No. F6/DFS/MS/School/NDZ/2024/ 506



**FIRE SAFETY CERTIFICATE** 

Certified that the Shishu Mangal School located at Plot No. 01, Nirman Vihar, Opp. Maduban Park, Sharkarpur Crossing, Delhi-110092, comprised of ground plus two upper floors owned/occupied by Shishu Mangal School was issued Fire Safety Certificate vide letter No. F6/DFS/MS/2011/1956 dated 12/08/2011. The School building was re-inspected by the officer concerned of this department on 31.05.2024 in presence of Mrs. Jyoti (President) and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have therefore deemed complied with the Fire Prevention and Fire Safety requirements in accordance with Circular No. F16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by Director of Education and that the building is fit for occupancy class 'Educational Building' (Group-B) with effect from 05/06/2024 for a period of three years in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rule 2010. Subject to conditions printed below.

Issued on 05 06 2024 at New Delhi by.

(ATUL GARG)
DIRECTOR
OODELHI FIRE SERVICE

## Copy to:-

- 1. The Director of Education, MCD, 419, Udyog Sadan, Patparganj, Industrial Area, Delhi 110092.
- 2. The President, Shishu Mangal School located at Plot No. 01, Nirman Vihar, Opp. Maduban Park, Sharkarpur Crossing, Delhi 110092.

## Conditions for the validity of Fire Safety Certificate

- The owner /occupier shall apply for renewal of this fire safety certificate to the Director in form J'
  [sub rule(1) of rule 37] along with a copy of this certificate, six months prior to its expiry
- 2. All the means of escape shall be kept free of all the type of obstruction all the time.
- 3. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 4. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- The clarification with regards electrical installation, ventilation, structure stability set back areas, occupancy and constructional deviation in building etc .may be got verified from the authorities concerned.
- 6. This Fire Safety Certificate cannot be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
- 7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>.



		INSPI	ECTION REPORT	<u>[</u>				
	Name	& address of the building	Shishu Mangal	Shishu Mangal School located at Plot No. 01, Nirman Vihar, Opp. Maduban Park, Sharkarpur				
			The state of the s					
			Crossing, Delhi	7. S.				
2	Build	ing is comprised of	Ground plus two					
3		of occupancy	Educational Bui					
4	Type of case		Renewal					
5	Details of previous FSC Fire safety directives letter no.			F6/DFS/MS/2011/1956 dated 12/08/2011.				
86			F.16/Estate/CC/Fire Safety/2011/3298 to 3398					
6								
<b>—</b>	D-4-	-01		dated 01/03/2011				
7		of inspection	30.05.2024.					
8	_	e of the inspecting officers		Meena ADO (L.N)				
9	Nam		f Mrs. Jyoti (Pres	Mrs. Jyoti (President)				
		er from the building side						
10	Year	of construction	1986					
11	App	licant's letter no.	Email dated 29/	05/2024	+:			
	N	linimum standard of fire	Circular	Provided at	Remarks			
S.N	S	afety requirements as per	Requirement	site	MR/NMR			
0	1	ular no. 3298 to 3398 dated						
145		01/03/2011						
1	Acc	ess to Building:						
	A	Road width	6.0 mtrs.	On Road	MR			
	В	Gate width	N/A	N/A	N/A			
	C	Width of internal road	N/A	N/A	N/A			
2	Number, Width, Type and Arrangement of Exits:							
	A	Number of staircases			<b>C</b>			
		a Upper floor	02 nos.	02 nos.	MR-			
		c Basement	N/A	N/A	N/A			
	В	Width of staircases			- 1 A			
		a Upper floor	1.5 mtrs	1.60 mtrs & 1.20 i	ntrs. MR			
					Old Case			
		b Basement	N/A	N/A	N/A			
	C	Protection of exits						
		a Fire check door	N/A	N/A	N/A			
	n	b Pressurization	N/A	N/A	N/A			
	D	No. of continuous staircas to terrace	es 01 no.	01 no.	MR			
	E	Width of corridor	1.50 mtrs.	1 00	7 1			
	F	Door size	1.0 mtrs.	1.80 mtrs.	MR			
3	Co	mpartmentation:	1.0 mus.	1.0 mtrs.	MR			
	A	Fire check door	NA	NA	N/A			
	В	Sealing of electrical shafts	N/A	N/A	NA N/A			
	C	Fire rating of shaft door	N/A	N/A	N/A N/A			
	D	Water curtain	N/A	N/A	N/A			
4	E	Fire dampers	N/A	N/A	N/A			
1 4		noke Management System:			1011			
	AB	Basement Upper floor	N/A	N/A	N/A			
	D	Upper floor	N/A	N/A	N/A			

	NIS							
5.	Fire Extinguisher:							
	A	Total numbers	08 nos.	12 nos.	MR			
	В	Types	CO <sub>2</sub> & ABC	CO <sub>2</sub> & ABC	MR			
	C	ISI marking	ISI Marked	Provided	MR			
6	First-Aid-Hose Reel:							
	A	Total numbers of each floor	01 no.	02 nos.	MR			
	B	Length of hose reel hose	30 mtrs.	30 mtrs.	MR			
	C	Nozzle diameter	05 mm	05 mm /	MR			
7	Automatic Fire Detection and Alarming System:							
	A	Type of detectors	N/A	N/A	N/A			
	В	Location of main panel	N/A	N/A	N/A			
	C	Location of repeater panel	N/A	N/A	N/A			
	D	Alternate source of power	N/A	N/A	N/A			
	E	Hooters	N/A	N/A	N/A			
8	M	DEFA:	N/A	N/A	N/A			
9	Pu	blic Address System:	N/A	N/A	N/A			
10	Automatic Sprinkler System:							
	A	Basement	N/A	N/A	N/A			
	В	Upper floor	N/A	N/A	N/A			
11	C	Sprinkler above false ceiling	N/A	N/A	N/A			
	Internal Hydrants:							
11	A	Size of riser/down-comer	N/A	N/A	N/A			
	B	Number of hydrants per floor	N/A	N/A	N/A			
	C	Hose box	N/A	N/A	N/A			
10								
12	2000		N/A	N/A	N/A			
	A	Total number of hydrants	DESTRUCTIONS	AMERICAN	_ESUMBLE			
	В	Hose box	N/A	N/A	N/A			
13	Pumping Arrangements:							
1	Ground level							
	A	Discharge of main pump	N/A	N/A	N/A			
	B	Head of main pump	N/A	N/A	N/A			
	C	Number of main pumps	N/A	N/A	N/A			
	D	Jockey pump out put	N/A	N/A	N/A			
	E	Jockey pump head	N/A	N/A	N/A			
	F	Standby pump out put	N/A	N/A	N/A			
	G	Standby pump head	N/A	N/A	N/A			
	H	Auto starting /manual	N/A	N/A	N/A			
		stopping						
	I	Pump house access	N/A	N/A	N/A			
2	Terrace Level							
	A	Discharge of pump	450 LPM	450 LPM	/ MR			
	В	Head of the pump	40 m	40 m	MR			
	C	Power supply	Required	Provided	MR			
	D	Auto starting of pump	Required	Provided	MR			

Shishu Mangal School located at Plot No. 01, Nirman Vihar, Opp. Maduban Park, Shapkarpur Crossing, Delhi – 110092.

Shishu Mangal School located at Plot No. 01, Nirman Vihar, Opp. Maduban Park, Shajkarpur, Crossing, Delhi - 110092

14		<i>elhl – I 10092.</i> otive Water Storage for Fire Fi	ahting.				
17	A	Underground tank capacity	N/A	N/A	N/A		
ł	B	Draw-off connection	N/A	N/A N/A	N/A		
	Č	Fire service inlet	N/A N/A	N/A N/A	N/A		
	_	Access to tank		N/A N/A	N/A		
	D		N/A		MR		
-	E	Overhead tank capacity	10,000 liters.	10,000 liters	MR		
15		t Signage:	Required	Provided	IVIK		
16	Provision of Lifts:						
	A	Pressurization of lift shaft	N/A	N/A	N/A		
	В	Pressurization of lift lobby	N/A	N/A	N/A		
	C	Communication in lift car	N/A	N/A	N/A		
	D	Firemen's grounding switch	N/A	N/A	N/A		
	E	Lift signage	N/A	N/A	N/A		
17		andby Power Supply:	N/A	N/A	N/A		
18	Refuge Area:						
	A	Total area	N/A	N/A	N/A		
	B	Location	N/A	N/A	N/A		
19	Fire Control Room:						
~/	A	Detector system panel	N/A	N/A	N/A		
	B	Flow switch panel	N/A	N/A	N/A		
	C	PA system panel	N/A	N/A	N/A		
	-	Battery backup	N/A	N/A	N/A		
	D	Building floor plans	N/A	N/A	N/A		
20	Sp	ecial Fire Protection systems fo	r N/A	N/A	N/A		

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspections.

Keeping in view of the deemed compliance of minimum standards on fire prevention and fire safety measures as required under the Rules the Fire Safety Certificate issued vide letter no. F6/DFS/MS/2011/1956 dated 12/08/2011 under the Circular no F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2011 is recommended to be renewed.

No file is pending with me before disposal of this case.

Signature of the Inspecting Officer

Yashwant Singh Meena

Designation: - ADO (L.N)

Autup for Sign. Alea