## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE

No. F6/DFS/MS/2024/GH | 166

**NEW DELHI** 

FIRE SAFETY CERTIFICATE

Dated: 20 /05/2024

Delhi Fire Se

Certified that the building of M/s Hotel Sky Rich International, Located at Ground, 1st, 2nd, & 3rd floor 17A/19, WEA, Karol Bagh, New Delhi-110005, in a building comprised of basement, ground plus four upper floors using basement as (storage), ground floor (reception, office, lobby, store & 03 guest rooms), first, second & third floor (07 guest rooms each floor), (Total=24 guest rooms) fourth floor (sealed/closed) was issued FSC vide Letter No F6/DFS/MS/GH/SZ/2021/140, dated 16/03/2021. The premises was re inspected by the officer concerned of this department on 17/05/2024 in the presence of Sh. Lalji Verma (Manager) and observed that all the fire prevention and fire safety arrangements provided in the premises found in good working condition. The premises have therefore deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Residential" (guest house) at ground floor (reception, office, lobby, store & 03 guest rooms), first, second & third floor (07 guest rooms each floor) (Total=24 guest rooms), with effect from 20.05.2024 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 20.05.2024 at New Delhi by

Copy to:

1. The Joint. Commissioner of Police (Lic), 1st Floor, Licensing Unit, Police Station, Defence Colony,

2. The Manager, M/s Hotel Sky Rich International, Located at Ground, 1st, 2nd, & 3rd floor 17A/19,

WEA, Karol Bagh, New Delhi-110005.

Following fire safety directives must be adhered to:-1. 4th floor shall not be used for any purpose as undertaking given by owner.

2. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.

3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and

responsibility of the management.

4. The trained staff should be available round the clock.

5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.

6. The certificate may not be treated in any case for the regularization of the unauthorized construction,

7. Basement strictly shall be kept vacant as seen during inspection.

The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.

9. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in

## INSPECTION REPORT

1. Name & address of the building: M/s Hotel Sky Rich International, Located at Ground, 1st, 2nd, & 3rd floor 17A/19, WEA, Karol Bagh, New Delhi-110005.

Type of Occupancy

:Lodging or rooming "A-1"

Type of Case : Renewal (Basement, Ground + 4 Upper Floor using basement as storage, G.F=Office, reception & 3 guest rooms, 1st, 2nd & 3rd Floor=7 guest room each floor respectively) (4th floor now sealed)

4. Details of previous NOC: F6/DFS/MS/GH/SZ/2021/140, dated 16/03/2021

5. Fire Safety directives Letter No.: Nil

6. Date of inspection

:17/05/2024

7. Name of the Inspecting Officer: ADO (DWK)

8. Name and designation of Officer

from the building side

: Sh. Lalji Verma (Manager)

9. Year of Construction

: 2006-2007

10. Applicant's letter No.

: 2024041505118, dated 16/04/2024

| S<br>No | Minimum standards on fire prevention and fire safety U/R   | As per N/33,<br>33 N/34 & N/35 |                |       | Provided at site         |  | Remarks<br>MR/NMR |              |                    |   |
|---------|--|--------------------------------|----------------|-------|--------------------------|--|-------------------|--------------|--------------------|---|
| 1.      | Access of building   |                                |                |       |                          | Ditt   |                   |              | IVIIOI             | IVIK                                    |
|         | <ul> <li>Road width</li> </ul>   | 06                             | mtr            | Prov  |                          | rovid  | vided             |              | MR                 |   |
|         | Gate width   | N.                             | NA Direct      |       | ect accessible from road |  |                   |              |                    | NA                                      |
|         | <ul> <li>Width of internal road</li> </ul>   | N.                             |                |       | NA                       |  |                   | Toda         | NA                 |   |
| 2.      | Number, width, Type & Arran  | gen                            | ents of e      | vite  | -                        |  |                   | -            |                    |   |
|         | a. Number of staircases  | <u> </u>                       | ionits of C    | AILS  |                          |  |                   | -            |                    |   |
|         | Upper floors   | 01 No.<br>02 Nos.              |                |       | 01                       |  | N.                | MD (Daine 11 |                    | × × ×                                   |
|         | Basements  |                                |                | 02 No |                          | Nos  | MR (Being old c   |              |                    | d case)                                 |
|         | b. Width of staircases   | 02 1103. 02 1                  |                |       |                          | IVIK   |                   |              |                    |   |
|         | <ul> <li>Upper floors</li> </ul>   | Old case 1.25                  |                | 1.25  | 5 m                      |  | F-1               | NAT          | ) (D - :           |   |
|         | Basements  |                                | ld case        |       |                          | & 0.87m  |                   | IVII         | (Being             | g old case)                             |
|         | c. Protection of exits   |                                |                | 1.051 | 111                      | œ 0.e  | /m                | MI           | (Bein              | g old case)                             |
|         | Fire check door  | Required Provided              |                |       |                          |  |                   |              |                    |   |
|         | Pressurization   | 214                            |                |       |                          |  | MR                |              |                    |   |
|         | d. No of continuous  |                                | 1              |       |                          | NA   |                   | NA           |                    |   |
|         | staircase to terrace   | ١٠                             | ı              |       |                          |  | 01                |              |                    | MR                                      |
|         | e. Width Of Corridor   | -                              | ld sees        | 1.10  |                          |  |                   |              |                    | 111111111111111111111111111111111111111 |
|         | f. Door Size   |                                | Old case 1.13m |       |                          | and a little and a |                   | M            | MR (Being old case |   |
| 3.      | Compartmentation   |                                | ld case        | 0.88m |                          |  | MR (Bei           |              | R (Bein            | g old case                              |
|         |  | 1                              |                |       |                          |  |                   |              |                    |   |
|         | Fire check door  | R                              | Lequired       |       |                          | D  |                   |              | 6                  |   |
|         | <ul> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> </ul> |                                | equired        |       |                          |  | Provided          |              | MR                 |   |
|         |  |                                | required       |       |                          | Provided   |                   |              | MR                 |   |
|         |  |                                | NA<br>NA       |       |                          | NA<br>NA   |                   |              |                    |   |
|         |  |                                |                |       |                          |  |                   |              | NA                 |   |
|         |  |                                | NA             |       | NA                       |  |                   | NA           |                    |   |
|         | Fire Dampers   | 1.                             | •••            | NA    |                          | A  |                   | NA           |                    |   |

N142

|      | SHIOK                               | managements Sys   |             |  |          |            |              | n 11                                  |          | M              |  |
|------|-------------------------------------|---|-------------|--|----------|------------|--------------|---------------------------------------|----------|----------------|--|
|      | •                                   | Basements   | 30 a/c      | _  |          |            |              | s Provided                            |          | _              |  |
|      | •                                   | Upper floors  | 12 a/c      | per h  | our      | Provid     | ed           |                                       |          | M              |  |
| 5.   | Fire E                              | xtinguishers  | -           |  |          |            |              |                                       |          |                |  |
|      | <ul> <li>Total numbers</li> </ul>   |   |             | 19 Nos.  |          |            | Pro          |                                       | MI       |                |  |
|      | • Types                             |   |             | ABC & CO <sub>2</sub>  |          |            | CC           | CO <sub>2</sub> & ABC                 |          |                |  |
|      | IS marking                          |   |             | Required   |          |            | Pro          | Provided                              |          |                |  |
| 6.   | First - Aid Hose Reels              |   |             | 161  |          |            | +            | · · · · · · · · · · · · · · · · · · · |          | MF             |  |
| 70   | •                                   |   |             | 01   |          |            | Pro          | Provided                              |          |                |  |
|      | 205.                                | each floor  |             | 30 mtr   |          |            |              |                                       |          |                |  |
|      | •                                   | Length of hose re   | el 3        |  |          |            | Provided     |                                       |          | MR             |  |
|      |                                     | hose  Nozzle diameter   |             | 5 MM   |          |            |              |                                       |          |                |  |
|      | •                                   |   |             |  |          |            | Pro          | Provided                              |          |                |  |
| 7.   | Automatic fire detection and ala    |   |             | ming   | syste    | em         |              | Melin estra                           |          |                |  |
|      | •                                   | Type of detectors   |             |  |          | detector   | s            | Provided                              |          | MR             |  |
|      | •                                   | <ul> <li>Location of Main Panel</li> </ul>                                    |             | 1,000,000,000,000  |          | ired       | ed Provide   |                                       | 7/152    | MR             |  |
|      | •                                   | Location of Repeater Pa   |             | el   | NA       |            | -            | NA                                    | Jed      | NA             |  |
|      | •                                   |   |             |  |          | uired      |              | DG set 72 KV                          |          | MR             |  |
|      | Hooters' Location                   |   |             |  | Required |            |              | Provided                              |          | MR             |  |
| 8.   | MOE                                 | EFA   |             | Requi  |          | Provid     | ed           | - 10 /1404                            | MR       |                |  |
| 9.   | Public Address System               |   |             | Required Provide Required Provide Prov |          |            | Seat Desire. | -                                     | MR       |                |  |
| 10   | Automatic Sprinkler System          |   |             | qui  |          | 110110     | <u> </u>     |                                       | IVIIC    |                |  |
|      | •                                   | <ul><li>Basements</li><li>Upper Floor</li><li>Sprinkler above false</li></ul> |             | Required   |          |            | Provided     |                                       |          | MR             |  |
|      | •                                   |   |             | NA   |          |            | NA           |                                       |          | NA             |  |
| 2    | •                                   |   |             | NA   |          |            | NA           |                                       |          | NA             |  |
| - 12 | ceiling                             |   |             | Carl control of the con-   |          |            |              |                                       |          | . 12 .         |  |
| 11   | Internal Hydrants:                  |   |             |  |          |            |              |                                       |          | 200            |  |
|      | •                                   | Size of riser/down- com   |             |  |          |            | 75 mm        |                                       |          | NA             |  |
|      | Number of hydrants per     Hess Per |   | nts per f   |  |          | NA         |              | 01                                    |          | NA             |  |
| -10  | Hose Box                            |   |             | NA   |          |            | 01           |                                       |          | NA             |  |
| 12   | 77                                  | Hydrants  |             |  | the      | 8 V Y      | 11           | The state of                          |          |                |  |
|      | •                                   | rotal number of   | 1           | NA   |          | NA         |              |                                       | NA       |                |  |
|      | X                                   | hydrants<br>Hose Box  |             | NA   |          |            |              |                                       |          |                |  |
| 13   | Pumi                                | ping Arrangements:  |             | NA   | D.       | N. Y. I. I | N            | A                                     |          | NA             |  |
| -    | - 4111                              | E-107500  |             | 1  |          |            |              |                                       |          | W <sub>1</sub> |  |
|      |                                     | Discharge of mai  | n numn      | N  | A        |            | N.           |                                       | 1        |                |  |
|      | >                                   | Head of main pump   |             | NA   |          |            | N.           |                                       |          | NA             |  |
|      |                                     | Number of main pumps  |             | NA   |          |            | N.           |                                       |          | NA<br>NA       |  |
|      |                                     | Jockey pump out   | put         | N  | NA       |            | NA           |                                       | NA<br>NA |                |  |
|      |                                     | <ul><li>Jockey pump head</li><li>Standby Pump out put</li></ul>               |             | NA   |          |            | NA           |                                       |          | VA.            |  |
|      |                                     | Standby Pump Head   |             | NA   |          |            | NA           |                                       |          | JA.            |  |
|      | 7                                   | > Auto Staring/Manual   |             | NA   |          |            | NA           |                                       |          | JA.            |  |
|      |                                     | stopping  |             | NA   |          |            | N/           | 4                                     | N        | IA             |  |
|      | )                                   | ➤ Pump House Access   |             | NA NA  |          |            |              | - 3                                   |          |                |  |
|      |                                     | <ul> <li>Terrace level</li> </ul>   |             |  |          |            | IN/          | 1                                     | N        | Α              |  |
|      | 0.2                                 | 2 isomar ge of pull   | ıp .        | 45   | 0 lpn    | 1          | Pro          | vided                                 | I N      | 1R             |  |
|      |                                     | <ul><li>Head of the pump</li><li>Power supply</li></ul>                       |             |  | 40 mtrs  |            |              | Provided                              |          |                |  |
|      |                                     | Auto starting of p  | ing of nums |  |          | :d         | Provided     |                                       |          | IR<br>IR       |  |
| _    |                                     | 2 2-4 Annual or brinib  |             | Re   | Required |            |              | Provided                              |          |                |  |



|    | Vive water Storage for fire   | fightir  | ng:      | NA             | NA |  |  |  |  |  |
|----|---|----------|----------|----------------|----|--|--|--|--|--|
|    | Under ground  | NA       |          | 177            |    |  |  |  |  |  |
|    | capacity  |          |          | NA             | NA |  |  |  |  |  |
|    | > Fire service inlet  | NA<br>NA |          | NA             | NA |  |  |  |  |  |
|    | > Access to tank  | NA       |          | NA             | NA |  |  |  |  |  |
|    | Overhead Tank     capacity  | Old      | case     | 5,000 ltr      | MR |  |  |  |  |  |
| 5  | Exit Signage  | Requ     | uired    | Provided       | MR |  |  |  |  |  |
| 6  | Provision of Lifts  |          |          |                |    |  |  |  |  |  |
| -  | Pressurization of Lift S  | haft     | NA       | NA             | NA |  |  |  |  |  |
|    | Pressurization of lift lo   |          | NA       | NA             | NA |  |  |  |  |  |
|    | <ul><li>Communication in lift</li></ul>   |          | Required | Provided       | MR |  |  |  |  |  |
|    | ➤ Fireman's Grounding Switch  |          | Required | Provided       | MR |  |  |  |  |  |
|    | ➤ Lift Signage  |          | Required | Provided       | MR |  |  |  |  |  |
| 17 | Standby power supply  |          | Required | DG set 125 KVA | MR |  |  |  |  |  |
| 18 | Refuge Area   |          |          |                |    |  |  |  |  |  |
|    | ➤ Total area  |          | NA       | NA             | NA |  |  |  |  |  |
|    | > Location  |          | NA       | NA             | NA |  |  |  |  |  |
| 19 | Fire control room  > Detector system panel NA NA NA   |          |          |                |    |  |  |  |  |  |
|    | Detector system panel   |          |          | NA             | NA |  |  |  |  |  |
|    | ➤ Flow Switch Panel   | NA<br>NA |          | NA             | NA |  |  |  |  |  |
|    | <ul> <li>▶ PA System Panel</li> <li>▶ Battery backup</li> <li>▶ Building Floor Plans</li> </ul> |          |          | NA             | NA |  |  |  |  |  |
|    |   |          |          | NA             | NA |  |  |  |  |  |
| 20 |   | NA       | 1574     | NA             | NA |  |  |  |  |  |
|    | Special Fire Protection System<br>Protection of special Risks, if                               |          | NA       | NA             | NA |  |  |  |  |  |

The fire protection systems provided in the building were test checked at random and found functional at the time of inspection.

In view of the deemed compliance of minimum standards on fire prevention and fire safety as required under the rules the FSC issued vide letter No. F6/DFS/MS/GH/SZ/2021/140, dated 16/03/2021 renewal under Rule 37 of the Delhi Fire Service Rules 2010 is recommended

Signature of the Inspecting Officer

Name: Sh. Udaivir Singh

Designation : ADO (DWK

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