

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS : DELHI FIRE SERVICE : NEW DELHI - 110001

No. F6/DFS/MS/NDZ/2024/ 433

Dated:-05/07/2024

## FIRE SAFETY CERTIFICATE

Certified that the E-2 Block, Pratyaksh Kar Bhawan, at Dr. S.P.M Civic Centre, J.L.N. Marg, New Delhi comprised of 03Basement + Ground + 27 Upper floors and FSC was earlier granted for Ground + 27<sup>th</sup> Upper floors except basement by this department vide letter No. F6/DFS/MS/NDZ/2021/282 dated 28/06/21. Now, the premises was re-inspected by the officers concerned of this department on 26/06/2024 in the presence of Mr. Vikas Verma, (Maintenance Manager) and found that the said building except basements has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises (E-2 block ground plus 27 upper floors only) is fit for occupancy class Business Building with effect from . S. D. J. 202-1....for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on .03.0.7.2024....... at New Delhi by.

DIRECTOR Delhi Fire Service

Copy to:-

1. The Commissioner, North MCD, Civic Centre, New Delhi.

2. The Commissioner of Income tax (CIT IT-2) cum Building In charge, E-2 Block, Pratyaksh Kar Bhawan, at Dr. S.P.M Civic Centre, J.L.N. Marg, New Delhi.

## Condition for the validity of fire safety certificate

- This FSC is valid for E-2 Block except basements. The lifts shall be terminated at ground floor and shall not be served to basement.
- 2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
- 3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.

4. The trained fire fighting staff should be available round the clock.

- The compliance with regards to electrical installation, structural stability, set back area, occupancy and any deviation in construction etc. shall be verified from authority concerned.
- 6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>

The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.

8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

9. Any flammable material for interior decoration is prohibited.

N/110

## INSPECTION REPORT

1. Name & address of the building :Civic Center, E-2 block, Pratyaksh Kar Bhawan, at Dr. S.P.M, Civic Center, J.L.N. Marg, New

: Business Building E-2 block 3B + Gr. + 276 2. Type of occupancy

upper floors

: Renewal (G+27 upper floor) 3. Type of case:-: F6/DFS/MS/NDZ/2021/282 dated 28/06/21 4. Details of previous FSC

: F6/DFS/MS/BP/2004/3029 date 15/12/2004 5. Fire safety directives No.

6. Date of inspection:-26/06/24

: Sh. Rajinder Atwal DO/CD & 7. Name of the inspecting officer Sh. Ravinder Singh ADO/CC

Mr. Vikas Verma( Maintenance Manager) 8. Name & designation of officer

From the building side : 2005 9. Year of construction

: A2Z/INCOME TAX-CC/2024/FM-203 dated 13/06/24 10. Applicant's letter No

| S.No. | Minimum Standards on fire<br>Prevention and fire safety<br>U/R 33 | Requirement/Exi<br>sting fire safety<br>arrangements | Provided at site         | Remarks<br>MR/NMR |  |
|-------|---|--|--------------------------|-------------------|--|
| 1     | Access to Building  |  |                          | ) (D              |  |
| 1     | 1) Road width   | 06 mtr.  | Main Road                | MR                |  |
|       | 2) Gate width   | 4.5 mtr.   | 06 mtr.                  | MR                |  |
|       | 3)Width of internal road  | 06 mtr.  | 06 mtr.                  | MR                |  |
|       | Number, Width Type & Arran  |  |                          | •                 |  |
| 2     | A. Number of staircases   |  | ,                        |                   |  |
|       |   | 02 Nos.  | 02 Nos.                  | MR                |  |
|       | Upper floors     Basements  | 02 Nos.  | 02 Nos.                  | MR                |  |
|       | B. Width of staircase   |  |                          |                   |  |
|       |   | 1.25 mtr.  | 1.5 mtr                  | MR                |  |
|       | Upper floors     Basements  | 1.25 mtr.  | 1.5 mtr /                | MR                |  |
|       | C. Protection of exits  | _  |                          |                   |  |
|       | 1. Fire check door  | Required   | Provided                 | MR                |  |
|       | 2. Pressurization   | Required   | Provided                 | MR                |  |
|       | D. No. of continuous  | N/A  | Provided                 | N/A               |  |
|       | staircase to terrace  | 1.50 mtr.  | 1.5 mtr.                 | MR                |  |
| 3     | E. Width of corridor  | 1.25 mtr.  | 1.25 & 1.5 mtr.,         | MR                |  |
|       | F. Door size  | 1.23 11111   | -                        |                   |  |
| 3.    | Compartmentation  | Required   | Provided                 | MR                |  |
|       | 1) Fire check door  | Required   | sealed                   | MR                |  |
| -     | 2) Sealing of electrical shafts                                   | NA   | NA                       | NA                |  |
|       | 3) Fire rating of shaft door                                      | NA NA  | NA                       | NA                |  |
|       | 4) Water curtain  | Required   | Provided                 | MR                |  |
|       | 5) Fire Dampers   |  |                          |                   |  |
| 4.    | Smoke Management System   | N/A  | N/A                      | N/A               |  |
|       | Basements     Upper floors  | 12 ACPH  | Natural                  | MR                |  |
|       | Fire Extinguishers  |  |                          |                   |  |
| 5.    | 1) Total numbers  | 200 Nos.   | 200 Nos.                 | MR                |  |
|       | 1) Total numbers  |  |                          |                   |  |
|       | 2) Types  | ABC, CO2,<br>W.CO2 &<br>DCP                          | ABC, CO2,<br>W.CO2 & DCP | MR                |  |
|       | 3) ISI marking  | Required   | Provided                 | MR                |  |

|     |      | .0.74                                    | N     | 117        |        |         |           | -     | 10        | The same of |
|-----|------|--|-------|------------|--------|---------|-----------|-------|-----------|-------------|
|     | Firs | t-Aid Hose Reel                          | / .   |            |        | 1       |           | MR    |           | 1           |
|     |      | otal number                              | 02    |            | 02     |         |           | MR    |           | 1           |
|     |      | ength of hose reel hose                  | 30 1  | m          | 30 m   |         |           | MR    |           | 1           |
|     |      | Nozzle diameter                          | 5 m   |            | 5 mr   | n       |           | MIK   | -         |             |
|     | 3) 1 | Nozzie diameter                          | 3 11  | 1111       |        |         |           |       | -         |             |
|     | -    | tomatic Fire Detection & A               | larm  | ing System |        |         |           | L M   | 1         |             |
| •   |      |  | Da    | quired     | Prov   | ided    | /         | MR    |           |             |
|     |      | Type of detectors                        |       |            | Prov   | ided &  | $23^{ra}$ | MR    | -         | Mi          |
|     |      | Location of main panel                   | Re    | quired     | floo   | r       | /         |       |           |             |
|     |      | . floor                                  |       | 7.         |        | ided    | /         | MF    | _         |             |
|     | 3)   | Location of repeater panel               |       | quired     |        | ided    |           | MF    |           |             |
|     | 4)   | Alternate source of power                |       | equired    |        | vided   |           | MF    | 1         |             |
|     | 5)   | Hooter's Location                        | Re    | equired    |        | vided   |           | MI    | 1         |             |
| 8.  | N    | IOEFA                                    |       | equired    | 41 (4) | vided   |           | М     | 2         |             |
| 9.  |      | ublic Address System                     | R     | equired    | PIC    | Videa   |           |       |           |             |
| 10. | A    | automatic Sprinkler System               |       | 20 120     | D      | vided   |           | M     | 2         |             |
| -   |      | ) Basement                               |       | equired    |        | vided   | _         | M     | _         |             |
|     | 2    | 2) Upper floors                          | R     | equired    |        |         |           | M     | _         |             |
| 1   | 3    | 3) Sprinkler above false                 | P     | equired    | Pro    | vided   |           | 141   |           |             |
|     |      | ceiling                                  | 1,    | cquirea    |        |         |           | +-    |           |             |
| 11. | 83   | Internal Hydrants                        |       |            |        |         | -         | M     | D         |             |
|     |      | 1) Size of riser/down-comer              | - 155 | 50 MM      |        | ) MM    | 1         |       | _         |             |
| 1   | Ī    | 2) Number of hydrants per                | 0     | 12         | 02     |         | 1         | M     | K         |             |
|     |      | Basement                                 |       |            |        |         | 1         | -     | n         |             |
| 1   |      | 3) Hose box each floor                   |       | )2         | 02     | 1       | 1         | M     | K         |             |
| 12  | •    | Yard Hydrants                            |       |            |        |         |           | - 15. | _         |             |
|     |      | 1) Total number of hydrants              | 10.5  | 02         | 04     |         |           | -     | IR        |             |
| 1   |      | 2) Hose box                              | 3     | 02         | 04     | ď.      |           | M     | IR        |             |
|     |      |  |       |            |        |         |           |       | -         |             |
| 13  |      | Pumping Arrangement                      |       | Combined   |        |         |           |       |           |             |
|     |      |  |       | pump house |        |         |           |       | 17        |             |
|     |      | Ground level                             |       |            |        |         |           |       | 9         |             |
| *   |      | a) Discharge of main                     |       | 2850 LPM   | 28     | 350 LPN | 1         | N     | 1R        |             |
|     |      | pump                                     |       |            |        |         | 1         |       |           |             |
|     |      | b) Head of main pump                     |       | 150 mtr.   | 1:     | 50 mtr. | 3         | N     | 1R        |             |
| 1   |      | c) Number of main                        |       | 02         | 02     | 2       | (         | N     | /IR       |             |
|     |      | pump                                     |       | 1          |        |         |           |       |           |             |
|     |      | d) Jockey pump out pu                    | ıt    | 180 LPM    | 1      | 80 LPM  | (         | N     | <b>MR</b> |             |
|     |      | e) Jockey pump head                      |       | 150 mtr.   | 1      | 50 mtr. |           |       | MR        |             |
|     |      | f) Stand by pump out                     |       | 2850 LPM   | 2      | 850 LPI | M         |       | MR        |             |
|     |      | g) Stand by pump hea                     |       | 150mtr.    | 1      | 50mtr.  |           | _     | MR        |             |
|     |      | h) Auto starting/Manu                    | ıal   | Required   |        | Provide | d         | _     | MR        |             |
|     |      | stopping                                 |       | 170        |        |         |           |       |           |             |
|     |      | 2) Terrace level                         |       |            |        |         |           |       |           |             |
|     |      | <ul> <li>a) Discharge of pump</li> </ul> | )     | N/A        | 7      | N/A     |           |       | N/A       | -           |
|     |      | b) Head of pump                          |       | N/A        |        | N/A     |           |       | N/A       |             |
|     |      | c) Power supply                          |       | N/A        |        | N/A     |           |       | N/A       |             |
| _   |      | d) Auto starting of pu                   | ımp   | N/A        | _      | N/A     |           |       | N/A       |             |
|     | 14.  | Captive Water Storage for                | r Fir | e Fighting |        |         |           |       | MA        | 0           |
|     |      | <ol> <li>Under ground tank</li> </ol>    |       | 2,00,000 1 | tr.    | 3,00,00 | 0 ltr     | /1    | MR        |             |
|     |      | capacity                                 |       |            |        | -,00,00 | J III.    | /     | IVIK      |             |
|     |      | a) Draw-off connect                      | ion   | Required   |        | Provid  | ed        |       | MD        |             |
|     |      | b) Fire service inlet                    |       | Required   |        | Provid  |           |       | MR        | -           |
|     |      | c) Access to tank                        |       | Required   |        | Provid  |           |       | MR        |             |
|     |      | d) Over head tank                        |       |            |        |         |           |       | MR        |             |
|     |      | d) Over nead tank                        |       | 30,000 ltr |        | 30,000  | 1+-       | 1     | MR        |             |



| 1   | /V 1112                             |                                       |                    |         |  |  |
|-----|-------------------------------------|---------------------------------------|--------------------|---------|--|--|
| 1/  | Exit Signage.                       | Required                              | Provided           | MR      |  |  |
| 13  | Provision of Lifts.                 |                                       |                    |         |  |  |
| 16  | a) Pressurization of lift shaft     | Required                              | Provided           | MR      |  |  |
|     | b) Pressurization of lift lobby     | Required                              | Provided           | MR      |  |  |
|     | c) Communication in lift            | Required                              | Provided '         | MR      |  |  |
|     | d) Fireman's switch                 | Required                              | Provided           | MR      |  |  |
| +-  | e) Lift signage                     | Required                              | Provided           | MR      |  |  |
| 7.  | Stand by Power Supply               | Required                              | Provided           | MR      |  |  |
| 8.  | Refuge Area                         | Required                              | Provided           | MR      |  |  |
| 0.  | Total area location                 | Required at 5,7,11,16,21 & 25th floor | Provided           | MR<br>· |  |  |
| 19. | Fire Control Room                   | Required                              | Provided           | MR      |  |  |
|     | a) Detector system panel            | Required                              | Provided           | MR      |  |  |
| -   | b) Flow switch panel                | Required                              | Provided           | MR      |  |  |
|     |                                     | Required                              | Provided           | MR      |  |  |
| +   | d) Battery backup                   | Required                              | Provided           | MR      |  |  |
|     | e) Building floor plan              | Required                              | Provided           | MR      |  |  |
| 20. | Special Fire Protection System any: | n for Protection o                    | f special Risk, if | N/A     |  |  |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection. The lifts shall be terminated at ground floor and shall not be served to the basement as per undertaking.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, if agreed, we may renew the FSC issued vide letter No.F6/DFS/MS/NDZ/2021/282 dated 28/06/21, under rule 35(6) of the Delhi Fire Service Rules 2010. Accordingly, DFA is put up for kind perusal and signature please.

Signature of the Inspecting Officer

Name :- Sh. Rajinder Atwal Designation :- DO (CD) Signature of the Inspecting Officer

Name :- Ravinder Singh Designation :- ADO (CC)

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Director All 2012

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Signation Please

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