	<b>DELHI JAL BOARD</b> <b>GOVERNMENT OF NCT OF DELHI</b> <b>OFFICE OF THE DEPUTY DIRECTOR (T)</b> <b>VARUNALAYA PH.-II, KAROL BAGH, NEW DELHI-110005.</b> <b>PHONE No. 011- 23510241</b>	
---	--	---

Office Order No. 117


Dated: 18.10.2023

The following transfer & posting of Draughtsman is hereby ordered with immediate effect:-

S.No	Name/Fathers/Husband's Name/ Present Place of Posting/S/Sh./Smt.	Transferred and Posted with
1.	Balraj. Kharera/ Gulzari Lal/ 20006227/ D.M.-I O.O. ACE (M)-9	EE (E&M) M-11, Saket
2.	Radha Sharma/Amit Kr. Sharma/ 20013128/D.M.-I Under posting	EE (Planning) W-I, Jhandewalan
3.	Raj Kumar/ Laxman Dass/ 20006875 /D.M.-II O.O. EE (E&M)-M-5	EE (E&M) M-10, Greater Kailash
4.	Sanjeev Kumar/ Sher Singh/ 40008177/D.M.-II O.O. ACE (P)-8	ACE (M)-9
5.	Rachna/ Jai Bhagwan/ 20019578/ D.M.-III O.O. EE (SDW)-IX	ACE (M)-7

This issues with the approval of the Competent Authority.



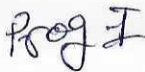
  
 (Yash Pal Gera)  
 Deputy Director (T)

No.DJB/DD(T)/DMs/TRNF./2023- 40842


Dated: 18.10.2023

Copy to:-

1. PS to Vice Chairman DJB
2. Member (Admin)
3. CVO/Secy.DJB/ All Directors /Vig./Fin./
4. SE/Ex. Engr. concerned.
5. Dy. Director(F&As)/AOs-AAOs concerned
6. EDP-Cell- To upload the same on DJB Website
7. Individuals.

  
 Ashok Kumar

  
 20-10-2023  
 Ashok Kumar  
 Executive Engineer (EDP)

  
 Deputy Director (T)