

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110001**

No. F.6/DFS/MS/GH/2023/SZ/195

Dated: 01/12/2023

**FIRE SAFETY CERTIFICATE**

Certified that Guest House in the Name & Style of **M/s "Arien International"** at **E-189, Kalkaji, New Delhi-110019** comprised of Basement, Ground Floor plus 03 upper floors, 3<sup>rd</sup> floor owner residence only owned/occupied by M/s Arien International was issued Fire Safety Certificate by this department vide letter No. F6/DFS/MS/GH/2019/SZ/892 dated 24-04-2019. The premise was re-inspected by the officer concerned of this department on 23/11/2023 in the presence of Mr. D S Rawat (Manager) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for **(Ground floor- Reception & 5 Guest rooms, 1<sup>st</sup> & 2<sup>nd</sup> floor - 06 guest rooms, total=17 guest rooms only)** occupancy class **"Residential, Group-A"** and **validity upto 31/03/2026** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 01/12/2023 at New Delhi by

(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE

Copy to: -

1. The Addl. Commissioner of Police (Lic.), 1st Floor, P.S. Defence Colony, New Delhi-110049 (Ref. MHA Portal ID 203110818319 dated 06-11-2023)

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. The basement shall be used as per the provisions of UBBL-2016 /NBC Part- IV.
4. All the staff members must know the correct method of operation of fire fighting system.
5. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."



N/35

### INSPECTION REPORT

| INSPECTION REPORT |   |   |   |                |
|-------------------|---|---|---|----------------|
| 1                 | Name & Address of the Building                              | M/s "Arien International" at E-189, Kalkaji, New Delhi-110019 |   |                |
| 2                 | Type of Occupancy   | Residential, Group-A (Guest House, 17 guest rooms)            |   |                |
| 3                 | Building Comprised of                                       | Basement, Ground + 03 upper floors                            |   |                |
| 4                 | Type of Case  | Renewal   |   |                |
| 5                 | Details of Previous NOC                                     | F.6/MS/DFS/GH/2019/SZ/892 dated 24-04-2019                    |   |                |
| 6                 | Fire Safety Directives Letter No                            | Nil   |   |                |
| 7                 | Date of Inspection  | 23-11-2023  |   |                |
| 8                 | Name of the Inspecting Officers                             | DO (South) & ADO /BCP   |   |                |
| 9                 | Name & Designation of Officers from the building side       | Mr. D S Rawat (Manager)                                       |   |                |
| 10                | Year of construction  | 2001  | Basement (storage only), Ground floor (Rec. & 05 guest rooms), 1 <sup>st</sup> floor (06 guest rooms), 2 <sup>nd</sup> floor (06 guest rooms) & 3rd floor (Owner's residence), Total= 17 Guest Rooms. |                |
| 11                | Applicant letter No.  | MHA Portal ID 2023110818319 dated 08-11-2023                  |   |                |
| S. No.            | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Requirements  | Provided at Site  | Remarks MR/NMR |
| 1                 | Access to Building.   |   |   |                |
|                   | • Road width  | 9 mtr   | Provided  | MR             |
|                   | • Gate width  | -NA-  | -NA-  | -NA-           |
|                   | • Width of internal road                                    | -NA-  | -NA-  | -NA-           |
| 2                 | Number, width, type & arrangement of exits.                 |   |   |                |
|                   | a) Number of Staircase                                      |   |   |                |
|                   | ➤ Upper floors.   | 02 No   | Provided  | MR             |
|                   | ➤ Basement floor.   | 02 Nos  | Provided  | MR             |
|                   | b) Width of Staircase                                       |   |   |                |
|                   | ➤ Upper floors  | 1.25 mtr  | 1.12m & 0.95m   | MR (old case)  |
|                   | ➤ Basement floor  | 1.25 mtr  | 1.12m & 0.95m   | MR (old case)  |
|                   | c) Protection of exits                                      |   |   |                |
|                   | ➤ Fire check door   | -NA-  | -NA-  | -NA-           |
|                   | ➤ Pressurization  | -NA-  | -NA-  | -NA-           |
|                   | d) No. of continuous staircase to terrace                   | One   | Provided  | MR             |
|                   | e) Width of corridor  | -NA-  | -NA-  | -NA-           |
|                   | f) Door size  | 1m  | 1m (final exit)   | MR             |
| 3                 | Compartmentation.   |   |   |                |
|                   | • Fire check door.  | -NA-  | -NA-  | -NA-           |
|                   | • Sealing of electrical shafts.                             | -NA-  | -NA-  | -NA-           |
|                   | • Fire rating of shaft door.                                | -NA-  | -NA-  | -NA-           |
|                   | • Water curtain   | -NA-  | -NA-  | -NA-           |
|                   | • Fire dampers.   | -NA-  | -NA-  | -NA-           |
| 4                 | Smoke Management system.                                    | As per clause 7.31 of UBBL 2016                               |   |                |
|                   | • Basement  | 30 ACPH   | Exhaust fan provided  | MR             |
|                   | • Upper floors  | 12 ACPH   | provided  | MR             |
| 5                 | Fire Extinguishers.   |   |   |                |
|                   | • Total numbers   | ISI marked  | 12 Nos  | MR             |
|                   | • Types   |   | ABC & CO2   | MR             |
|                   | • ISI Marking   |   | Provided  | MR             |
| 6                 | First Aid Hose Reels.                                       |   |   |                |
|                   | • Total numbers on each floor.                              | Hose-reel   | 01 No   | MR             |
|                   | • Length of hose-reel hose.                                 |   | 30m   | MR             |
|                   | • Nozzle Diameter   |   | 5mm   | MR             |

M/s "Arien International" at E-189, Kalkaji, New Delhi-110019



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| 7  | Automatic fire detection & alarming system.   | As per clause 7.31 of UBBL 2016 |                   |               |
|----|---|---------------------------------|-------------------|---------------|
|    | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooter's location</li> </ul>   | Co. Mo. Det.                    | Provided          | MR            |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
| 8  | MOEFA   | Required                        | Provided          | MR            |
| 9  | Public Address System   | Required                        | Provided          | MR            |
| 10 | Automatic Sprinkler System  |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> <li>Sprinkler above false ceiling</li> </ul>   | Required                        | Provided          | MR            |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
| 11 | Internal Hydrants.  |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>  | 150 mm                          | Provided          | MR            |
|    |   | 01 No                           | Provided          | MR            |
|    |   | 01 No                           | Provided          | MR            |
| 12 | Yard Hydrants.  |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>Hose box.</li> </ul>  | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
| 13 | Pumping arrangements.   |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Ground Level</li> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting/Manual Stopping.</li> <li>Pump house access.</li> <li>Terrace Level</li> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | 450 LPM                         | Provided          | MR (old case) |
|    |   | 35m                             | Provided          | MR            |
|    |   | Required                        | Provided          | MR            |
|    |   | Required                        | Provided          | MR            |
| 14 | Captive water storage for fire fighting.  |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity.</li> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> <li>Overhead tank capacity.</li> </ul>   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | Required                        | Provided          | MR            |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | 2,500 Ltr                       | Provided          | MR (old case) |
|    |   | Required                        | Provided          | MR            |
| 15 | Exit Signage.   |                                 |                   |               |
| 16 | Provision of Lifts.   |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>  | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |
|    |   | Required                        | Provided          | MR            |
|    |   | Required                        | Provided          | MR            |
|    |   | Required                        | Provided (DG Set) | MR            |
| 17 | Standby Power Supply  |                                 |                   |               |
| 18 | Refuge Area   |                                 |                   |               |
|    | <ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>  | -NA-                            | -NA-              | -NA-          |
|    |   | -NA-                            | -NA-              | -NA-          |



NB2

|    |   |      |      |      |
|----|---|------|------|------|
| 19 | <b>Fire Control Room.</b>   |      |      |      |
|    | • Detector system panel.  | -NA- | -NA- | -NA- |
|    | • Flow switch panel.  | -NA- | -NA- | -NA- |
|    | • PA system panel.  | -NA- | -NA- | -NA- |
|    | • Battery backup.   | -NA- | -NA- | -NA- |
|    | • Building floor plan.  | -NA- | -NA- | -NA- |
| 20 | <b>Special Fire Protection System for the Protection of special Risk, if any.</b> |      |      | -NA- |

Note: As per MHA Portal Application details per floor occupancy is below mentioned.

1. Ground floor 05 Room 05 Nos of Bed
2. First Floor : 06 Rooms 06 Nos of Bed
3. Second Floor : 06 Rooms 06 Nos of Bed

The occupancy per person at per floor is less than of 10 people hence the FCD requirements under clause 7.31 of UBBL is not applicable.

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Further, the party has complied all the observation / Shortcoming already issued & communicated by this department vide letter of even no 550 dated 31/10/2023.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F.6/MS/DFS/GH/2019/SZ/892 dated 24-04-2019 for the name of Airport Hotel Capital, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly DEA is put up for approval and signature please.

Signature of the Inspection Officer  
Name: Sh. Manoj Kumar Sharma  
Design: DO (South)

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

CFO (HQ)

30/11/2023

Director

ADO BCD

uploaded  
21/12/23

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