




No. F6/DFS/MS/2024/BB/ 222

Dated: 12/04/2024

**FIRE SAFETY CERTIFICATE**

Certified that the **Savitri Bhawan** located at **A-21-22, Commercial Complex, Dr. Mukherjee Nagar, Delhi-110009** comprised of **Basement (sealed by MCD), Ground floor, Mezzanine floor & 03 upper floors only** owned/ occupied by **Savitri Bhawan** was issued NOC (restoration of electricity & water supply) by this department vide letter no. **F6/MS/DFS/2009/2506/HR/CON/NOC/02 dated 02.01.2009**. The premises was re-inspected by the officers concerned of this department on **04.04.2024** in the presence of **Mr. Raju Tandon (Attendant)** and found that the said premises have deemed complied with 12 bare minimum fire safety measures and the building/ premise is fit for occupancy class **“Mixed occupancy (Business & Mercantile) for ground floor, mezzanine floor & 03 upper floors only (Excepted A-22, Mezz. floor) with effect from ..12/04/2024.. for a period of three years, in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010,**

Issued on ..12/04/2024.. at New Delhi by

  
(Atul Garg)  
Director  
Ph: 011-23414000  
9c G

Copy to:-

1. The Authorized Signatory, Savitri Bhawan located at A-21-22, Commercial Complex, Dr. Mukherjee Nagar, Delhi-110009.

**Conditions for the validity of Fire Safety Certificate:**

1. This Fire Safety Certificate is valid ground floor, mezzanine floor & 03 upper floors for business/mercantile occupancy only. If it is used in future as coaching center or any violation, the Fire Safety Certificate will be treated as null & void.
2. All the means of escape/entry/exit shall be kept free from any obstruction.
3. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection.
4. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
5. All the staff members must know the correct method of operation of firefighting system.
6. The owner / occupier shall submit a declaration every year in Form “K” provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <http://delhi.gov.in/wps/wcm/connect/doit/fire/FIRE/Home/Forms>.
7. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration ( Clause 1.4.3 of UBBL-2016), if any.
8. “The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form ‘J’ [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry”.
9. As & when, the basement floor will be desealed by MCD, the owner/occupied of the building/basement will intimate this department to check the required fire safety arrangements, otherwise FSC will be null & void.

**INSPECTION REPORT**

1. Name & address of the building : M/s Savitri Bhawan Plot No. A-21-22, Commercial Complex, Dr. Mukherjee Nagar, Delhi-09.
2. Type of Occupancy : Mixed occupancy (Mercantile/Business)
3. Composition of building : Basement, Ground, Mezz + 03 upper floors,(basement-sealed by Mcd, Ground floor- Shops, mezzanine floor- A-22 portion sealed by MCD & A-21 Canteen, 1<sup>st</sup> floor, 2<sup>nd</sup> & 3<sup>rd</sup> floor- lying vacant
4. Type of Case : Renewal
5. Details of previous NOC : F6/MS/DFS/2009/2506//HR/Con./NOC/02 dated 02.01.2009
6. Fire Safety directives letter No : 12 basic minimum fire safety measures
7. Date of inspection : 04.04.2024
8. Name of the Inspecting Officers : ADO (RN)
9. Name and designation of officers from the building side : Sh.Raju Tandon (Attendant)
10. Year of Construction :--
11. Applicant's letter No. : Online E-mail Dated 29.03.2024

| S. No | Minimum Standards on fire prevention and fire safety U/R 33 | 12 basic minimum fire safety measures, complied dated 02.01.2009 /Clause 35(6) of DFS Rules 2010 | Provided at site    | Remarks MR/NMR      |
|-------|---|--|---------------------|---------------------|
| 1     | <b>Access to building</b>                                   |  |                     |                     |
|       | • Road width  | 06m  | 06m                 | MR                  |
|       | • Gate width  | Directly Accessible  | Directly Accessible | MR                  |
|       | • Width of internal road                                    | NA   | NA                  | NA                  |
| 2     | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |  |                     |                     |
|       | a. Number of staircases                                     |  |                     |                     |
|       | • Upper Floors  | Old Case   | 01nos               | MR (being old case) |
|       | • Basements   | Old Case   | 01nos               | MR (being old case) |
|       | b. Width of staircases                                      |  |                     |                     |
|       | • Upper Floors  | Old Case   | 1.20m               | MR (being old case) |
|       | • Basements   | Old Case   | 1.20m               | MR (being old case) |
|       | c. Protection of exits                                      |  |                     |                     |
|       | • Fire check door   | Required   | Provided            | MR                  |
|       | • Pressurization  | NA   | NA                  | NA                  |
|       | d. No. of continuous staircases to terrace                  | Old Case   | 1nos                | MR                  |
|       | e. Width of Corridor  | NA   | NA                  | NA                  |
|       | f. Door Size  | Old Case   | 1.20m               | MR (being old case) |
| 3     | <b>Fire Extinguishers</b>                                   |  |                     |                     |
|       | • Total numbers   | 12nos  | Provided            | MR                  |
|       | • Types   | ABC/Co2  | Provided            | MR                  |
|       | • IS marking  | Required   | Provided            | MR                  |
| 4     | <b>First-Aid Hose Reels.</b>                                |  |                     |                     |
|       | • Total numbers on each floor                               | 01   | Provided            | MR                  |



|    |   |            |                        |                                     |
|----|---|------------|------------------------|-------------------------------------|
|    | <ul style="list-style-type: none"> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>   | 30m        | Provided               | MR                                  |
|    |   | 5mm        | Provided               | MR                                  |
| 5  | <b>Automatic fire detection and alarming system.</b>  |            |                        |                                     |
|    | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>   | Required   | Provided               | MR                                  |
|    |   | G.F        | Provided               | MR                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | Required   | Provided               | MR                                  |
|    |   | Required   | Provided               | MR                                  |
| 6  | <b>Public Address System.</b>   | Required   | Provided               | MR                                  |
| 7  | <b>Automatic Sprinkler System.</b>  |            |                        |                                     |
|    | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper Floor</li> </ul>   | Required   | Basement sealed by MCD | Inspection could not be carried out |
|    |   | NA         | NA                     | NA                                  |
| 8  | <b>Internal Hydrants</b>  |            |                        |                                     |
|    | <ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>  | 100mm      | Provided               | MR                                  |
|    |   | 01nos      | Provided               | MR                                  |
|    |   | 01nos      | Provided               | MR                                  |
| 9  | <b>Pumping Arrangements.</b>  |            |                        |                                     |
|    | <ul style="list-style-type: none"> <li>Ground Level</li> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> <li>Terrace level</li> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | 900 LPM    | Provided               | MR                                  |
|    |   | 40m        | Provided               | MR                                  |
|    |   | Required   | Provided               | MR                                  |
|    |   | Required   | Provided               | MR                                  |
| 10 | <b>Captive Water Storage for fire fighting.</b>   |            |                        |                                     |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>  | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | NA         | NA                     | NA                                  |
|    |   | 50,000 LTR | Provided               | MR                                  |
| 11 | <b>Exit Signage.</b>  | Required   | Provided               | MR                                  |
| 12 | <b>Standby power supply</b>   | Required   | Provided               | MR                                  |

Note:-

The management has given undertaking for not to use coaching center in future. If it is used in the future as coaching center or any violation, the Fire Safety Certificate will be treated as null & void.

The fire protection systems provided in the building were tested/ checked and found in working order at the time of inspection. The observations/ shortcomings issued and communicated vide this department letter of even no. F6/DFS/MS/2024/BB/46 dated 14.02.2024 have been compiled by the management.

Keeping in view the substantial satisfactory compliance of 12 Basic minimum fire safety measures it is recommended to renew fire safety certificate under Delhi fire service Act-2007 & Rules 2010.

Dy. Chief Fire Officer (WZ)

Signature of the Inspecting Officer  
Name :-C.L. Meena  
Designation:- ADO/RN

There is no pending file received before this file.

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8/4

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10/04/24  
ADO/RN

8/4/2024

~~cto~~  
~~Director~~  
~~ADO/RN~~

As approved, F.S. letter is put up for your signature Pl.

~~Director (DS)~~  
~~ADO/RN~~

*[Handwritten signature]*  
10/04/2024  
ADO (RN)