

e182

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001.

No. F.6/DFS/MS/BNQT./2023/SZ/35

Dated: 06/09/2023

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Golden Gate Banquet Hall running at first floor only in a building comprised of basement, ground plus one upper floor located at Plot No. B-18, Maya Puri, New Delhi, owned/ occupied by M/s Golden Gate Banquet Hall was issued FSC by this department vide letter no. F6/DFS/MS/BNQT./2022/SZ/42 dated 05/08/2022 (for gr. Floor only). The building was re-inspected by the officers concerned of this department on 22/08/2023 in the presence of Sh. Rohit Kalra (Owner) and found that the banquet hall have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises (First floor Only) is fit for occupancy Group-D "Assembly Building" w.e.f. the date of issue of this certificate for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule-38 of the Delhi Fire Service Rules, 2010 printed below.

Issued on.....06/09/2023.....at New Delhi.

  
(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE

Copy to:-

1. The Executive Engineer (Building-I), S.D.M.C, Vishal Enclave, Rajouri Garden, New Delhi-110027.
2. The Manager, M/s Golden Gate Banquet Hall, Plot No. B-18, Maya Puri, New Delhi.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape arrangements shall be kept unlocked & unobstructed for speedy evacuation of occupants in case of an emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. Basement shall be used as per the building bye laws.
8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

### INSPECTION REPORT

- 139
1. Name & address of the building : M/s Golden Gate Banquet Hall, Plot No. B-18, Maya Puri, New Delhi
  2. Building comprised of : basement, ground plus one upper floor but banquet hall is on GF & FF only. However GF has already issued FSC.
  3. Type of Occupancy : Assembly D-3
  4. Type of Case : New
  5. Details of Previous NOC : F6/DFS/MS/BNQT./2022/SZ/42 dated 05/08/2022 (for gr. Floor only)
  6. Fire Safety directives letter No : F6/DFS/MS/BP/94/894 dated 15/06/1994 for Industrial building & F6/DFS/MS/BP/2019/2732 dated 08/05/2019 for Assembly building
  7. Date of inspection : 22/08/2023
  8. Name of Inspecting Officer : A.D.O. R.K.Yadav & DO Vedpal Chhikara
  9. Name and designation of officers  
From the building side : Sh. Rohit Kalra (Owner)
  10. Year of Construction : Before 2010
  11. Applicant's letter No. : ID 2023080914300 dated 09/08/2023

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33   | UBBL-16/NBC requirements  | Provided at site                                    | Remarks MR/NMR  |
|--------|---|---|---|-----------------|
| 1.     | <b>Access to building</b>   |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>  | Accessible (09 mtrs.)<br>4.5 mtrs<br>N/A                              | Provided<br>Directly accessible<br>from road<br>N/A | MR<br>MR<br>N/A |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>   |   |   |                 |
|        | d. Number of staircases   |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>   | 02 no.'s<br>N/A   | 4 Nos. Provided<br>N/A                              | MR<br>N/A       |
|        | e. Width of staircases  |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Upper Floor</li> <li>• Basements</li> </ul>  | 2X2M & 1.50 M<br>N/A  | 2X2 M, 1.50 M &<br>1.20 M<br>N/A                    | MR<br>N/A       |
|        | f. Protection of exits  |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>   | Required<br>N/A   | Provided<br>N/A                                     | MR<br>N/A       |
|        | d. No. of continuous staircases to terrace  | N/A   | N/A   | N/A             |
|        | e. Width of Corridor  | N/A   | Opening in hall                                     | MR              |
|        | f. Door Size on First floor   | 2x2 M & 1.50 M  | 2x2 M, 1.50 M & 1.0 M                               | MR              |
| 3.     | <b>Compartmentation</b>   |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul> | N/A   | N/A   | N/A             |
|        |   | N/A   | N/A   | N/A             |
|        |   | N/A   | N/A   | N/A             |
|        |   | N/A   | N/A   | N/A             |
|        |   | N/A   | N/A   | N/A             |
| 4.     | <b>Smoke Management System</b>  |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Basements</li> </ul>   | N/A   | N/A   | N/A             |
|        | <ul style="list-style-type: none"> <li>• Upper floor</li> </ul>   | Required  | Exhaust fans are provided                           | MR              |
| 5.     | <b>Fire Extinguishers</b>   |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Types</li> <li>• IS marking</li> </ul>  | 06 no.'s<br>ABC/CO <sub>2</sub> /W CO <sub>2</sub> type<br>ISI marked | Provided<br>Provided<br>Provided                    | MR<br>MR<br>MR  |
| 6.     | <b>First-Aid Hose Reels</b>   |   |   |                 |
|        | <ul style="list-style-type: none"> <li>• Total numbers on each floor</li> </ul>   | 01 no.<br>30 mtrs   | Provided<br>Provided                                | MR<br>MR        |

N/40

|     |  |                 |          |     |
|-----|--|-----------------|----------|-----|
|     | <ul style="list-style-type: none"> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>  | 5 mm            | Provided | MR  |
| 7.  | <b>Automatic fire detection and alarming system</b>  |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Type of detectors Smoke/Heat</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>   | Required        | Provided | MR  |
|     |  | Required        | GF       | MR  |
|     |  | N/A             | N/A      | N/A |
|     |  | Required        | Provided | MR  |
|     |  | Required        | In hall  | MR  |
| 8.  | <b>MOEFA With talk back system</b>   | Required        | Provided | MR  |
| 9.  | <b>Public Address System</b>   | Required        | Provided | MR  |
| 10. | <b>Automatic Sprinkler System</b>  |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Basement</li> <li>Ground Floor</li> <li>Sprinkler above false ceiling</li> </ul>  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
| 11. | <b>Internal Hydrants</b>   |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>   | Required 100 mm | Provided | MR  |
|     |  | One             | Provided | MR  |
|     |  | One             | Provided | MR  |
| 12. | <b>Yard Hydrants</b>   |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>   | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
| 13. | <b>Pumping Arrangements</b>  |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> </ul> </li> </ul> | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Pump House Access</li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>   | 900 LPM         | Provided | MR  |
|     |  | 40 mtrs         | Provided | MR  |
|     |  | Required        | Provided | MR  |
|     |  | Required        | Provided | MR  |
| 14. | <b>Captive Water Storage for fire fighting</b>   |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>   | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | Required        | Provided | MR  |
|     |  | N/A             | N/A      | N/A |
|     |  | 25000 ltrs      | Provided | MR  |
| 15. | <b>Exit Signage.</b>   | Required        | Provided | MR  |
| 16. | <b>Provision of Lifts.</b>   |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | N/A             | N/A      | N/A |
|     |  | Required        | Provided | MR  |
|     |  | Required        | Provided | MR  |
| 17. | <b>Standby power supply</b>  | Required        | Provided | MR  |
| 18. | <b>Refuge Area.</b>  |                 |          |     |
|     | <ul style="list-style-type: none"> <li>Total Area</li> </ul>   | N/A             | N/A      | N/A |

|  |     |     |     |
|--|-----|-----|-----|
| Location   | N/A | N/A | N/A |
| <b>Fire Control Room</b>   |     |     |     |
| • Detector System Panel  | N/A | N/A | N/A |
| • Flow Switch Panel  | N/A | N/A | N/A |
| • PA System Panel  | N/A | N/A | N/A |
| • Battery backup   | N/A | N/A | N/A |
| • Building Floor Plans   | N/A | N/A | N/A |
| <b>Special Fire Protection System for Protection of special Risks, if any:</b> | N/A | N/A | N/A |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection. The shortcomings issued vide letter no. F6/DFS/MS/BNQT/2023/SZ/180 dated 21/07/2023 has been complied.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under Rule 35 of the Delhi Fire Service Rule 2010.

Note:- Fire safety guidelines was issued vide letter no. F6/DFS/MS/BP/94/894 dated 15/06/1994 for Industrial building & F6/DFS/MS/BP/2019/2732 dated 08/05/2019 for Assembly building. Building is comprised of Basement (intended to use as car parking), ground floor (banquet hall), first floor (banquet hall). The Fire safety certificate was issued vide letter No. F6/DFS/MS/BNQT./2022/SZ/42 dated 05/08/2022 (for gr. Floor only).

*R. K. Yadav*  
23/8/2023

Signature of the Inspecting Officer  
Name : R.K. Yadav  
Designation : ADO (JKP)

*Vedpal Chhikara*

Signature of the Inspecting Officer  
Name : Vedpal Chhikara  
Designation : Divisional Officer

CFO (South Zone) *[Signature]*  
28/8/2023

*[Signature]*  
28/8/23

*Pl s/for.*

*Dof SW*  
*[Signature]*  
28/8/23

*Spoken on 28/8/23*

*ADO JKPOR*