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आजादी का  
अमृत महोत्सव

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/EH/WZ/2023/ 334

Dated: 09 / 11 /2023

**FIRE SAFETY CERTIFICATE**


Certified that the M/s. Sunshine Cuisine located at Shop No.- DE.84, Upper Ground Floor, Tagore Garden, New Delhi- 110027, running at Upper Ground Floor, in a building comprised of Basement + stilt + Upper Ground + 03 Upper Floor. Owned/Occupied by M/s. Sunshine Cuisine, the building/premises was inspected by the officer concerned of this department on 08/11/2023 in the presence of Sh. Manmohan singh and found that the said premises/building have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises/building is fit for occupancy class "Assembly" (Group - D) and validity upto 31/03/2026 in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010. Conditions Printed Overleaf.

Issued on ...09/11/2023 at New Delhi by.

  
(Addl. Dirg)  
Director

Copy to: -

1. The owner/occupier, M/s. Sunshine Cuisine Located at Shop No. DE.84, UGF, Tagore Garden, New Delhi- 110027. Online Application ID No. 2023102217627 dated 22/10/2023
2. The Joint Commissioner of Police, Licensing Unit, 1<sup>st</sup> floor, Police Station, Defence Colony, New Delhi. ( [adlcp.lic-dl@nic.in](mailto:adlcp.lic-dl@nic.in).)
3. The Dy. Health Officer, SDMC, West Zone, Vishal Enclave, Rajouri Garden, New Delhi 110027. ( [dhwestzone@gmail.com](mailto:dhwestzone@gmail.com) )

  
08/11/2023



**INSPECTION REPORT**

|  |   |
|--|---|
| 1. Name & address of the building                          | M/s Sunshine Cuisine Located at Shop No. DE.84, Upper Ground Floor, Tagore Garden, New Delhi- 110027. |
| 2. Type of Occupancy                                       | Assembly/ Restaurant  |
| 3. Type of Case  | New   |
| 4. Details of previous NOC                                 | Nil   |
| 5. Fire Safety directives letter No                        | Nil   |
| 6. Date of inspection                                      | 08/11/2023  |
| 7. Name of the Inspecting Officers                         | Sarabjeet Singh ADO (MN)  |
| 8. Name and designation of officers from the building side | Sh. Manmohan Singh  |
| 9. Year of Construction                                    | 2016 (As per MHA Portal)  |
| 10. Applicant's letter No.                                 | Online Application ID No. 2023102217627 dated 22/10/2023  |

**The Said Restaurant is running at Upper Ground floor in a Building Comprised of Basement + Stilt + Upper Ground + 03 upper floors.**

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | BBL /NBC Requirement       | Provided at site   | Remarks MR/NMR |
|--------|---|----------------------------|--------------------|----------------|
| 1      | <b>Access to building</b>                                   |                            |                    |                |
|        | • Road width  | 12 m                       | Provided           | MR             |
|        | • Gate width  | 4.5m                       | On Main Road       | MR             |
|        | • Width of internal road                                    | NA                         | NA                 | NA             |
| 2      | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                            |                    |                |
|        | a. Number of staircases                                     |                            |                    |                |
|        | • Upper Floors  | 02                         | 02                 | MR             |
|        | • Basements   | NA                         | NA                 | NA             |
|        | b. Width of staircases                                      |                            |                    |                |
|        | • Upper Floors  | 1.50m X 2                  | 3 X 1.50m Provided | MR             |
|        | • Basements   | NA                         | NA                 | NA             |
|        | c. Protection of exits                                      |                            |                    |                |
|        | • Fire check door   | Required                   | Provided           | MR             |
|        | • Pressurization  | NA                         | NA                 | NA             |
|        | e. No. of continuous staircases to terrace                  | 01                         | Provided           | MR             |
|        | f. Width of Corridor  | NA                         | NA                 | NA             |
|        | g. Door Size  | 1.50m X 2                  | 3 X 1.50m Provided | MR             |
| 3      | <b>Compartmentation.</b>                                    |                            |                    |                |
|        | • Fire check door   | NA                         | NA                 | NA             |
|        | • Sealing of electrical shafts                              | NA                         | NA                 | NA             |
|        | • Fire Rating of shaft door                                 | NA                         | NA                 | NA             |
|        | • Water Curtain   | NA                         | NA                 | NA             |
|        | • Fire Dampers  | NA                         | NA                 | NA             |
| 4      | <b>Smoke Management System.</b>                             |                            |                    |                |
|        | • Basements   | NA                         | NA                 | NA             |
|        | • Upper floors  | Required                   | Provided           | MR             |
| 5      | <b>Fire Extinguishers</b>                                   |                            |                    |                |
|        | • Total numbers   | 05                         | Provided           | MR             |
|        | • Types   | CO <sub>2</sub> , ABC type | Provided           | MR             |
|        | • IS marking  | ISI marked                 | Provided           | MR             |



|    |  |             |          |    |
|----|--|-------------|----------|----|
| 6  | <b>First-Aid Hose Reels.</b>                         |             |          |    |
|    | • Total numbers on each floor                        | 01          | Provided | MR |
|    | • Length of hose reel hose                           | 30m         | Provided | MR |
|    | • Nozzle diameter                                    | 5mm         | Provided | MR |
| 7  | <b>Automatic fire detection and alarming system.</b> |             |          |    |
|    | • Type of detectors                                  | NA          | NA       | NA |
|    | • Location of Main Panel                             | NA          | NA       | NA |
|    | • Location of Repeater Panel                         | NA          | NA       | NA |
|    | • Alternate source of power                          | NA          | NA       | NA |
|    | • Hooters' Location                                  | NA          | NA       | NA |
| 8  | <b>MOEFA</b>   | Required    | Provided | MR |
| 9  | <b>Public Address System.</b>                        | NA          | NA       | NA |
| 10 | <b>Automatic Sprinkler System.</b>                   |             |          |    |
|    | • Basement   | NA          | NA       | NA |
|    | • Upper Floor  | NA          | NA       | NA |
|    | • Sprinkler above false ceiling                      | NA          | NA       | NA |
| 11 | <b>Internal Hydrants</b>                             |             |          |    |
|    | • Size of riser/down-comer                           | 100 mm      | Provided | MR |
|    | • Number of hydrants per floor                       | 1           | Provided | MR |
|    | • Hose Box   | 1           | Provided | MR |
| 12 | <b>Yard Hydrants.</b>                                |             |          |    |
|    | • Total number of hydrants                           | NA          | NA       | NA |
|    | • Hose Box   | NA          | NA       | NA |
| 13 | <b>Pumping Arrangements.</b>                         |             |          |    |
|    | • Ground Level                                       |             |          |    |
|    | ➤ Discharge of main Pump                             | NR          | NR       | NR |
|    | ➤ Head of Main pump                                  | NR          | NR       | NR |
|    | ➤ Number of main pumps                               | NR          | NR       | NR |
|    | ➤ Jockey Pump out put                                | NR          | NR       | NR |
|    | ➤ Jockey pump head                                   | NR          | NR       | NR |
|    | ➤ Standby Pump out put                               | NR          | NR       | NR |
|    | ➤ Standby Pump Head                                  | NR          | NR       | NR |
|    | ➤ Auto Starting/ Manual stopping                     | NR          | NR       | NR |
|    | ➤ Pump House Access                                  | NR          | NR       | NR |
|    | • Terrace level                                      |             |          |    |
|    | ➤ Discharge of pump                                  | 450lpm      | Provided | MR |
|    | ➤ Head of the pump                                   | 40 m        | Provided | MR |
|    | ➤ Power Supply                                       | Required    | Provided | MR |
|    | ➤ Auto Starting of pump                              | Required    | Provided | MR |
| 14 | <b>Captive Water Storage for fire fighting.</b>      |             |          |    |
|    | • Underground tank capacity                          | NR          | NR       | NR |
|    | ➤ Draw-off connection                                | NR          | NR       | NR |
|    | ➤ Fire service inlet                                 | NR          | NR       | NR |
|    | ➤ Access to tank                                     | NR          | NR       | NR |
|    | • Overhead Tank capacity                             | 20,000 ltrs | Provided | MR |
| 15 | <b>Exit Signage.</b>                                 | Required    | Provided | MR |

|    |   |          |          |    |
|----|---|----------|----------|----|
| 16 | <b>Provision of Lifts.</b>  |          |          |    |
|    | • Pressurization of Lift Shaft  | NA       | NA       | NA |
|    | • Pressurization of Lift lobby  | NA       | NA       | NA |
|    | • Communication In lift Car   | NA       | NA       | NA |
|    | • Fireman's Grounding Switch  | NA       | NA       | NA |
|    | • Lift Signage  | NA       | NA       | NA |
| 17 | <b>Standby power supply</b>   | Required | Provided | MR |
| 18 | <b>Refuge Area.</b>   |          |          |    |
|    | ➤ Total Area  | NA       | NA       | NA |
|    | ➤ Location  | NA       | NA       | NA |
| 19 | <b>Fire Control Room</b>  |          |          |    |
|    | • Detector System Panel   | NA       | NA       | NA |
|    | • Flow Switch Panel   | NA       | NA       | NA |
|    | • PA System Panel   | NA       | NA       | NA |
|    | • Batter backup   | NA       | NA       | NA |
|    | • Building Floor Plans  | NA       | NA       | NA |
| 20 | <b>Special Fire Protection Systems for Protection of special Risks, if any:</b> | NA       | NA       | NA |

The fire protection systems provided in the building were test checked and found functional at the time of inspection. All the shortcomings issued by this department have been complied by the management of eating house.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010 is recommended.

Signature of the Inspecting Officer  
Name: - Sarabjeet Singh  
Designation: - ADO (MN)

*(Signature)*  
8/11/22

*(Signature)*  
8/11/2023

*(Signature)*  
8/11

*(Signature)*  
8/11/2023

*(Signature)*  
9/11/22

*(Signature)*  
9/11/22

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