

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS  
ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE,  
NEW DELHI-110002, Email:fsoadmn305@gmail.com  
(ADMINISTRATION BRANCH)

No.F.2(04)/2019/F&S/Admn/49B/ 351-56

Dated: 06/02/23

ORDER NO. 12.

The transfer/posting of following Grade-I(DASS)/FSOs is hereby ordered as under with immediate effect:

S. No.	Name of Officer (Sh./Smt.)	Present place of posting	Posted at
1	Satish Kumar Bhatla	O/o the AC (North)	C-56 ( Kondli)
2	Vinod Kumar Arneja	C-55 (Trilokpuri) & C-56 ( Kondli)	C-55 (Trilokpuri)

All the above FSOs are further directed to send copy of joining report to Administration Branch.

This issues with the approval of Competent Authority.

*Ashok*  
(ASHOK KUMAR)  
ASSISTANT COMMISSIONER (ADMN.)

No.F.2(04)/2019/F&S/Admn/49B/ 351-56

Dated: 06/02/23

Copy for information to:

- 1) PS to CFS/Spl. Commissioners, F&S Department.
- 2) Assistant Commissioners (North /East), F&S Department.
- 3) Sr. System Analyst to upload the order on the F&S website.
- 4) PAO concerned through AC/DDO concerned.
- 5) Officers concerned.
- 6) Guard files.

*Ashok*  
ASSISTANT COMMISSIONER (ADMN.)

3.8/SSA/17  
7/2/23

pl. upload.

Tarun  
Kunal

Y. K. Jais  
08/2/23