

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001**

No. F.6 DFS/MS/School/2024/SZ/56

Dated: 24/01/2024

**FIRE SAFETY CERTIFICATE**

Certified that the **Govt. Co-ed Middle School**, located at C-4, Vasant Vihar New Delhi (**School ID 1720174**) comprised of Two New Building Blocks each Ground plus Three upper floors owned/occupied by Directorate of Education, Govt. of NCT of Delhi have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by officer concern of this department on 08/01/2024 in the presence of Mrs. Ruchi (Principal) and that the premises is fit for occupancy class "**Educational, Group-B**" (School) with effect from 24/01/2024 for period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 24/01/2024 at New Delhi by

  
(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE  
o/m

Copy to: -

1. Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi 110054.
2. The Assistant Engineer (E), Edu. Sub. Divn M-1 (N) PWD ITI Campus, Pusa New Delhi 110012.

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. This certificate cannot be treated as regularization of unauthorized construction, if any.
4. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

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**INSPECTION REPORT**

|              |  |  |   |                       |
|--------------|--|--|---|-----------------------|
| 1            | Name & Address of the Building                                     | Govt. Co-ed Middle School, C-4, Vasant Vihar New Delhi (School ID 1720174) |   |                       |
| 2            | Type of Occupancy  | Educational, Group-B   |   |                       |
| 3            | Building Comprised of  | Two Building Blocks Ground plus Three upper floors                         |   |                       |
| 4            | Type of Case   | New Case   |   |                       |
| 5            | Details of Previous NOC  | Nil  |   |                       |
| 6            | Fire Safety Directives Letter No                                   | NBC Part-IV  |   |                       |
| 7            | Date of Inspection   | 08-01-2024   |   |                       |
| 8            | Name of the Inspecting Officers                                    | Sh. Rajesh Kumar ADO (BCP)   |   |                       |
| 9            | Name & Designation of Officers from the building side              | Mrs. Ruchi (Principal)   |   |                       |
| 10           | Year of construction   | 2023   |   |                       |
| 11           | Applicant letter No.   | 54(SPS School) PWD/Edu. Sub-Divn M1(N)2023-24/34 dated 04/12/2023          |   |                       |
| <b>S. No</b> | <b>Minimum standards on Fire Prevention and Fire Safety U/R 33</b> | <b>UBBL/NBC requirements</b>   | <b>Provided at Site</b>                   | <b>Remarks MR/NMR</b> |
| <b>1</b>     | <b>Access to Building.</b>   |  |   |                       |
|              | • Road width   | 9 mtr  | 9 mtr                                     | MR                    |
|              | • Gate width   | -NA-   | -NA-                                      | -NA-                  |
|              | • Width of internal road   | -NA-   | -NA-                                      | -NA-                  |
| <b>2</b>     | <b>Number, width, type &amp; arrangement of exits.</b>             |  |   |                       |
|              | <b>a) Number of Staircase</b>                                      |  |   |                       |
|              | ➤ Upper floors.  | A Block- 02 nos<br>B Block- 02 nos   | Provided<br>Provided                      | MR<br>MR              |
|              | ➤ Basement floor.  | -NA-   | -NA-                                      | -NA-                  |
|              | <b>b) Width of Staircase</b>                                       |  |   |                       |
|              | ➤ Upper floors   | 1.50 mtr each  | A Block- 1.5m each<br>B Block - 1.5m each | MR<br>MR              |
|              | ➤ Basement floor   | -NA-   | -NA-                                      | -NA-                  |
|              | <b>c) Protection of exits</b>                                      |  |   |                       |
|              | ➤ Fire check door  | -NA-   | -NA-                                      | -NA-                  |
|              | ➤ Pressurization   | -NA-   | -NA-                                      | -NA-                  |
|              | <b>d) No. of continuous staircase to terrace</b>                   | Required   | Provided                                  | MR                    |
|              | <b>e) Width of corridor</b>  | 1.50 mtr   | 1.50 mtr                                  | MR                    |
|              | <b>f) Door size</b>  | Required   | Provided                                  | MR                    |
| <b>3</b>     | <b>Compartmentation.</b>   |  |   |                       |
|              | • Fire check door.   | -NA-   | -NA-                                      | -NA-                  |
|              | • Sealing of electrical shafts.                                    | -NA-   | -NA-                                      | -NA-                  |
|              | • Fire rating of shaft door.                                       | -NA-   | -NA-                                      | -NA-                  |
|              | • Water curtain  | -NA-   | -NA-                                      | -NA-                  |
|              | • Fire dampers.  | -NA-   | -NA-                                      | -NA-                  |
| <b>4.</b>    | <b>Smoke Management system.</b>                                    |  |   |                       |
|              | • Basement   | 30 ACPH  | -NA-                                      | -NA-                  |
|              | • Upper floors   | 12 ACPH  | -NA-                                      | -NA-                  |
| <b>5.</b>    | <b>Fire Extinguishers.</b>   |  |   |                       |
|              | • Total numbers  | Required   | 66 Nos Provided                           | MR                    |
|              | • Types  | ABC / co2  | Co2 & ABC Type                            | MR                    |
|              | • ISI Marking  | ISI mark   | Provided                                  | MR                    |
| <b>6.</b>    | <b>First Aid Hose Reels.</b>                                       |  |   |                       |
|              | • Total numbers on each floor.                                     | 02 Nos each  | Provided                                  | MR                    |
|              | • Length of hose-reel hose.  | 30 mm  | Provided                                  | MR                    |
|              | • Nozzle Diameter  | 5 m  | Provided                                  | MR                    |
| <b>7</b>     | <b>Automatic fire detection &amp; alarming system.</b>             |  |   |                       |
|              | • Type of detectors  | -NA-   | -NA-                                      | -NA-                  |
|              | • Location of Main Panel   | -NA-   | -NA-                                      | -NA-                  |
|              | • Location of Repeater Panel                                       | -NA-   | -NA-                                      | -NA-                  |
|              | • Alternate source of power  | -NA-   | -NA-                                      | -NA-                  |

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|-----|---|----------------------------|----------|------|
|     | • Hooter's location   | -NA-                       | -NA-     | -NA- |
| 8.  | <b>MOEFA</b>  | -NA-                       | -NA-     | -NA- |
| 9.  | <b>Public Address System</b>  | -NA-                       | -NA-     | -NA- |
| 10. | <b>Automatic Sprinkler System</b>   |                            |          |      |
|     | • Basement  | -NA-                       | -NA-     | -NA- |
|     | • Upper floors  | -NA-                       | -NA-     | -NA- |
|     | • Sprinkler above false ceiling   | -NA-                       | -NA-     | -NA- |
| 11. | <b>Internal Hydrants.</b>   |                            |          |      |
|     | • Size of Riser/Down-comer  | -NA-                       | -NA-     | -NA- |
|     | • Number of Hydrant per floor   | -NA-                       | -NA-     | -NA- |
|     | • Hose box.   | -NA-                       | -NA-     | -NA- |
| 12. | <b>Yard Hydrants.</b>   |                            |          |      |
|     | • Total number of hydrants.   | -NA-                       | -NA-     | -NA- |
|     | • Hose box.   | -NA-                       | -NA-     | -NA- |
| 13. | <b>Pumping arrangements.</b>  |                            |          |      |
|     | • <b>Ground Level</b>   |                            |          |      |
|     | ➤ Discharge of main pump.   | -NA-                       | -NA-     | -NA- |
|     | ➤ Head of main pump.  | -NA-                       | -NA-     | -NA- |
|     | ➤ Number of main pumps.   | -NA-                       | -NA-     | -NA- |
|     | ➤ Jockey Pump output.   | -NA-                       | -NA-     | -NA- |
|     | ➤ Jockey Pump head.   | -NA-                       | -NA-     | -NA- |
|     | ➤ Standby Pump output.  | -NA-                       | -NA-     | -NA- |
|     | ➤ Standby Pump head.  | -NA-                       | -NA-     | -NA- |
|     | ➤ Auto Starting / Manual Stopping.  | -NA-                       | -NA-     | -NA- |
|     | ➤ Pump house access.  | -NA-                       | -NA-     | -NA- |
|     | • <b>Terrace Level</b>  |                            |          |      |
|     | ➤ Discharge of pump in new block  | 2 x 450 LPM<br>each blocks | Provided | MR   |
|     | ➤ Head of pump.   | 40m                        | Provided | MR   |
|     | ➤ Power supply.   | Required                   | Provided | MR   |
|     | ➤ Auto starting of pump.  | Required                   | Provided | MR   |
| 14. | <b>Captive water storage for fire fighting.</b>                                   |                            |          |      |
|     | • Underground tank capacity.  | NA                         | -NA-     | -NA- |
|     | ➤ Draw-off connection.  | -NA-                       | -NA-     | -NA- |
|     | ➤ Fire Service Inlet.   | -NA-                       | -NA-     | -NA- |
|     | ➤ Access to tank.   | -NA-                       | -NA-     | -NA- |
|     | • Overhead tank capacity.   | 10,000 ltrs each           | Provided | MR   |
| 15. | <b>Exit Signage.</b>  | Required                   | Provided | MR   |
| 16. | <b>Provision of Lifts.</b>  |                            |          |      |
|     | • Pressurization of lift shaft.   | -NA-                       | -NA-     | -NA- |
|     | • Pressurization of lift lobby.   | -NA-                       | -NA-     | -NA- |
|     | • Communication in lift car.  | -NA-                       | -NA-     | -NA- |
|     | • Fireman's switch.   | -NA-                       | -NA-     | -NA- |
|     | • Lift signage.   | -NA-                       | -NA-     | -NA- |
| 17. | <b>Standby Power Supply</b>   | -NA-                       | -NA-     | -NA- |
| 18. | <b>Refuge Area</b>  |                            |          |      |
|     | • Total area  | -NA-                       | -NA-     | -NA- |
|     | • Location  | -NA-                       | -NA-     | -NA- |
| 19. | <b>Fire Control Room.</b>   |                            |          |      |
|     | • Detector system panel.  | -NA-                       | -NA-     | -NA- |
|     | • Flow switch panel.  | -NA-                       | -NA-     | -NA- |
|     | • PA system panel.  | -NA-                       | -NA-     | -NA- |
|     | • Battery backup.   | -NA-                       | -NA-     | -NA- |
|     | • Building floor plan.  | -NA-                       | -NA-     | -NA- |
| 20. | <b>Special Fire Protection System for the Protection of special Risk, if any.</b> | -NA-                       | -NA-     | -NA- |

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The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued & communicated by this department vide letter of even no 556 dated 21/11/2023.

Keeping in view of the substantially satisfactory compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, it is recommended to issue Fire Safety Certificate under rule 35 (3) of the Delhi Fire Service Rules, 2010

Accordingly, DFA is put up for approval and signature please.

*[Handwritten Signature]*

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

~~DO (SD)~~

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17/11/24

cto Wuqf  
17/11/2024

Director

*[Handwritten Signature]*  
17/11/24

*[Handwritten Signature]*  
ADP/BCP

As approved f.i. letter is put up for  
your signature P1

*[Handwritten Signature]*  
17/11/24

Director *[Handwritten Signature]*  
17/11/24