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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/NDZ/2024/ 2)

Dated : 05.02/2024

**FIRE SAFETY CERTIFICATE**

Certified that the **The GLITZ Guest House** located at **999, Mantola, Pahar Ganj, New Delhi** is comprised of stilt, Ground and 03 Upper floors, stilt-parking, Ground floor to 3<sup>rd</sup> floor (05 guest rooms at each floor), total 20 guest rooms up to third floor only was inspected by the officers concerned of this department on 17/01/2024 in the presence of **Mr. Jitender** and found that the said guest house building has complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, Sub Division-A-1 stilt-parking, Ground floor to 3rd floor (05 guest rooms at each floor), total 20 guest rooms up to third floor only**, and valid up to **31.03.2027** from the date of issue in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ...05/02/2024 at New Delhi by.

  
(Atul Garg)  
DIRECTOR  
Delhi Fire Service

Copy to:-

1. The Commissioner, MCD, Civic Centre, New Delhi. to kindly ensure the occupancy and deviation if any .
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi online ID No. 2024010900251 dated 09.01.24.
3. The Manager, The GLITZ Guest House, 999, Mantola, Pahar Ganj, New Delhi.

**Conditions for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. The compliance with regards to electrical installation, structural stability, set back area, occupancy and any deviation in construction etc. shall be verified from authority concerned.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
9. Any flammable material for interior decoration is prohibited.

**INSPECTION REPORT**

1. Name & address of the building      The GLITZ Guest House located at 999, Mantola, Pahar Ganj, New Delhi
2. Type of Occupancy:-                      Residential, Sub Division-A-1  
Stilt + Gr. + 03 Upper floors (total 20 Guest rooms)  
Stilt (Parking), Ground floor to 3<sup>rd</sup> floor (05 Guest rooms at each floor).
3. Type of case:-                              fresh
4. Details of previous FSC:-                N/A
5. Fire safety directives No.-                N/A
6. Date of inspection:-                        17/01/2024
7. Name of the inspecting officer:-        Sh. Ravinder Singh (ADO/CC)  
Sh. Rajinder Atwal (DO/CD)
8. Name & designation of officer from the building side:-                      Mr. Jitender
9. Year of construction:-                      2023
10. Applicant's letter No:-                    ID No. 2024010900251 dated 09.01.24.

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ as per UBBL-2016 / NBC part-4	Provided at site	Remarks MR/NMR
<b>1.</b>	<b>Access to Building</b>			
	1) Road width	04 mtr	04 mtr	PSS area
	2) Gate width	N/A	N/	N/A
	3) Width of internal road	N/A	N/A	N/A
<b>2.</b>	<b>Number, Width Type &amp; Arrangement of Exits</b>			
	<b>A. Number of staircases</b>			
	1. Upper floors	02 No.	02 No. ✓	MR
	2. Basements	N/A	N/A	N/A
	<b>B. Width of staircase</b>			
	1. Upper floors	1,5 mtr	1.5 Mtr. ✓	MR
	2. Basements	N/A	N/A	N/A
	<b>C. Protection of exits</b>			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	D. No. of continuous staircase to terrace	02	02	MR
	E. Width of corridor	1.5mtr	1.5mtr	N/A
	F. Door size	01 mtr.	01 mtr. ✓	MR
<b>3.</b>	<b>Compartmentation</b>			
	1) Fire check door	N/A	N/A	N/A
	2) Sealing of electrical shafts	N/A	N/A	N/A
	3) Fire rating of shaft door	N/A	N/A	N/A
	4) Water curtain	N/A	N/A	N/A
	5) Fire Dampers	N/A	N/A	N/A
<b>4.</b>	<b>Smoke Management System</b>			
	1) Basements	30 ACPH	N/A	N/A
	2) Upper floors	12 a/c per hour	Natural/ exhaust	MR

<b>5.</b>	<b>Fire Extinguishers</b>			
	1) Total numbers	10	10	
	2) Types	ABC & CO2	ABC & CO2	MR
	3) ISI marking	Required	Provided	MR
<b>6.</b>	<b>First-Aid Hose Reel</b>			
	1) Total number of each floor	01	01	
	2) Length of hose reel hose	30 mtr.	30 mtr.	MR
	3) Nozzle diameter	05 mm	05 mm	MR
<b>7.</b>	<b>Automatic Fire Detection &amp; Alarming System</b>			
	1) Type of detectors CO type	Required	Provided	
	2) Location of main panel	Ground floor	Provided	MR
	3) Location of repeater panel	N/A	N/A	MR
	4) Alternate source of power	Required	Provided	N/A
	5) Hooter's Location	at each floor	Provided	MR
<b>8.</b>	<b>MOEFA</b>	N/A	Provided	MR
<b>9.</b>	<b>Public Address System</b>	N/A	N/A	N/A
<b>10.</b>	<b>Automatic Sprinkler System</b>			
	1) Basement	N/A	N/A	
	2) Upper floors	N/A	N/A	N/A
	3) Sprinkler above false ceiling	N/A	N/A	N/A
<b>11.</b>	<b>Internal Hydrants</b>			
	1) Size of riser/down-comer	N/A	provided	
	2) Number of hydrants per floor	N/A	01	N/A
	3) Hose box	N/A	01	N/A
<b>12.</b>	<b>Yard Hydrants</b>			
	1) Total number of hydrants	N/A	N/A	
	2) Hose box	N/A	N/A	N/A
<b>13.</b>	<b>Pumping Arrangement</b>			
	1) Ground level	N/A	N/A	
	a) Discharge of main pump	N/A	N/A	N/A
	b) Head of main pump	N/A	N/A	N/A
	c) Number of main pump	N/A	N/A	N/A
	d) Jockey pump out put	N/A	N/A	N/A
	e) Jockey pump head	N/A	N/A	N/A
	f) Stand by pump output	N/A	N/A	N/A
	g) Stand by pump head	N/A	N/A	N/A
	h) Auto starting/Manual stopping	N/A	N/A	N/A
	2) Terrace level			
	a) Discharge of pump	450 LPM	450 LPM	MR
	b) Head of pump	35 mtr.	35 mtr.	MR
	c) Power supply	Required	Provided	MR
	d) Auto starting of pump	Required	Provided	MR

14.	<b>Captive Water Storage for Fire Fighting</b>			
	1) Underground tank capacity	N/A	N/A	N/A
	a) Draw-off connection	N/A	N/A	N/A
	b) Fire service inlet	N/A	N/A	N/A
	c) Access to tank	N/A	N/A	N/A
	d) Over head tank	5,000 ltr.	5,000 ltr.	MR
15.	<b>Exit Signage.</b>	Required	Provided	MR
16.	<b>Provision of Lifts.</b>			
	a) Pressurization of lift shaft	N/A	N/A	N/A
	b) Pressurization of lift lobby	N/A	N/A	N/A
	c) Communication in lift car	Required	Provided	MR
	d) Fireman's switch	Required	Provided	MR
	e) Lift signage	Required	Provided	MR
17.	<b>Stand by Power Supply</b>	Required	Provided	MR
18.	<b>Refuge Area</b>	N/A	N/A	N/A
	Total area location	N/A	N/A	N/A
19.	<b>Fire Control Room</b>	N/A	N/A	N/A
	a) Detector system panel	N/A	N/A	N/A
	b) Flow switch panel	N/A	N/A	N/A
	c) PA system panel	N/A	N/A	N/A
	d) Battery backup	N/A	N/A	N/A
	e) Building floor plan	N/A	N/A	N/A
20.	<b>Special Fire Protection System for Protection of special Risk, if any: 01 Co<sub>2</sub> &amp; 01 ABC fire extinguisher provided near electric panel.</b>			MR

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the substantial compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, if agreed, we may issue the FSC to said guest house. Accordingly reply letter is prepared and put up for kind perusal and signature please.

Signature of the inspecting officer

  
22/1/24

Name: - Rajinder Atwal  
Designation: - DO (CD)

Signature of the Inspecting Officer

  
27/1/24

Name : Ravinder Singh  
Designation : ADO ( CC)

~~Dy.CFO (NDE)~~

~~Div 25/01/24~~

C.F.O.

29/01/2024

07/5/24