



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

7/5  
आजादी का  
अमृत महोत्सव


No. F6/DFS/MS/School/WZ/2024/600

Dated:- 28/06/2024

**FIRE SAFETY CERTIFICATE**

Certified that the Saint Rose Public School Located at Plot No. RZU-100 (U-Block), Nihal Vihar, New Delhi-110041, comprised of Ground + 02 Upper Floors & earlier the School building comprised of Ground floor only, was issued Fire Safety Certificate by this department Vide Letter No. F6/DFS/MS/2011/1721 dated 27/07/2011, owned/occupied by Saint Rose Public School have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rule, 2010 and Verified by the officer concerned of Fire Service on 26/06/2024 in the presence of Sh. Ajay (Caretaker) and that the premises/building is fit for occupancy class "Educational Building" Group B with effect from 28/06/2024 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on 28/06/2024 at New Delhi by.

  
(Anil Garg)  
Director  
Tel. No. 011-23414000

Copy to: -

1. The Director, Directorate of Education, GNCT of Delhi, Old Secretariat Delhi – 110054.
2. The Principal, Saint. Rose Public School, Plot No. RZU-100 (U-Block), Nihal Vihar, New Delhi-110041.

**Following fire safety directives must be adhered to:-**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

**INSPECTION REPORT**

1. Name & address of the building : Saint Rose Public School Located at RZU-100 (U-Block), Nihal Vihar, New Delhi-110041
2. Type of Occupancy : Educational
3. Type of Case : New Case/Addition of 1<sup>st</sup> floor & 2<sup>nd</sup> floor
4. Details of previous NOC : F6/DFS/MS/2011/1721 dated 27.07.2011 (for Ground Floor)
5. Fire Safety directives letter No : As per NBC (Part-IV)
6. Date of inspection : 26/06/2024
7. Name of the Inspecting Officers : Aman Kumar Lathar, ADO (JWP)
8. Name and designation of officers from the building side : Sh. Ajay (Caretaker)
9. Year of Construction : 2010-11 (Ground) & 2018-19 (1<sup>st</sup> & 2<sup>nd</sup> floor)
10. Applicant's letter No. : email dated 11/06/2024

The school building is comprised of Ground + 02 Upper Floors only.

| S. No | Minimum Standards on fire prevention and fire safety U/R 33 | NBC (Part-IV) Requirements | Provided at site                       | Remarks MR/NMR |
|-------|---|----------------------------|--|----------------|
| 1     | <b>Access to building</b>                                   |                            |  |                |
|       | • Road width  | 06 m                       | Provided                               | MR             |
|       | • Gate width  | 4.5 m                      | Provided                               | MR             |
|       | • Width of internal road                                    | N/A                        | N/A                                    | N/A            |
| 2     | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                            |  |                |
|       | a. Number of staircases                                     | -----                      | -----                                  | -----          |
|       | • Upper Floors  | 02 nos.                    | Provided                               | MR             |
|       | • Basements   | N/A                        | N/A                                    | N/A            |
|       | b. Width of staircases                                      | -----                      | -----                                  | -----          |
|       | • Upper Floors  | 1.5 m each                 | 1.5 m x 1 & 1.5 m x 1 (Iron Staircase) | MR             |
|       | • Basements   | N/A                        | N/A                                    | N/A            |
|       | c. Protection of exits                                      | -----                      | -----                                  | -----          |
|       | • Fire check door   | N/A                        | N/A                                    | N/A            |
|       | • Pressurization  | N/A                        | N/A                                    | N/A            |
|       | e. No. of continuous staircases to terrace                  | 02                         | Provided                               | MR             |
|       | g. Width of Corridor  | 1.5 m                      | Provided                               | MR             |
|       | h. Door Size  | 1.2 m                      | Provided                               | MR             |
| 3     | <b>Compartmentation.</b>                                    |                            |  |                |
|       | • Fire check door   | N/A                        | N/A                                    | N/A            |
|       | • Sealing of electrical shafts                              | N/A                        | N/A                                    | N/A            |
|       | • Fire Rating of shaft door                                 | N/A                        | N/A                                    | N/A            |
|       | • Water Curtain   | N/A                        | N/A                                    | N/A            |
|       | • Fire Dampers  | N/A                        | N/A                                    | N/A            |

|    |   |                           |                     |       |
|----|---|---------------------------|---------------------|-------|
| 4  | <b>Smoke Management System.</b>                     |                           |                     |       |
|    | • Basements   | N/A                       | N/A                 | N/A   |
|    | • Upper floors                                      | Required                  | Natural Ventilation | MR    |
| 5  | <b>Fire Extinguishers</b>                           |                           |                     |       |
|    | • Total numbers                                     | 10 nos.                   | Provided            | MR    |
|    | • Types   | ABC, CO <sub>2</sub> type | Provided            | MR    |
|    | • IS marking  | ISI marked                | Provided            | MR    |
| 6  | <b>First-Aid Hose Reels.</b>                        |                           |                     |       |
|    | • Total numbers on each floor                       | 01                        | Provided            | MR    |
|    | • Length of hose reel hose                          | 30 m                      | Provided            | MR    |
|    | • Nozzle diameter                                   | 5 mm                      | Provided            | MR    |
| 7  | <b>Automatic fire detection and alarming system</b> |                           |                     |       |
|    | • Type of detectors                                 | N/A                       | N/A                 | N/A   |
|    | • Location of Main Panel                            | N/A                       | N/A                 | N/A   |
|    | • Location of Repeater Panel                        | N/A                       | N/A                 | N/A   |
|    | • Alternate source of power                         | N/A                       | N/A                 | N/A   |
|    | • Hooters' Location                                 | N/A                       | N/A                 | N/A   |
| 8  | <b>MOEFA</b>  | N/A                       | N/A                 | N/A   |
| 9  | <b>Public Address System.</b>                       | N/A                       | N/A                 | N/A   |
| 10 | <b>Automatic Sprinkler System</b>                   |                           |                     |       |
|    | • Basement  | N/A                       | N/A                 | N/A   |
|    | • Upper floors                                      | N/A                       | N/A                 | N/A   |
|    | • Sprinkler above false ceiling                     | N/A                       | N/A                 | N/A   |
| 11 | <b>Internal Hydrants</b>                            |                           |                     |       |
|    | • Size of riser/down-comer                          | 100 mm                    | Provided            | MR    |
|    | • Number of hydrants per floor                      | 01                        | Provided            | MR    |
|    | • Hose Box  | Required                  | Provided            | MR    |
| 12 | <b>Yard Hydrants.</b>                               |                           |                     |       |
|    | • Total number of hydrants                          | N/A                       | N/A                 | N/A   |
|    | • Hose Box  | N/A                       | N/A                 | N/A   |
| 13 | <b>Pumping Arrangements</b>                         |                           |                     |       |
|    | • Ground Level                                      | ---                       | -----               | ----- |
|    | ➤ Discharge of main Pump                            | N/A                       | N/A                 | N/A   |
|    | ➤ Head of Main pump                                 | N/A                       | N/A                 | N/A   |
|    | ➤ Number of main pumps                              | N/A                       | N/A                 | N/A   |
|    | ➤ Jockey Pump out put                               | N/A                       | N/A                 | N/A   |
|    | ➤ Jockey pump head                                  | N/A                       | N/A                 | N/A   |
|    | ➤ Standby Pump out put                              | N/A                       | N/A                 | N/A   |
|    | ➤ Standby Pump Head                                 | N/A                       | N/A                 | N/A   |
|    | ➤ Auto Starting/ Manual stopping                    | N/A                       | N/A                 | N/A   |
|    | ➤ Pump House Access                                 | N/A                       | N/A                 | N/A   |
|    | • Terrace level                                     | ----                      | -----               | ----- |
|    | ➤ Discharge of pump                                 | 450 LPM                   | Provided            | MR    |
|    | ➤ Head of the pump                                  | 40 mts                    | Provided            | MR    |

|    |   |            |          |     |
|----|---|------------|----------|-----|
|    | ➤ Power Supply  | Required   | Provided | MR  |
|    | ➤ Auto Starting of pump   | Required   | Provided | MR  |
| 14 | <b>Captive Water Storage for fire fighting</b>                                  |            |          |     |
|    | • Underground tank capacity   | N/A        | N/A      | N/A |
|    | ➤ Draw-off connection   | N/A        | N/A      | N/A |
|    | ➤ Fire service inlet  | N/A        | N/A      | N/A |
|    | ➤ Access to tank  | N/A        | N/A      | N/A |
|    | • Overhead Tank capacity  | 10,000 lts | Provided | MR  |
| 15 | <b>Exit Signage.</b>  | Required   | Provided | MR  |
| 16 | <b>Provision of Lifts.</b>  |            |          |     |
|    | • Pressurization of Lift Shaft  | N/A        | N/A      | N/A |
|    | • Pressurization of Lift lobby  | N/A        | N/A      | N/A |
|    | • Communication In lift Car   | N/A        | N/A      | N/A |
|    | • Fireman's Grounding Switch  | N/A        | N/A      | N/A |
|    | • Lift Signage  | N/A        | N/A      | N/A |
| 17 | <b>Standby power supply</b>   | N/A        | N/A      | N/A |
| 18 | <b>Refuge Area.</b>   |            |          |     |
|    | ➤ Total Area  | N/A        | N/A      | N/A |
|    | ➤ Location  | N/A        | N/A      | N/A |
| 19 | <b>Fire Control Room</b>  |            |          |     |
|    | • Detector System Panel   | N/A        | N/A      | N/A |
|    | • Flow Switch Panel   | N/A        | N/A      | N/A |
|    | • PA System Panel   | N/A        | N/A      | N/A |
|    | • Batter backup   | N/A        | N/A      | N/A |
|    | • Building Floor Plans  | N/A        | N/A      | N/A |
| 20 | <b>Special Fire Protection Systems for Protection of special Risks, if any:</b> | N/A        | N/A      | N/A |

Note: - In the reply of the earlier shortcomings issued to vide letter no. F6/DFS/MS/2019/3648 dated 17/06/2019, the school management has submitted an affidavit that school falls under non-confirming area, so the school was not approved from MCD.

Fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view substantial compliance of the minimum standards on fire prevention and fire safety requirements under the rules, grant of Fire safety Certificate is recommended under rule 35 of the Delhi Fire service Rules 2010 under the DFS Act 2007.

Accordingly, DFA is put up for approval please.

*Handwritten signature and date: 26/06/2024*

*Handwritten signature and date: 26/6/2024*

*Handwritten note: CFO - on leave Director 26/6/24*

*Handwritten signature and date: Aman Kumar Lathar 26/06/24*  
Aman Kumar Lathar  
ADO (JWP)

*Handwritten signature and initials: Anil JWP*