="list-style-type: none"> <li>• Total area</li> <li>• Location</li> </ul>  | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
| 19. | <b>Fire Control Room.</b>   |       |                 |       |
|     | <ul style="list-style-type: none"> <li>• Detector System Panel.</li> <li>• Flow Switch Panel.</li> <li>• PA system Panel.</li> <li>• Battery backup</li> <li>• Building floor plan</li> </ul> | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
|     |   | -N/A- | -N/A-           | -N/A- |
| 20. | <b>Special Fire Protection System for the Protection of special Risk, if any.</b>   |       |                 | -N/A- |

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued & communicated by this department vide letter of even no 301 dated 03/06/2024.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F.6/DFS/MS/FH/2020/SZ/118 dated 27/02/2020, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*Manoj*

Signature of the Inspection Officer  
Name: Sh. Manoj Kumar Sharma  
Design: DO (South)

*Rajesh*

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

CFO (HQ)

*11/7/2024*  
*Director*  
*15/7/24*  
*Ananya*

As approved, F-1. letter is prepared for your signature

*Director*  
*15/7/24*

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