



## **GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI** HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE **NEW DELHI-110001**

No.F.6/DFS/MS/GH/2024/SZ/ 78

Dated: 03./.04./2024

## FIRE SAFETY CERTIFICATE

Certified that the Guest House in the Name & Style of M/s Hotel Purple Orchid located at Kh. No 325-2, Rangpuri, New Delhi 110037 comprised of basement (Parking) Ground Floor (Rec. Office & 03 Guest Rooms), First, Second and Third Floor (09 Guest Rooms on each) total 30 Guest Rooms owned/occupied by Mr. Jagbir Singh Fire Safety Certificate by this department vide letter F6/DFS/MS/GH/SZ/2019/186 dated 25/01/2019. The premise was re-inspected by the officer concerned of this department on 27/03/2024 in the presence of Mr. Aman Kumar and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Residential & Lodging", Group-A" (Guest House) and validity upto 31/03/2027 in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

DIRECTOR DELHI FIRE SERVICE

Copy to: -

1. The Addl. Commissioner of Police (Lic.), 1st Floor, P.S. Defence Colony, New Delhi-110049. (Ref. MHA Portal ID 2024030802740 dated 14/03/2024 & MHA Portal ID 2024012400800 dated 02/03/2024)

## Conditions for the validity of Fire Safety Certificate: -

1. All the means of escape/entry/exit shall be kept free from any obstruction.

2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to nonfunctional fire safety measures shall be at the responsibility of the management.

3. All the staff members must know the correct method of operation of fire fighting

4. The basement shall be used as per the provisions of UBBL-2016 /NBC Part- IV.

5. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in

6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-

7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six



| <del>.  </del> | None & Address 6th Dispection  |   |             |                              |                   |  |
|----------------|--|---|-------------|------------------------------|-------------------|--|
| 1              | Name & Address of the Building   | M/s Hotel Purple Orchid at Khasra No-325/2,<br>Rangpuri, New Delhi-110037                         |             |                              |                   |  |
| 2              | Type of Occupancy  | Residential, Group-A (Lodging or Rooming House)   |             |                              |                   |  |
| 3              | Building Comprised of  | Basement, Ground + 03 upper floors.   |             |                              |                   |  |
| 4              | Type of Case   | Renewal   |             |                              |                   |  |
| 5              | Details of Previous NOC  | F6/DFS/MS/GH/SZ/2019/186 dated 25/01/2019   |             |                              |                   |  |
| 6              | Fire Safety Directives Letter No   | Nil   |             |                              |                   |  |
| 7              | Date of Inspection   | 20-03-2024  |             |                              |                   |  |
| 8              | Name of the Inspecting Officers  | DO (South) & ADO (BCP)  |             |                              |                   |  |
| 9              | Name & Designation of Officers<br>from the building side   | Mr. Aman Kumar  |             |                              |                   |  |
| 10             | Year of construction   | 2008 Basement (Parking), Ground floor (Rec., office & 03 guest rooms), 1st floor to 3st floor (0) |             |                              |                   |  |
| 11             | Applicant letter No.   | MHA Portal ID 2024030802740 dated 14/03/202<br>& 2024012400800 dated 02/03/2024                   |             |                              |                   |  |
| . No.          | Minimum standards on Fire Prevention and Fire Safety U/R 33  | NBC / BBL<br>Requirement  |             | Provided at Site             | Remarks<br>MR/NMR |  |
| 1              | Access to Building.  |   | 4264-12     | 60 0 0(m) 114 7              | MINIMIN           |  |
|                | Road width   | 6 mtr   |             | Provided                     | MR                |  |
| 1              | Gate width   | -NA-  |             | -NA-                         | -NA-              |  |
|                | Width of internal road   | - 1   | NA-         | -NA-                         | -NA-              |  |
| 2              | Number, width, type & arrangement of en  | its   |             | -11/1-                       | -NA-              |  |
|                | a) Number of Staircase   | 1   | 9:01        |                              | -                 |  |
|                | > Upper floors   | 01 No   |             | 02 Nos                       |                   |  |
|                | Basement floor.  | Uton  | 2 Nos       |                              | MR                |  |
|                | b) Width of Staircase  | 02  | NOS         | 1 stair + 1 ramp             | MR                |  |
|                | A Upper As and   | 1   |             | uv <sup>o</sup> silvind a:   |                   |  |
|                | Basement floor   |   | 25 mtr      | 1.35m, 0.80m                 | MR                |  |
|                | 2000 CONT. T. CO.  |   | 25 mtr      | 1.35m & 3m ramp              | MR                |  |
|                | c) Protection of exits  > Fire check door  | As pe   | r clause 7. | 31 of UBBL 2016              |                   |  |
|                | The state of the s | Re  | quired      | Provided                     | MR                |  |
|                | ➤ Pressurization   |   | NA-         | -NA-                         | -NA-              |  |
|                | d) No. of continuous staircase to terrace  |   | One         | Provided                     |                   |  |
|                | e) Width of corridor   |   | NA-         | -NA-                         | MR                |  |
|                | f) Door size   |   | 1m          | 2.5m (final exit)            | -NA-              |  |
| 3.             | Compartmentation.  | <u> ΠΙΕ+Λ</u> 9   | d ren m     | All the little of the little | MR                |  |
|                | Fire check door.   |   | -NA-        | -NA-                         | 1 374             |  |
|                | <ul> <li>Sealing of electrical shafts.</li> </ul>  |   | equired     | Provided                     | -NA-              |  |
|                | Fire rating of shaft door.   |   | -NA-        | -NA-                         | MR                |  |
|                | Water curtain  |   | -NA-        | -NA-                         | -NA-              |  |
|                | Fire dampers.  |   | -NA-        | -NA-                         | -NA-              |  |
| 4              | Smoke Management system.   |   |             | .31 of UBBL 2016             | -NA-              |  |
|                | Basement   | 30 ACPH   |             | ARRY - Extract               |                   |  |
|                | Upper floors   |   | 2 ACPH      | Provided                     | MR                |  |
| 5              | Fire Extinguishers.  |   |             | Provided                     | MR                |  |
|                | Total numbers  | 10  | 10 Nos      | 1977                         |                   |  |
|                | Types  |   | C/CO2       | Provided                     | MR                |  |
| U.S.           | ISI Marking  |   | I marked    | ABC & CO2                    | MR                |  |
| 6              | First Aid Hose Reels.  | 12  | I marked    | Provided                     | MR                |  |
| ATT.           | Total numbers on each floor.   |   | One         |                              |                   |  |
| 1. 2           | Length of hose-reel hose.  |   | One         | Provided                     | MR                |  |
|                | Nozzle Diameter  |   | 30 mtr      | Provided                     | MR                |  |
|                | M North Diament  |   | 5 mm        |                              |                   |  |



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| 7   | M's Hotel Purple Orchid at Khasra No-325/2, Rangpuri, New Delhi-110037  Automatic fire detection & alarming system. As per clause 7.31 of UBBL 2016 |                      |                         |      |  |
|-----|---|----------------------|-------------------------|------|--|
| -   | Type of detectors   | Co. Mo. Det.         | Provided                | MR   |  |
| 1   | Location of Main Panel  | Required             | Provided                | MR   |  |
| 100 | Location of Repeater Panel  | -NA-                 | -NA-                    | -NA- |  |
| - 1 | Alternate source of power   | Required             | Provided                | MR   |  |
| - 1 | Hooter's location   | Required             | Provided                | MR   |  |
| 8   | MOEFA   | Required             | Provided                | MR   |  |
| 9   | Public Address System   | -NA-                 | -NA-                    | -NA- |  |
| 10  | Automatic Sprinkler System  |                      |                         |      |  |
| 10  | Basement  | Required             | Provided                | MR   |  |
|     | Upper floors  | -NA-                 | -NA-                    | -NA- |  |
| _   | Sprinkler above false ceiling   | -NA-                 | -NA-                    | -NA- |  |
| 11  | Internal Hydrants.  |                      |                         |      |  |
| -   | Size of Riser/Down-comer  | -NA-                 | -NA-                    | -NA- |  |
|     | Number of Hydrant per floor   | -NA-                 | -NA-                    | -NA- |  |
|     | Hose box.   | -NA-                 | -NA-                    | -NA- |  |
| 12  | Yard Hydrants.  | editables 2 2 2 2 17 | THE REPORT OF THE PARTY | 1011 |  |
| 14  | Total number of hydrants.   | -NA-                 | -NA-                    | -NA- |  |
|     | Hose box.   | -NA-                 | -NA-                    | -NA- |  |
| 13  | Pumping arrangements.   | 4.44                 | TWE                     | -NA- |  |
| 13  | Ground Level  |                      | May 1941 A              | +    |  |
|     | Discharge of main pump.   | -NA-                 | -NA-                    | -NA- |  |
|     | > Head of main pump.  | -NA-                 | -NA-                    | -NA- |  |
|     | > Number of main pumps.   | -NA-                 | -NA-                    | -NA- |  |
|     | > Jockey Pump output.   | -NA-                 | -NA-                    | -NA- |  |
|     | > Jockey Pump head.   | -NA-                 | -NA-                    | -NA- |  |
|     | Standby Pump output.  | -NA-                 | -NA-                    | -NA- |  |
|     | Standby Pump head.  | -NA-                 | -NA-                    | -NA- |  |
|     | Auto Starting/Manual Stopping.  | -NA-                 | -NA-                    | -NA- |  |
|     | Pump house access.  | -NA-                 | -NA-                    | -NA- |  |
|     | Terrace Level   |                      |                         |      |  |
|     | Discharge of pump.  | 900 LPM              | 900 LPM                 | MR   |  |
|     | > Head of pump.   | 40 mtr               | 40 mtr                  | MR   |  |
|     | ➤ Power supply.   | Required             | Provided                | MR   |  |
|     | Auto starting of pump.  | Required             | Provided                | MR   |  |
| 14  | Captive water storage for fire fighting.  |                      |                         |      |  |
|     | Underground tank capacity.  | -NA-                 | -NA-                    | -NA- |  |
|     | Draw-off connection.  | -NA-                 | -NA-                    | -NA- |  |
|     | ➤ Fire Service Inlet.   | -NA-                 | -NA-                    | -NA- |  |
|     | Access to tank.   | -NA-                 | -NA-                    | -NA- |  |
|     | Overhead tank capacity.   | 10,000 Ltr           | 10,000 Ltr              | MR   |  |
| 15  | Exit Signage.   | Required             | Provided                | MR   |  |
| 16  | Provision of Lifts.   |                      | HONE OF THE PARTY       |      |  |
|     | <ul> <li>Pressurization of lift shaft.</li> </ul>   | -NA-                 | -NA-                    | -NA- |  |
|     | <ul> <li>Pressurization of lift lobby.</li> </ul>   | -NA-                 | -NA-                    | -NA- |  |
|     | Communication in lift car.  | -NA-                 | -NA-                    | -NA- |  |
|     | Fireman's switch.   | Required             | Provided                | MR   |  |
|     | Lift signage.   | Required             | Provided                | MR   |  |
| 17  | Standby Power Supply  | Required             | Provided                | MR   |  |
| 18  | Refuge Area   |                      | A PERMIT                |      |  |
|     | Total area .  | -NA-                 | -NA-                    | -NA- |  |
|     | Location  | -NA-                 | -NA-                    | -NA- |  |

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| 19 | M/s Hotel Purple Orchid at Khasr<br>Fire Control Room.                                 | a No-325/2, Rangpuri, | New Delhi-110037 |      |
|----|--|-----------------------|------------------|------|
|    | Detector system panel.     Flow switch panel.     PA system panel.     Battery backup. | -NA-                  | -NA-             | -NA- |
|    |  | -NA-                  | -NA-             | -NA- |
| -  |  | -NA-                  | -NA-             | -NA- |
|    |  | -NA-                  | -NA-             | -NA- |
|    | <ul> <li>Building floor plan</li> </ul>  | -NA-                  | -NA-             | -NA- |
| 20 | Special Fire Protection System for the Protection of special Risk, if any.             |                       |                  | -NA- |

The fire protection system provided in the building were randomly checked and found

functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/GH/SZ/2019/186 dated 25/01/2019, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Signature of the Inspection Officer Name: Sh. Manoj Kumar Sharma

Design DO (South)

Signature of the Inspecting Officer Name: Sh. Rajesh Kumar

Design: ADO (BCP)

CFO (HQ)

As apponned, FI with in spritup Jone synature Pl