

C-35



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**

No. F6/DFS/MS/2023/School/ 737

Dated: 12/10/2023

**FIRE SAFETY CERTIFICATE**

Certified that the APJ International School located at Main Jagatpur Raod, Wazirabad, Delhi-110084 comprised of Ground & First floor only owned/ occupied by APJ International School was issued Fire Safety Certificated vide this office letter no. F6/DFS/MS/2020/501 dated 12.11.2020. The premise was inspected by the officer concerned of this department on 04.10.2023 in the presence of Sh. Chawal Singh (Chairmen) and observed that all the fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education vide letter no 3298-3398 dated 01.03.2011 and the building/ premise is fit for occupancy class "Group B Educational" with effect from .....12/10/2023 for a period of **three years**, subject to compliance of the conditions mentioned below:

Issued on ...12/10/2023... at New Delhi

  
 (Atul Garg)  
 Director  
 Ph:-011-23414000  
 AG

Copy to :-

1. The Director of Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 110054.
2. The Principal, APJ International School located at Main Jagatpur Raod, Wazirabad, Delhi-110084.

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection.
3. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of firefighting system.
5. The owner / occupier shall submit a declaration every year in Form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <http://delhi.gov.in/wps/wcm/connect/doi/fire/FIRE/Home/Forms>.
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration ( Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".

**INSPECTION REPORT**

1. Name & address of the building : APJ International School at Main Jagatpur Road, Wazirabad, Delhi-84  
 2. Type of Occupancy : Educational  
 3. Type of Case : Renewal  
 4. Composition of building : Ground & First floor only  
 5. Details of previous NOC : F6/DFS/MS/2020/501 Dated: 12.01.2020  
 6. Fire Safety directives letter No : Nil  
 7. Date of inspection : 04.10.2023  
 8. Name of the Inspecting Officers : ADO (RN)  
 9. Name and designation of officers from the building side : Mr. Chawal Singh (Chairmen)  
 10. Year of Construction : 2008/2018  
 11. Applicant's letter No. : Letter No. APJ/1206/2023 Dated: 18.09.2023

S. No	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per Rule 35 (6)	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	Accessible	Accessible	MR
		Accessible	Accessible	MR
		NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
		• Upper Floors	02	02
	• Basements	NA	NA	NA
	b. Width of staircases			
		• Upper Floors	1.50m	1.55m & 1.50 iron stair
	• Basements	NA	NA	NA
	c. Protection of exits			
		• Fire check door	NA	NA
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	NA	NA	NA
	e. Width of Corridor	NA	NA	NA
f. Door Size	1.20m	Provided	MR	
3	<b>Compartmentation.</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
NA		NA	NA	
4	<b>Smoke Management System.</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	NA	NA	NA
		Required	Natural Ventilation	MR
5	<b>Fire Extinguishers</b>			
	• Total numbers	06nos	06nos	MR

		ABC/CO2	Provided	MR
	<ul style="list-style-type: none"> <li>Types</li> <li>ISI marking</li> </ul>	ISI Marked	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
7	<b>Automatic fire detection and alarming system.</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
8	<b>MOEFA</b>	NA	NA	NA
9	<b>Public Address System.</b>	NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	NA	NA	NA
		NA	NA	NA
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
14	<b>Captive Water Storage for fire fighting.</b>			

	<ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	MR
15	Exit Signage.	Required	Provided	MR
16	Provision of Lifts.			
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
17	Standby power supply	N/A	N/A	N/A
18	Refuge Area.			
	<ul style="list-style-type: none"> <li>Total Area</li> <li>Location</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
19	Fire Control Room			
	<ul style="list-style-type: none"> <li>Detector System Panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Batter backup</li> <li>Building Floor Plans</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested/ checked randomly and found in good working condition, at the time of inspection.

Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in director of education Circular dated 01.03.2011, it is recommended to renewal of fire safety certificate issued vide this department letter of even no. F6/DFS/MS/2020/501 dated: 12.11.2020.

Dy. Chief Fire Officer (WZ)

Signature of the Inspecting Officer  
Name:- C.L. Meena  
Designation:- Asst. Div. Officer (RN)

Ol. 192  
Jated: 6/10/2022

6/10  
CFO  
6/10/2022  
Director

Any PA

Conf-- P.T.O