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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS : DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/EH/NDZ/2023/ 286

Dated: 15/09/2023

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Al-Gulzar Restaurant located at 4092-93, Urdu Bazar, Jama Masjid, Delhi -06, comprised of Ground + Mezzanine + 03 upper floors but restaurant is being run at ground & mezzanine floor completely segregated (1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> floor of the building is used as guest house). The owner/ occupier by Al-Gulzar Restaurant was granted FSC by this department vide letter no. F6/DFS/MS/EH/NDZ/2020/138 dated 30.09.2020. The building/ premises was re-inspected by the officer concerned of this department on 01.09.2023 in presence of Mr. Pawan Kumar (Manager) and found that the premises/building has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010. Accordingly, the premises is fit for occupancy class Group-D "Assembly Building" ground & mezzanine floor only with effect from 15/09/2023 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to conditions under Rule 38 of Delhi Fire Service Rules, 2010 printed below.

Issued on 15/09/2023 at New Delhi by

  
(Atul Garg)

Director

Delhi Fire Service o/c  
Tel: 011-23414000

**Copy to:-**

1. The Joint Commissioner of Police (Licensing), 1st Floor, Police Station Defence Colony, New Delhi: - Ref. MHA Portal ID. No. 2023082315089 dated 23.08.2023.
2. The Medical Officer of Health,  
Health Department, MCD, Civic Centre, Minto Road, New Delhi- 02.
3. The Licensee, M/s Al-Gulzar Restaurant at 4092-93, Urdu Bazar, Jama Masjid, Delhi -06.

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub Rule (I) of Rule 37] along with a copy of this Certificate, six month prior to its expiry. Any change in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.
8. Any changes in the occupancy shall be intimated to this Deptt. and approval shall be obtained thereto before occupancy of the same.

| INSPECTION REPORT  |   |                              |                  |                |
|--|---|------------------------------|------------------|----------------|
| 1. Name & address of the building                            | : M/s Al-Gulzar Restaurant (ground floor & mezzanine floor) 4092-93, Urdu Bazar, Jama Masjid, Delhi-06. |                              |                  |                |
| 2. Building is comprised of                                  | : Ground + Mezzanine + 03 upper floors  |                              |                  |                |
| 3. Type of Occupancy   | : Assembly (Restaurant at ground & mezzanine floor completely segregated)                               |                              |                  |                |
| 4. Type of Case  | : Renewal   |                              |                  |                |
| 5. Details of Previous FSC                                   | : F6/DFS/MS/EH/NDZ/2020/138 dated 30.09.2020  |                              |                  |                |
| 6. Fire Safety direction letter No                           | : NBC Part-IV 2005  |                              |                  |                |
| 7. Date of Inspection  | : 01.09.2023  |                              |                  |                |
| 8. Name of the Inspecting Officers:                          | : Rajinder Atwal, DO(CD) & Sumit Kumar, ADO (SPM)   |                              |                  |                |
| 9. Name of the designation of Officer from the building side | : Mr. Pawan Kumar (Manager)   |                              |                  |                |
| 10. Year of Construction                                     | : 2015  |                              |                  |                |
| 11. Applicant's letter No                                    | : Online ID no. 2023082315089 dated 23.08.2023  |                              |                  |                |
| S.No   | Minimum Standards on fire prevention and fire safety U/R 33   | Requirements as per NBC 2005 | Provided at Site | Remarks MR/NMR |
| 1  | <b>Access to building</b>   |                              |                  |                |
|  | Road width  | 06 m                         | 12 m             | MR             |
|  | Gate width  | NA                           | NA               | NA             |
|  | Width of internal road  | N/A                          | N/A              | N/A            |
| 2  | <b>Number, Width, Type and Arrangement of Exits.</b>  |                              |                  |                |
|  | <b>A. Number of Staircases</b>  |                              |                  |                |
|  | upper floor   | 2 no.                        | 2 no.            | MR             |
|  | Basement  | NA                           | NA               | NA             |
|  | No. of Exits/door at Ground floor   | 2 no.                        | 2 no.            | MR             |
|  | No. of Exits/door from mezzanine to Ground floor  | 2 no.                        | 2 no.            | MR             |
|  | <b>B. Width of Staircases</b>   |                              |                  |                |
|  | Upper floor   | 1.5 m, 1.35 m                | 1.52 m & 1.37 m  | MR             |
|  | Basement  | NA                           | NA               | NA             |
|  | width of Exits/door at ground floor   | 2 m                          | 2.1 m & 1.5 m    | MR             |
|  | Width of Exits/door from mezzanine to Ground floor  | 1.5 m                        | 1.52 m & 1.37 m  | MR             |
|  | <b>C. Protection of exits</b>   |                              |                  |                |
|  | Fire check door   | NA                           | NA               | NA             |
|  | Pressurization  | NA                           | NA               | NA             |
|  | D. No. of continuous staircases to terrace  | 01 no.                       | 01 no.           | MR             |
|  | E. Width of Corridor  | NA                           | NA               | NA             |
| 3  | <b>Compartmentation</b>   |                              |                  |                |
|  | Fire check door   | Required                     | Provided         | MR             |
|  | Sealing of electrical shafts  | N.A.                         | NA               | NA             |
|  | Fire rating of shaft door   | N.A.                         | N.A.             | NA             |
|  | Water curtain   | N.A.                         | N.A.             | NA             |
|  | Fire Dampers  | N.A.                         | N.A.             | NA             |
| 4  | <b>Smoke Management System.</b>   |                              |                  |                |

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|-----------|--|----------------------|----------------------|----|
| <b>5.</b> | <b>Fire Extinguisher</b>                             |                      |                      |    |
|           | Total numbers  | 06 no.               | 06 no.               | MR |
|           | types  | ABC +CO <sub>2</sub> | ABC +CO <sub>2</sub> | MR |
|           | IS marking   | Required             | Provided             | MR |
| <b>6</b>  | <b>First-aid-Hose Reels.</b>                         |                      |                      |    |
|           | Total numbers of ground floor                        | 01 no.               | 01 no.               | MR |
|           | Length of hose reel hose                             | 30 m                 | 30 m                 | MR |
|           | Nozzle diameter                                      | 5 mm                 | 5 mm                 | MR |
| <b>7</b>  | <b>Automatic fire detection and alarming system.</b> |                      |                      |    |
|           | Type of detectors                                    | NA                   | N.A                  | NA |
|           | Location of main panel                               | NA                   | NA                   | NA |
|           | Location of repeater panel                           | NA                   | NA                   | NA |
|           | Alternate source of power                            | NA                   | NA                   | NA |
|           | Hooters  | NA                   | NA                   | NA |
| <b>8</b>  | <b>MOEFA</b>   | Required             | Provided             | MR |
| <b>9</b>  | Public address System.                               | NA                   | NA                   | NA |
| <b>10</b> | <b>Automatic Sprinkler System.</b>                   |                      |                      |    |
|           | Ground floor   | NA                   | Provided             | NA |
|           | Mezzanine floor                                      | NA                   | Provided             | NA |
|           | sprinkler above false ceiling                        | NA                   | NA                   | NA |
| <b>11</b> | <b>Internal Hydrants</b>                             |                      |                      |    |
|           | Size of down-comer                                   | 100 mm               | 100 mm               | MR |
|           | Number of hydrants each floor                        | 1 no                 | 1 no.                | MR |
|           | Hose box each floor                                  | 1 no.                | 1 no.                | MR |
| <b>12</b> | <b>Yard Hydrants.</b>                                |                      |                      |    |
|           | Total number of hydrants                             | NA                   | NA                   | NA |
|           | Hose Box   | NA                   | NA                   | NA |
| <b>13</b> | <b>Pumping Arrangements.</b>                         |                      |                      |    |
|           | • Ground Level                                       | NA                   | NA                   | NA |
|           | ➤ Discharge of main Pump                             | NA                   | NA                   | NA |
|           | ➤ Head of Main Pump                                  | NA                   | NA                   | NA |
|           | ➤ Number of main pumps                               | NA                   | NA                   | NA |
|           | ➤ Jockey pump out put                                | NA                   | NA                   | NA |
|           | ➤ Jockey pump head                                   | NA                   | NA                   | NA |
|           | ➤ Standby pump out put                               | NA                   | NA                   | NA |
|           | ➤ Standby pump Head                                  | NA                   | NA                   | NA |
|           | ➤ Auto Starting /Manual stopping                     | NA                   | NA                   | NA |
|           | ➤ Pump House Access                                  | NA                   | NA                   | NA |
|           | • Terrace Level                                      |                      |                      |    |
|           | ➤ Discharge of pump                                  | 450 LPM              | 900 LPM              | MR |
|           | ➤ Head of the Pump                                   | 40m                  | 40 m                 | MR |
|           | ➤ Power supply                                       | Required             | Provided             | MR |
|           | ➤ Auto Starting of pump                              | Required             | Provided             | MR |


  
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|           |   |               |                               |    |
|-----------|---|---------------|-------------------------------|----|
| <b>14</b> | <b>Captive Water Storage for Fire Fighting.</b>                                 |               |                               |    |
|           | Underground tank capacity   | NA            | NA                            | NA |
|           | Draw-off connection   | NA            | NA                            | NA |
|           | Fire service inlet  | NA            | NA                            | NA |
|           | Access to tank  | NA            | NA                            | NA |
|           | Overhead Tank capacity  | 10,000 Liters | 20,000 Liters                 | MR |
| <b>15</b> | <b>Exit Signage.</b>  | Required      | Provided                      | MR |
| <b>16</b> | <b>Provision of Lifts.</b>  |               |                               |    |
|           | Pressurization of Lift Shaft  | NA            | NA                            | NA |
|           | Pressurization of Lift lobby  | NA            | NA                            | NA |
|           | Communication in lift car   | NA            | NA                            | NA |
|           | Firemen's grounding switch  | NA            | NA                            | NA |
|           | Lift Signage  | NA            | NA                            | NA |
| <b>17</b> | <b>Standby power supply</b>   | Required      | Provided                      | MR |
| <b>18</b> | <b>Refuge Area.</b>   |               |                               |    |
|           | Total area  | NA            | NA                            | NA |
|           | Location  | NA            | NA                            | NA |
| <b>19</b> | <b>Fire Control Room</b>  |               |                               |    |
|           | Detector system panel   | NA            | NA                            | NA |
|           | Flow switch panel   | NA            | NA                            | NA |
|           | PA system panel   | NA            | NA                            | NA |
|           | Battery backup  | NA            | NA                            | NA |
|           | Building Floor Plans  | NA            | NA                            | NA |
| <b>20</b> | <b>Special Fire Protection systems for protection of special Risks, if any:</b> | LPG Bank      | Protected by Co2 extinguisher | MR |

The fire protection systems provided in the building were tested, checked at random and found functional at the time of inspection.

Shortcomings communicated vide letter No.F6/DFS/MS/EH/NDZ/2023/419 dated 31/07/2023 have been rectified.

In view of the deemed compliance of minimum standards of fire prevention and fire safety measures as required under the Rules, the FSC issued vide letter no. F6/DFS/MS/EH/NDZ/2020/138 dated 30.09.2020 is recommended to be renewed (restaurant running at ground & mezzanine floor only), under Rule 35 of the Delhi Fire Service Rules 2010.

*[Signature]*  
4/9/23

Signature of the Inspecting Officer  
Name Rajinder Atwal  
Designation DO (CD)

*[Signature]*  
03/09/2023

Signature of the Inspecting Officer  
Name Sumit Kumar  
Designation ADO (SPM)

*[Signature]*  
Dy. C.F.O. (MS)

*[Signature]*  
6/9/23

*[Signature]*  
C.F.O. MS  
6/9/2023

*[Signature]*  
Director MS  
11/9/23

*[Signature]*  
ADU SPM