

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110 001.

No.F.6/DFS/MS/School/2023/SZ / 797

Dated: 09 11 223

FIRE SAFETY CERTIFICATE

Certified that the M.C Primary School, Kharkhari Jatmal, New Delhi-110043 comprised of ground plus one upper floor, having total 08 rooms (Including Class Rooms & Office etc.) owned/occupied by M.C.D was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/School/2020/SZ/472 dated 05/11/2020. The school building was re- inspected by the officer concerned of this department on 04/11/2023 in the presence of Sh. Deep Kumar Yadav (Principal) and found that the School building have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

Copy to:-

- 1. The Principal, M.C Primary School, Kharkhari Jatmal, New Delhi-110043
- 2. Director of Education, S.D.M.C, Civic Centre, Minto Road, New Delhi-110001.

Following fire safety directives must be adhered to:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all
- 2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
- 3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 4. The trained staff should be available round the clock.
- 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if
- 7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
- 8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

WILL

| 2. 3. 4. 5. 6. 7. 8. 9. | Type of Occupancy : Educational Type of Case : Renewal Petails of Previous NOC : F.6/DFS/MS/ Fire Safety directives letter No : Otroular No. F.1 Date of inspection : 04/11/2023 Name of Inspecting Officer : A.D.O. R.K.Y Name and designation of officers From the building side : Sh. Deep Kur Year of Construction : 2013 Applicant's letter No. : Wild dated. 10 | School, Kharkhari and one upper floor only (School/2020/SZ/47) (6/Estate/CC/Fire Safe) (aday) mar Yaday (Principa) (/10/2023) | 2 date <mark>d 05/11/202</mark> 0 ty/2011/3298 to 33 | 0 |
|--|--|--|---|---------------------------------|
| | Minimum Standards on fire prevention and fire safety U/R 33 | Requirement as per Dir. of Edu. Circ. Dt. 01.03.2011 | Provided at site | Remarks MR/NMR |
| 1. | Access to building | | | |
| 2. | Road width Gate width Width of internal road Number, Width, Type & Arrangement of Exits | Accessible 06 mtrs 4.5 mtrs. N/A | 06 mtrs 3.7 mtrs. N/A | MR MR, being old case N/A |
| | | | | |
| | a. Number of staircases Upper Floors Basements b. Width of staircases | 01 no. N/A | 02 no.'s N/A | MR N/A |
| | • Upper Floor • Basements | 1.50 m N/A | 1.78 & 1.74 m N/A | MR N/A |
| | c. Protection of exits Fire check door Pressurization | N/A N/A | N/A N/A | N/A N/A |
| | d. No. of continuous staircases to terrace e. Width of Corridor | N/A 1.50 m | N/A 2.10 m | N/A MR |
| • | f. Door Size | 1.0 m | 1.15 m (double door) | MR |
| 3. | Compartmentation | | | 17 |
| | Fire check door Sealing of electrical shafts | N/A N/A | N/A N/A | N/A |
| | • Fire Rating of shaft door | N/A | N/A | N/A N/A |
| | Water Curtain Fire Dampers | N/A | N/A | N/A |
| 4. | Smoke Management System | N/A | N/A | N/A |
| VINSV | State of the state | | | |
| | Basements | N/A | N/A | N/A |
| | Upper floors | Required | Natural Ventilation provided | MR |
| 5. | Fire Extinguishers Total numbers Types | 04 No's ABC/CO ₂ type | 05 no.'s Provided | MR |
| 6. | IS marking First Aid Mark Paul | ISI marked | Provided ISI marked | MR MR |
| 0. | First-Aid Hose Reels | | | |
| | Total numbers on each floor Length of hose reel hose | N/A N/A | N/A N/A | N/A N/A |
| | Nozzle diameter | N/A | N/A | N/A |

| | Automatic fire detection and alarming system | N/A | N/A | N/A | |
|-----|--|-----------------|---------------|------------|--|
| | Type of detectors | N/A | N/A | N/A | |
| | Location of Main Panel Location of Repeater Panel | N/A | N/A | N/A | |
| | Location of Repeater Panel Alternate source of power | N/A | N/A | N/A | |
| | Hooters' Location | N/A | N/A | N/A | |
| 8. | MOEFA | N/A | N/A | N/A | |
| | Dublic Address System | N/A | Provided | N/A | |
| 9. | Public Address System | Self District | 7 2 2 | | |
| 10. | Automatic Sprinkler System | N/A | N/A | N/A | |
| | Basement | N/A | N/A | N/A | |
| | Ground Floor Sprinkler above false ceiling | N/A | N/A | N/A | |
| | Internal Hydrants | 1 | | | |
| 11. | Size of riser/down-comer | N/A | N/A | N/A | |
| | Number of hydrants per floor | N/A | N/A | N/A | |
| | Hose Box | N/A | N/A | N/A | |
| 12. | Yard Hydrants | 1998 | 1 51/4 1 | N/A | |
| | Total number of hydrants | N/A | N/A | N/A N/A | |
| | Hose Box | N/A | N/A | IN/A | |
| 13. | Pumping Arrangements | | | | |
| | Ground Level | N/A | N/A | N/A | |
| | Discharge of main Pump | | 1.500 | N/A | |
| | ➤ Head of Main pump ➤ Number of main pumps | N/A | N/A | N/A N/A | |
| | > Jockey Pump out put | N/A | N/A | | |
| | Jockey pump head | N/A | N/A | N/A | |
| | Standby Pump out put | N/A | N/A | N/A | |
| | > Standby Pump Head | N/A | N/A | N/A | |
| | > Auto Starting/Manual Stopping | N/A | N/A | N/A | |
| | | N/A | N/A | N/A | |
| | Duma Ususa Assass | N/A | N/A | N/A | |
| | Pump House Access Terrace level | | Production of | | |
| | ➤ Discharge of pump | N/A | N/A | N/A | |
| | > Head of the pump | N/A | N/A | N/A | |
| | ➢ Power Supply | N/A | N/A | N/A | |
| | > Auto Starting of pump | N/A | N/A | N/A | |
| 14. | Captive Water Storage for fire fighting | | 1 100 | | |
| | Underground tank capacity | N/A | N/A | N/A | |
| | > Draw-off connection | N/A | N/A | N/A | |
| | > Fire service inlet | N/A | N/A | N/A | |
| | > Access to tank | N/A | N/A | N/A | |
| | Overhead Tank capacity | N/A | N/A | N/A | |
| 5. | Exit Signage. | N/A | N/A | N/A | |
| 6. | Provision of Lifts. (No Lift) | | | | |
| 0. | The state of the s | N/A | N/A | N/A | |
| | Pressurization of Lift Shaft Pressurization of Lift lobby | | N/A | N/A | |
| | C In I'A Con | N/A N/A | N/A N/A | N/A N/A | |
| | Fireman's Grounding Switch | (22/07/08/2011) | | | |
| | Lift Signage | N/A | N/A | N/A | |
| | 120 1100 1100 | N/A | N/A | N/A | |
| 7. | Standby power supply | N/A | N/A | N/A | |
| 8. | Refuge Area. | | | | |
| | > Total Area | N/A | N/A | N/A | |
| | > Location | N/A | N/A | N/A | |
| | | IN/A | IN/A | IN/A | |

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| Y | 118 |
|---|-----|
| | |

| V | Fire Control Room Detector System Panel | N/A | N/A | N/A |
|-----|---|-----|-----|-----|
| | Flow Switch Panel PA System Panel Battery backup Building Floor Plans | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| | | N/A | N/A | N/A |
| 20. | Special Fire Protection System for Protection of special Risks, if any: | N/A | N/A | N/A |

The fire protection systems provided in the building were tested, checked and found functional at

the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2020/SZ/472 dated 05/11/2020 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Signature of Inspecting

Name:- R.K. Yadav

Designation:- Asstt. Divisional Officer

Divisional Officer (South West)