

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE
NEW DELHI-110001

No. F.6/DFS/MS/GH/2024/SZ/86

Dated: 15/04/2024

FIRE SAFETY CERTIFICATE

Certified that Guest House in the Name & Style of **M/s Hotel Atithi** located at 2nd & 3rd floor, F-5 East of Kailash, New Delhi 110065 comprised of Basement, Ground plus Three upper floors owned/occupied by Mr. M. K. Jaswani was issued Fire Safety Certificate (**2nd floor: 09 G/Rooms & 3rd Floor: - 08 G/Rooms, Total 17 Guest Rooms**) by this department vide letter No. F6/DFS/MS/GH/SZ/2020/115 dated 30-03-2020. The premise was re-inspected by the officer concerned of this department on 04/04/2024 in the presence of Mr. Ajay Sharma and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "**Residential, Group-A**" (Guest House with 17 Guest rooms) and **validity upto 31/03/2027** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 15/04 /2024 at New Delhi by


(ATUL GARG)
DFIRECTOR
DELHI FIRE SERVICE

Copy to: -

1. The Addl. Commissioner of Police (Lic.), 1st Floor, P.S. Defence Colony, New Delhi-110049 (Ref. MHA Portal ID 2024031102858 dated 17-03-2024)

Conditions for the validity of Fire Safety Certificate: -

1. **The Fire Safety Certificate is valid only for Guest House Rooms only.**
2. All the means of escape/entry/exit shall be kept free from any obstruction.
3. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
4. The basement shall be used as per the provisions of UBBL-2016 /NBC Part- IV.
5. All the staff members must know the correct method of operation of fire fighting system.
6. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
7. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
8. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

INSPECTION REPORT

1	Name & Address of the Building	M/s Hotel Atithi located at F-5, East of Kailash New Delhi-110037		
2	Type of Occupancy	Residential, Group 'A' Guest House		
3	Building Comprised of	Basement, Ground + 03 upper floors		
4	Type of Case	Renewal		
5	Details of Previous NOC	F6/DFS/MS/GH/SZ/2020/115 dated 30-03-2020		
6	Fire Safety Directives Letter No	Nil		
7	Date of Inspection	04/04/2024		
8	Name of the Inspecting Officers	DO (South) & ADO (BCP)		
9	Name & Designation of Officers from the building side	Mr. Ajay Sharma		
10	Year of construction	2010	Basement, GF & FF (others Property) 2 nd Floor 09 G/Rooms & 3 rd Floor 08 G/Rooms total 17 G/Rooms	
11	Applicant letter No.	MHA Portal ID 2024031102858 dated 17-03-2024		
S. No.	Minimum standards on Fire Prevention and Fire Safety U/R 33	Old NOC Requirements	Provided at Site	Remarks MR/NMR
1	Access to Building.			
	• Road width	Adequate	12m	MR
	• Gate width	-NA-	-NA-	-NA-
	• Width of internal road	-NA-	-NA-	-NA-
2	Number, width, type & arrangement of exits.			
	a) Number of Staircase			
	➤ Upper floors	01 No	Provided	MR
	➤ Basement	-NA-	-NA-	-NA-
	b) Width of Staircase			
	➤ Upper floors	1.25m & 1m	1.20m	MR (old case)
	➤ Basement floor	-NA-	-NA-	-NA-
	c) Protection of exits	As per clause 7.31 in UBBL 2016		
	➤ Fire check door	Required	Provided	MR
	➤ Pressurization	-NA-	-NA-	-NA-
	d) No. of continuous staircase to terrace	One	Provided	MR
	e) Width of corridor	-NA-	-NA-	-NA-
	f) Door size	1m	1m (final exit)	MR
3	Compartmentation.			
	• Fire check door.	-NA-	-NA-	-NA-
	• Sealing of electrical shafts.	-NA-	-NA-	-NA-
	• Fire rating of shaft door.	-NA-	-NA-	-NA-
	• Water curtain	-NA-	-NA-	-NA-
	• Fire dampers.	-NA-	-NA-	-NA-
4	Smoke Management system.	As per clause 7.31 in UBBL 2016.		
	• Basement	-NA-	Other property	-NA-
	• Upper floors	12 ACPH	Not Provided	NMR
5	Fire Extinguishers.			
	• Total numbers	ISI marked	08 Nos	MR
	• Types		ABC & CO2	MR
	• ISI Marking		Provided	MR
6	First Aid Hose Reels.			
	• Total numbers on each floor.	01 at each floor	Provided	MR
	• Length of hose-reel hose.	Hose-reels	Provided	MR
	• Nozzle Diameter	Hose-reels	Provided	MR
7	Automatic fire detection & alarming system.	As per clause 7.31 in UBBL 2016		
	• Type of detectors	Co/Mo/detector	Provided	MR

		Required	Provided	MR
	<ul style="list-style-type: none"> Location of Main Panel Location of Repeater Panel Alternate source of power Hooter's location 	-NA-	-NA-	-NA-
8	MOEFA	Required	Provided	MR
9	Public Address System	Required	Provided	MR
10	Automatic Sprinkler System			
	<ul style="list-style-type: none"> Basement Upper floors Sprinkler above false ceiling 	-NA-	-NA-	-NA-
11	Internal Hydrants.			
	<ul style="list-style-type: none"> Size of Riser/Down-comer Number of Hydrant per floor Hose box. 	-NA-	-NA-	-NA-
12	Yard Hydrants.			
	<ul style="list-style-type: none"> Total number of hydrants. Hose box. 	-NA-	-NA-	-NA-
13	Pumping arrangements.			
	<ul style="list-style-type: none"> Ground Level <ul style="list-style-type: none"> Discharge of main pump. Head of main pump. Number of main pumps. Jockey Pump output. Jockey Pump head. Standby Pump output. Standby Pump head. Auto Starting / Manual Stopping. Pump house access. Terrace Level <ul style="list-style-type: none"> Discharge of pump. Head of pump. Power supply. Auto starting of pump. 	-NA-	-NA-	-NA-
		Booster pump	450 & 180 LPM pumps provided	MR
		NA	35m each	NA
		Required	Provided	MR
		NA	Provided	NA
14	Captive water storage for fire fighting.			
	<ul style="list-style-type: none"> Underground tank capacity. <ul style="list-style-type: none"> Draw-off connection. Fire Service Inlet. Access to tank. Overhead tank capacity. 	-NA-	-NA-	-NA-
15	Exit Signage.	5,000 ltr	Provided	MR
16	Provision of Lifts.	Required	Provided	MR
	<ul style="list-style-type: none"> Pressurization of lift shaft. Pressurization of lift lobby. Communication in lift car. Fireman's switch. Lift signage. 	-NA-	-NA-	-NA-
17	Standby Power Supply			
18	Refuge Area	Required	Provided	MR
	<ul style="list-style-type: none"> Total area Location 	-NA-	-NA-	-NA-
19	Fire Control Room.			
	<ul style="list-style-type: none"> Detector system panel. Flow switch panel. 	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-

	<ul style="list-style-type: none"> • PA system panel. • Battery backup. • Building floor plan. 	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
20	Special Fire Protection System for the Protection of special Risk, if any.	Required	CO2 type fire extinguishers provided near electrical panel	MR

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued & communicated by this department vide letter of even no 46 dated 09/02/2024.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/GH/SZ/2020/115 dated 30-03-2020 , renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

[Signature]
Signature of the Inspection Officer
Name: Sh. Manoj Kumar Sharma
Design: DO (South)

[Signature]
Signature of the Inspecting Officer
Name: Sh. Rajesh Kumar
Design: ADO (BCP)

Online/portal case.

CFO (HQ)

[Signature]
8/4/2024

Director
[Signature]
[Signature]
[Signature]

As approved, F-1 letter is put up for your signature P1

1/14
12/15

Director
[Signature]
12/04/24
[Signature]

Uploaded
15/4/24

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