



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**




No. F6/DFS/MS/2023/School/ 632

Dated: 14/09/2023

**FIRE SAFETY CERTIFICATE**

Certified that the Pragati Memorial Public School located at 16, Gali No. 17, A-Block, Bangali Colony, Sant Nagar, Burari, Delhi-110084 comprised of Ground & 02 upper floors but school is running at ground & first floor only owned / occupied by Pragati Memorial Public School was issued Fire Safety Certificated vide this office letter no.F6/DFS/MS/2018/School/WZ/1543 dated 03.07.2018. The premises was re-inspected by the officer concerned of this department on 01.09.2023 in the presence of Mr. Narendra Bishal (Owner) and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and the building/ premise is fit for occupancy "Group B Educational" for ground & first floor only with effect from 14/09/2023.... for a period of Valid up to 31.03.2026, subject to compliance of the conditions mentioned below:

Issued on 14/09/2023..... at New Delhi

  
 (Atul Garg)  
 Director  
 Ph:-011-23414000  
 GCG

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 110054.
2. The Principal, Pragati Memorial Public School located at 16, Gali No. 17, A-Block, Bangali Colony, Sant Nagar, Burari, Delhi-110084.

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection.
3. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
4. All the staff members must know the correct method of operation of firefighting system.
5. The owner / occupier shall submit a declaration every year in Form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <http://delhi.gov.in/wps/wcm/connect/doit/fire/FIRE/Home/Forms>.
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".

N/14

N/A

**INSPECTION REPORT**

1. Name & address of the building : Pragati Memorial Public School, 16, Gali No. 17, A-Block, Bangali Colony, Sant Nagar, Burari, Delhi-110084.
2. Type of Occupancy : Educational
3. Composition of building : Ground & 02 upper floors **but school is running at ground & first floor only**
4. Type of Case : Renewal
5. Details of previous NOC : F6/DFS/MS/2018/School/WZ/1543 Dated: 03.07.2018
6. Fire Safety directives letter No : Nil
7. Date of inspection : 01.09.2023
8. Name of the Inspecting Officers : ADO (RN)
9. Name and designation of officers  
from the building side : Sh. Narendra Bishal (Owner)
10. Year of Construction : 2009
11. Applicant's letter No. : Online E-mail dated 07.08.2023

Plot Area-360 m<sup>2</sup> Covered area ---450 m<sup>2</sup>, No of student—200 nos, Total class room -11+4


	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per Rule 35 (6)	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	06m	5.10m	MR(old case)
	• Gate width	4.5m	3.0m	MR(old case)
	• Width of internal road	NA	NA	NA
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	<b>a. Number of staircases</b>			
	• Upper Floors	02	02	MR
	• Basements	NA	NA	NA
	<b>b. Width of staircases</b>			
	• Upper Floors	1.50 m	1.10m & 1.00m(iron staircase)	MR(old case)
	• Basements	NA	NA	NA
	<b>c. Protection of exits</b>			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
d. No. of continuous staircases to terrace	NA	01no	NA	
e. Width of Corridor	NA	NA	NA	
f. Door Size	1.0m	1.0m	MR	
3	<b>Compartmentation.</b>			
	• Fire check door	NA	NA	NA
	• Sealing of electrical shafts	NA	NA	NA
	• Fire Rating of shaft door	NA	NA	NA
	• Water Curtain	NA	NA	NA
	• Fire Dampers	NA	NA	NA
4	<b>Smoke Management System.</b>			
	• Basements	NA	NA	NA
	• Upper floors	Required	Natural Ventilation	MR
5	<b>Fire Extinguishers</b>			
	• Total numbers	05nos	06nos	MR

		ABC/Co2	ABC-06	MR
	<ul style="list-style-type: none"> <li>Types</li> <li>ISI marking</li> </ul>	Yes	Yes	MR
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	NA	NA	NA
7	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	NA	NA	NA
8	<b>MOEFA</b>	NA	NA	NA
9	<b>Public Address System.</b>	NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>	NA	NA	NA
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	NA	NA	NA
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	NA	NA	NA
13	<b>Pumping Arrangements.</b>			
	<ul style="list-style-type: none"> <li>Ground Level                             <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level                             <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A	N/A	N/A
14	<b>Captive Water Storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>	NA	NA	NA

MR	Exit Signage.	Required	Provided	MR
	<b>Provision of Lifts.</b>			
16	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
17	Standby power supply	N/A	N/A	N/A
18	<b>Refuge Area.</b>			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	<b>Fire Control Room</b>			
	<ul style="list-style-type: none"> <li>Detector System Panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Batter backup</li> <li>Building Floor Plans</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	N/A	N/A	N/A


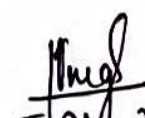
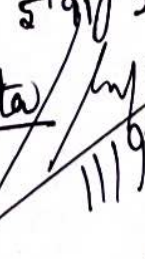
The fire protection systems provided in the building were tested/ checked randomly and found in good working condition, at the time of inspection.

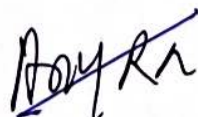
Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in director of education Circular dated 01.03.2011, it is recommended to renewal of fire safety certificate issued vide this department letter of even no. F6/DFS/MS/2018/School/WZ/1543 dated 03.07.2018.

  
 Signature of the Inspecting Officer  
 Name :- C.L. Meena  
 Designation:- ADO/RN

  
 M.K. Chattopadhyay  
 Dy. Chief Fire Officer (NWD)

  
 4/5

  
  
 5/9/2023  
 Director  
  
 11/9/23

  
 ADO/RN

DCFOI..... 78  
 Dated..... 4/5/2023

Cont  
 P.T.O.