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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**


No.F6/DFS/MS/GH/2021/ 84

Dated :- 11/02/2021

**FIRE SAFETY CERTIFICATE**

Certified that the **Hotel Florence** located at **2719, Bank Street, Karol Bagh, New Delhi** comprised of Basement + Ground + 03 Upper floors, Basement (other property), Ground floor (Reception + shops), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (08 guest rooms at each floor), total 24 guest rooms was granted FSC by this department vide letter No.F6/DFS/MS/GH/2017/NDZ/1458 dated 06/10/17. The premises was re-inspected by the officer concerned of this department on **01/02/21** in the presence of Mr. **Prashant** and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, Sub Division-A-1 as Ground floor (Reception + shops), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (08 guest rooms at each floor), total 24 guest rooms only** with effect from ~~11/02/2021~~ for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ~~11/02/2021~~ at New Delhi by.

  
(Dr. S. K. Tomar)  
Dy. Chief Fire Officer  
Delhi Fire Service

Copy to:

1. The Joint Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi ref. Id No 2021011309630 dated 13/01/21.
2. The Manager,  
Hotel Florence at 2719, Bank Street, Karol Bagh, New Delhi.

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

## INSPECTION REPORT

1. Name & address of the building: Hotel Florence at 2719, Bank Street, Karol Bagh, New Delhi
2. Type of occupancy: - Residential, Sub Division-A-1  
B + Gr. + 03 Upper floors (total 24 Guest rooms)  
Basement (other property). Ground floor (Reception + Shops), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (08 guest rooms at each floor).
3. Type of case: - Renewal
4. Details of previous FSC:- No. F6/DFS/MS/GH/2017/NDZ/1458 dated 06/10/17.
5. Fire safety directives No.- N/A
6. Date of inspection:- 01/02/21
7. Name of the inspecting officer:- Sh. Ravinder Singh (ADO/CC)
8. Name & designation of officer from the building side:- Mr. Prashant
9. Year of construction:- 2000-2001
10. Applicant's letter No. Id No 2021011309630 dated 13/01/21.

Building is comprised of basement, ground and three upper floors and 01 store room at terrace floor which is not in use as per affidavit submitted by applicant

Old Case

| S.No.  | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement/ Existing fire safety arrangements | Provided at site | Remarks MR/NMR                      |
|--|---|--|------------------|-------------------------------------|
| <b>1. Access to Building</b>                             |   |  |                  |                                     |
|  | 1) Road width   | N/A  | 12 mtr.          | N/A                                 |
|  | 2) Gate width   | N/A  | N/A              | N/A                                 |
|  | 3) Width of internal road                                   | N/A  | N/A              | N/A                                 |
| <b>2. Number, Width Type &amp; Arrangement of Exits</b>  |   |  |                  |                                     |
| A. Number of staircases                                  |   |  |                  |                                     |
|  | 1. Upper floors   | 01 Nos.  | 01 Nos.          | MR, Old case                        |
|  | 2. Basements  | 01 Nos.  | 01 Nos.          | MR, Old case                        |
| B. Width of staircase                                    |   |  |                  |                                     |
|  | 1. Upper floors   | 1.25 mtr.                                      | 1.17 mtr.        | MR, Old case                        |
|  | 2. Basements  | 1.25 mtr.                                      | 1.0 mtr.         | MR, Old case                        |
| C. Protection of exits                                   |   |  |                  |                                     |
|  | 1. Fire check door  | Required                                       | Provided         | MR( as per Notification dt 27.05.19 |
|  | 2. Pressurization   | N/A  | N/A              | N/A                                 |
|  | D. No. of continuous staircase to terrace                   | 01   | 01               | MR                                  |
|  | E. Width of corridor  | N/A  | 115 cm, 150 cm   | N/A                                 |
|  | F. Door size  | N/A  | 85 cm x 205cm    | N/A                                 |
| <b>3. Compartmentation</b>                               |   |  |                  |                                     |
|  | 1) Fire check door  | N/A  | N/A              | N/A                                 |
|  | 2) Sealing of electrical shafts                             | N/A  | sealed           | N/A                                 |
|  | 3) Fire rating of shaft door                                | N/A  | N/A              | N/A                                 |
|  | 4) Water curtain  | N/A  | N/A              | N/A                                 |
|  | 5) Fire Dampers   | N/A  | N/A              | N/A                                 |
| <b>4. Smoke Management System</b>                        |   |  |                  |                                     |
|  | 1) Basements  | 30 ACPH  | Exhaust fan      | MR                                  |
|  | 2) Upper floors   | 12 ACPH  | Natural          | MR                                  |
| <b>5. Fire Extinguishers</b>                             |   |  |                  |                                     |
|  | 1) Total numbers  | 10 Nos.  | 10 Nos.          | MR                                  |
|  | 2) Types  | ABC & CO2                                      | ABC & CO2        | MR                                  |
|  | 3) ISI marking  | Required                                       | Provided         | MR                                  |
| <b>6. First-Aid Hose Reel</b>                            |   |  |                  |                                     |
|  | 1) Total number of each floor                               | 01   | 01               | MR                                  |
|  | 2) Length of hose reel hose                                 | 30 mtr.  | 30 mtr.          | MR                                  |
|  | 3) Nozzle diameter  | 05 mm  | 05 mm            | MR                                  |
| <b>7. Automatic Fire Detection &amp; Alarming System</b> |   |  |                  |                                     |
|  | 1) Type of detectors CO type                                | Required                                       | Provided         | MR( as per Notification             |

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|     |  |           |                  |             |
|-----|--|-----------|------------------|-------------|
|     |  |           |                  | dt 27.05.19 |
|     | 2) Location of main panel                      | N/A       | N/A              | N/A         |
|     | 3) Location of repeater panel                  | N/A       | N/A              | N/A         |
|     | 4) Alternate source of power                   | Required  | D.G. set 120 KVA | MR          |
|     | 5) Hooter's Location                           | N/A       | N/A              | N/A         |
| 8.  | <b>MOEFA</b>                                   | Required  | Provided         | MR          |
| 9.  | <b>Public Address System</b>                   | Required  | Provided         | MR          |
| 10. | <b>Automatic Sprinkler System</b>              |           |                  |             |
|     | 1) Basement                                    | Required  | Provided         | MR          |
|     | 2) Upper floors                                | N/A       | N/A              | N/A         |
|     | 3) Sprinkler above false ceiling               | N/A       | N/A              | N/A         |
| 11. | <b>Internal Hydrants</b>                       |           |                  |             |
|     | 1) Size of riser/down-comer                    | N/A       | N/A              | N/A         |
|     | 2) Number of hydrants per floor                | N/A       | N/A              | N/A         |
|     | 3) Hose box                                    | N/A       | N/A              | N/A         |
| 12. | <b>Yard Hydrants</b>                           |           |                  |             |
|     | 1) Total number of hydrants                    | N/A       | N/A              | N/A         |
|     | 2) Hose box                                    | N/A       | N/A              | N/A         |
| 13. | <b>Pumping Arrangement</b>                     |           |                  |             |
|     | 1) Ground level                                | N/A       | N/A              | N/A         |
|     | a) Discharge of main pump                      | N/A       | N/A              | N/A         |
|     | b) Head of main pump                           | N/A       | N/A              | N/A         |
|     | c) Number of main pump                         | N/A       | N/A              | N/A         |
|     | d) Jockey pump out put                         | N/A       | N/A              | N/A         |
|     | e) Jockey pump head                            | N/A       | N/A              | N/A         |
|     | f) Stand by pump output                        | N/A       | N/A              | N/A         |
|     | g) Stand by pump head                          | N/A       | N/A              | N/A         |
|     | h) Auto starting/Manual stopping               | N/A       | N/A              | N/A         |
|     | 2) Terrace level                               |           |                  |             |
|     | a) Discharge of pump                           | 450 LPM   | 450 LPM          | MR          |
|     | b) Head of pump                                | 30 mtr.   | 30 mtr.          | MR          |
|     | c) Power supply                                | Required  | Provided         | MR          |
|     | d) Auto starting of pump                       | Required  | Provided         | MR          |
| 14. | <b>Captive Water Storage for Fire Fighting</b> |           |                  |             |
|     | 1) Under ground tank capacity                  | N/A       | N/A              | N/A         |
|     | a) Draw-off connection                         | N/A       | N/A              | N/A         |
|     | b) Fire service inlet                          | N/A       | N/A              | N/A         |
|     | c) Access to tank                              | N/A       | N/A              | N/A         |
|     | d) Over head tank capacity                     | 5000 ltr. | 5000 ltr.        | MR          |
| 15. | <b>Exit Signage.</b>                           | Required  | Provided         | MR          |
| 16. | <b>Provision of Lifts.</b>                     |           |                  |             |
|     | a) Pressurization of lift shaft                | N/A       | N/A              | N/A         |
|     | b) Pressurization of lift lobby                | N/A       | N/A              | N/A         |
|     | c) Communication in lift car                   | Required  | Provided         | MR          |
|     | d) Fireman's switch                            | Required  | Provided         | MR          |
|     | e) Lift signage                                | Required  | Provided         | MR          |
| 17. | <b>Stand by Power Supply</b>                   | Required  | Provided         | MR          |
| 18. | <b>Refuge Area</b>                             |           |                  |             |
|     | Total area location                            | N/A       | N/A              | N/A         |

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|     |   |          |          |     |
|-----|---|----------|----------|-----|
| 19. | <b>Fire Control Room</b>  | N/A      | N/A      | N/A |
|     | a) Detector system panel  | N/A      | N/A      | N/A |
|     | b) Flow switch panel  | N/A      | N/A      | N/A |
|     | c) PA system panel  | N/A      | N/A      | N/A |
|     | d) Battery backup   | Required | Provided | MR  |
|     | e) Building floor plan  | N/A      | N/A      | N/A |
| 20. | <b>Special Fire Protection System for Protection of special Risk, if any:</b> |          |          | N/A |

The fire protection systems provided in the building were randomly tested, and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. S/MS/GH/2017/NDZ/1458 dated 06/10/2017 renewal under rule 35 of the Delhi Fire Rules 2010, is recommended.

Signature of the Inspecting Officer:

Name: - Ravinder Singh  
Designation: - ADO (CC)

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2.2.21

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Dy. Insp.

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Dy. Insp. (CC)

f.i. pl.

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ADO (CC)

As approved, it is set up for 1000 persons and separate P.B.

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Dy. Insp. (CC)

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18/02/2021