



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**



C-36

Dated: 28/06/2024

No. F6/DFS/MS/2024/School/ 601

**FIRE SAFETY CERTIFICATE**

Certified that the **Bright Star Convent Public School** located at **A-153, Phool Bagh Road, Shastri Park Extn, Burari, Delhi-110084**. comprised of **Ground & 03 upper floors only** owned/occupied by **Bright Star Convent Public School** was issued Fire Safety Certificated vide this office letter no. **F6/DFS/MS/2024/School/330** dated **14.06.2024** for **ground & first floor only**. The premise was re-inspected by the officer concerned of this department on **25.06.2024** in the presence of **Sh. Ashwani Kumar (Manager)** and observed that the management has added two more floors and building is now ground and three upper floors and all the fire prevention and fire safety arrangements as provided in the school building found in good working condition. The premise have therefore deemed complied with the requirements under rule 33 of the Delhi Fire Service Rules, 2010 and the building premise is fit for occupancy under **Educational "Group B"** with effect from ... **28/06/2024**.. for a period of **three years**, in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under rule 40, subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on ... **28/06/2024**... at New Delhi

  
(Atul Garg)  
Director  
Ph:-011-23414000  
9c G

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 110054.
2. The Manager, Bright Star Convent Public School located at A-153, Phool Bagh Road, Shastri Park Extn, Burari, Delhi-110084.

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection.
3. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of firefighting system.
5. The owner / occupier shall submit a declaration **every year** in **Form "K"** provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <http://delhi.gov.in/wps/wcm/connect/doi/fire/FIRE/Home/Forms>.
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, **six months** prior to its expiry".

M/25

**INSPECTION REPORT**

1. Name & address of the building : Bright Star Convent Public School at A-153, Phool Bagh Road, Shastri Park Ext Burari, Delhi-110084.
2. Type of Occupancy : Educational
3. Composition of building : Ground & 03 upper floors only
4. Type of Case : Add/Alt (Two more floor constructed)
5. Details of previous NOC : F6/DFS/MS/2021/WZ/School/163 Dated: 01.03.2021(Ground+first only)
6. Fire Safety directives letter No : NBC Part 4.
7. Date of inspection : 25.06.2024
8. Name of the Inspecting Officers : ADO (RN)
9. Name and designation of officers from the building side : Mr. Ashwani Kumar (Manager)
10. Year of Construction : 2003 & 2022
11. Applicant's letter No. : Online e-mail dated 24.06.2024

	Minimum Standards on fire prevention and fire safety U/R 33	NBC Part-IV Requirements	Provided at site	Remarks MR/NMR
1	<b>Access to building.</b>			
	• Road width	06m	06m	MR
	• Gate width	Directly accessible	Directly accessible	MR
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits.</b>			
	a. Number of staircases			
	• Upper Floors	02	02	MR
	• Basements	NA	NA	NA
	b. Width of staircases			
	• Upper Floors	1.50m	1.5m each	MR
	• Basements	NA	NA	NA
	c. Protection of exits			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	02	02	MR
	e. Width of Corridor	NA	NA	NA
	f. Door Size	1.20m	01m & 1.20m	MR
3	<b>Compartmentation.</b>			
	• Fire check door	NA	NA	NA
	• Sealing of electrical shafts	NA	NA	NA
	• Fire Rating of shaft door	NA	NA	NA
	• Water Curtain	NA	NA	NA
	• Fire Dampers	NA	NA	NA
4	<b>Smoke Management System.</b>			
	• Basements	NA	NA	NA
	• Upper floors	Required	Natural Ventilation	MR
5	<b>Fire Extinguishers</b>			


		M123 12nos	06 nos	
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>ISI marking</li> </ul>	N/26 04nos ABC/Co2 Yes	06nos ABC-06 Yes	
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	01 30m 5mm	01 30m 5mm	MR MR MR
7	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	NA NA NA NA NA	NA NA NA NA NA	NA NA NA NA NA
8	<b>MOEFA</b>	NA	NA	NA
9	<b>Public Address System.</b>	NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>	NA NA NA	NA NA NA	NA NA NA
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	NA NA NA	NA NA NA	NA NA NA
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	NA NA	NA NA	NA NA
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A 450 LPM 40m Required Required	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A Provided 40m Provided Provided	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A MR MR MR MR
14	<b>Captive Water Storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul>	NA NA NA NA	NA NA NA NA	NA NA NA NA

Q4


	• Overhead Tank capacity	10,000 LTR	Provided	MR
15	Exit Signage.	Required	Provided	MR
16	Provision of Lifts.			
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A
17	Standby power supply	N/A	N/A	N/A
18	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	Fire Control Room.			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Batter backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested/ checked randomly and found in good working condition, at the time of inspection. The management has complied all the shortcomings issued and communicated by this department vide letter of even no. F6/DFS/MS/2024/School/330 dated 14.06.2024.

Keeping in view the satisfactory compliance of the minimum standard on fire prevention and fire safety requirements as stipulated in NBC Part 4, it is recommended to grant Fire Safety Certificate.

  
 Signature of the Inspecting Officer  
 Name :- C.L. Meena  
 Designation:- ADO/RN

DO(N/W)

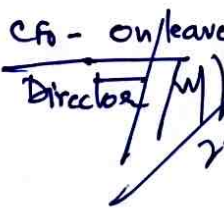
  
26/06/2024

By C/O (W/S)

  
26/6/2024

DCFO/1054-N/6


Dated..26/06/24..

C/O - on/leave  
 Director (M)  
  
 27/06/24



As approved, P.T. letter is put up for your

signature Pl. —

  
 27/06/2024 ADO/RN P.T.