

**OFFICE OF THE REGISTRAR CO-OPERATIVE SOCIETIES,
OLD COURT'S BUILDING, PARLIAMENT STREET,
NEW DELHI - 110001
Section-III/GH**

F.No.47/ARH/320/Sec-III/RCS/2019/

Dated: -

ORDER

Whereas, The JANHIT Co-operative Group Housing Society Ltd., Plot No.25/2, Sector-9, Rohini, New Delhi-110085 is registered vide Registration No.320-GH with this department under the provisions of Delhi Co-operative Societies Act/Rules & registered Bye-Laws of the society.

Whereas, the Managing Committee of The JANHIT Co-operative Group Housing society has resigned on 15th January 2023.

Now, therefore, the Registrar of Co-operative Societies, GNCT of Delhi in exercise of the powers vested in him under DCS Act and Rules, appoints Sh. Omkar Singh, (Retd. DANICS) as Administrator in JANHIT Co-operative Group Housing Society Ltd. (Regd. No.320-GH) under Section 35(5) of DCS Act, 2003 with immediate effect to conduct the election of the Managing Committee of the society within 90 days from the date of issue of this order and to attend day to day affairs of the society.

He will be paid Rs.10,000/- (Rupees Ten Thousand Only) per month as honorarium from the society's fund for this purpose from the date of taking over the charge.

This issues with the prior approval of Competent Authority.

**(SATISH KUMAR GUPTA)
ASSISTANT REGISTRAR
(Sec-03/GH)**

F.No.47/ARH/320/Sec-III/RCS/2019/ 241

Dated: - 27/2/2023

Copy to: -

1. Sh.Omkar Singh (Retd.Danics), B-6,Vishwa Apartment, Plot No.46, Sector -9, Rohini, Delhi-110085 (Mob.9650369955)
2. The Ex-President/Secretary of The JANHIT Co-operative Group Housing Society Ltd., Plot No.25/2, Sector-9, Rohini, New Delhi-110085 with the direction to hand over the charge to the officer within 07 days from receipt of this order.
3. P.A to RCS, Office of Registrar Co-operative Societies, Parliament Street, New Delhi-110001 for information.
4. The Assistant Registrar (Policy), O/o RCS, New Delhi-110001 for information.
- ✓ 5. The AD (Computer Cell), O/o RCS, with the request to upload the same on the website of this department.

**(SATISH KUMAR GUPTA)
ASSISTANT REGISTRAR
(Sec-03/GH)**