



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001



No. F6/DFS/MS/WZ/2023/573

Dated:- 23/08/2023

FIRE SAFETY CERTIFICATE

Certified that the **Govt. Boys Sr. Sec. School, (New Building)** Located at **Tikri Kalan, New Delhi-110041**, comprised of Ground + 03 Upper Floors only owned/occupied by **Govt. Boys Sr. Sec. School**, was issued Fire Safety Certificate by this department Vide Letter No. **F6/DFS/MS/School/WZ/2020/290 dated 18.08.2020**. The said premise was re-inspected by the officer concerned of this department on 07.08.2023 in the presence of Sh. Samunder Singh (Estate Manager) and found that the premises/building have deemed complied with the fire prevention and fire safety requirements in accordance with D.O.E. Cr. No. 3298-3398 dated 01.03.2011 and that the premises/building is fit for occupancy class **"Educational Building" Group B** with effect from 23/08/2023 for a period of **three years**, subject to compliance of the conditions, printed below.

Issued on 23/08/2023.... at New Delhi by.

(Atul Garg)
 Director

Copy to: -

1. The Director, Directorate of Education, GNCT of Delhi, Old Secretariat Delhi – 110054.
2. The Principal, Govt. Boys Sr. Sec. School, Tikri Kalan, New Delhi-110041.

Following fire safety directives must be adhered to:-

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

INSPECTION REPORT

1. Name and address of the building: **Govt. Boys Sr. Sec. School (New Building),**
Located at **Tikri Kalan, New Delhi-110041.**
2. Type of Occupancy : Educational, (Ground + 03 Upper Floors)
3. Type of Case : Renewal
4. Details of previous NOC : F6/DFS/MS/School/WZ/2020/290 dated 18.08.2020
5. Fire Safety directives Letter No. : D.O.E Cr.no.3298-3398 dated 01-03-2011/NBC (Part-IV)
6. Date of inspection : 07.08.2023
7. Name of the Inspecting Officer : Aman Kumar Lathar, ADO (JWP)
8. Name and designation of Officer
from the building side : Sh. Samunder Singh (Estate Manager)
9. Year of Construction : 2016-17
10. Applicant's letter No. : Form 'J' dated 05.07.2023

| S No | Minimum standards on fire prevention and fire safety U/R 33 | D.O.E. Circular No. 3298-3398 Dated 01.03.2011/ as per FSC dated 18.08.2020 | Provided at site | Remarks MR/NMR |
|------|---|---|-----------------------|----------------|
| 1. | Access of building | | | |
| | • Road width | 06 m | Provided | MR |
| | • Gate width | 4.5 m | Provided | MR |
| | • Width of internal road | NA | NA | NA |
| 2. | Number, width, Type & Arrangements of exits | | | |
| | a. Number of staircases | 03 | 05 | MR |
| | • Upper floors | NA | NA | NA |
| | • Basements | | | |
| | b. Width of staircases | | | |
| | • Upper floors | 1.5 m each | 1.8 m x 5 | MR |
| | • Basements | NA | NA | NA |
| | c. Protection of exits | | | |
| | • Fire check door | NA | NA | NA |
| | • Pressurization | NA | NA | NA |
| | d. No of continuous staircase to terrace | 01 | Provided | MR |
| | e. Width Of Corridor | 1.5 m | Provided | NA |
| | f. Door Size | 1.0 m 1.5 m (Hall) | 1.0 m 2.0 m (Hall) | MR |
| 3. | Compartmentation | | NA | |
| | • Fire check door | NA | NA | NA |
| | • Sealing of electrical shafts | NA | NA | NA |
| | • Fire Rating of shaft door | NA | NA | NA |
| | • Water Curtain | NA | NA | NA |
| | • Fire Dampers | | | |
| 4. | Smoke managements System | | | |
| | • Basements | NA | NA | NA |
| | • Upper floors | NA | NA | NA |
| 5. | Fire Extinguishers | | | |
| | • Total numbers | 12 nos. | 15 nos. | MR |
| | • Types | ABC & CO ₂ | Provided | MR |
| | • IS marking | ISI marked | Provided | MR |

| | | | | |
|-----|--|--------------|-------------|----|
| 6. | First - Aid Hose Reels | | | |
| | • Total numbers on each floor | 02 | 04 | MR |
| | • Length of hose reel hose | 30 m | Provided | MR |
| | • Nozzle diameter | 5 mm | Provided | MR |
| 7. | Automatic fire detection and alarming system | | | |
| | • Type of detectors | NA | NA | NA |
| | • Location of Main Panel | NA | NA | NA |
| | • Location of Repeater Panel | NA | NA | NA |
| | • Alternate source of power | NA | NA | NA |
| | • Hooters' Location | NA | NA | NA |
| 8. | MOEFA | NA | NA | NA |
| 9. | Public Address System | NA | NA | NA |
| 10. | Automatic Sprinkler System | | | |
| | • Basements | NA | NA | NA |
| | • Upper Floor | NA | NA | NA |
| | • Sprinkler above false ceiling | NA | NA | NA |
| 11. | Internal Hydrants: | | | |
| | • Size of riser/down-comer | NA | NA | NA |
| | • Number of hydrants per floor | NA | NA | NA |
| | • Hose Box | NA | NA | NA |
| 12. | Yard Hydrants | | | |
| | • Total number of hydrants | NA | NA | NA |
| | • Hose Box | NA | NA | NA |
| 13. | Pumping Arrangements: | | | |
| | • Ground Level | NA | NA | NA |
| | • Discharge of main pump | NA | NA | NA |
| | ➤ Head of main pump | NA | NA | NA |
| | ➤ Number of main pumps | NA | NA | NA |
| | ➤ Jockey pump out put | NA | NA | NA |
| | ➤ Jockey pump head | NA | NA | NA |
| | ➤ Standby Pump out put | NA | NA | NA |
| | ➤ Standby Pump Head | NA | NA | NA |
| | ➤ Auto Starting/Manual stopping | NA | NA | NA |
| | ➤ Pump House Access | NA | NA | NA |
| | • Terrace level | | | |
| | ➤ Discharge of pump | 450 lpm | 450 lpm x 2 | MR |
| | ➤ Head of the pump | 40 m | Provided | MR |
| | ➤ Power supply | Required | Provided | MR |
| | ➤ Auto starting of pump | Required | Provided | MR |
| 14. | Captive water Storage for fire fighting: | | | |
| | • Under ground tank capacity | NA | NA | NA |
| | ➤ Draw off connection | NA | NA | NA |
| | ➤ Fire service inlet | NA | NA | NA |
| | ➤ Access to tank | NA | NA | NA |
| | • Overhead Tank capacity | 10,000 ltrs. | Provided | MR |
| 15. | Exit Signage | Required | Provided | MR |
| 16. | Provision of Lifts | | | |
| | ➤ Pressurization of Lift Shaft | NA | NA | NA |
| | ➤ Pressurization of lift lobby | NA | NA | NA |
| | ➤ Communication in lift Car | NA | NA | NA |
| | ➤ Fireman's Grounding Switch | NA | NA | NA |
| | ➤ Lift Signage | NA | NA | NA |
| 17. | Standby power supply | NA | NA | NA |
| 18. | Refuge Area | | | |
| | ➤ Total area | NA | NA | NA |
| | ➤ Location | NA | NA | NA |

| | | | | |
|-----|--|----|----|----|
| 19. | Fire control room | | | |
| | ➤ Detector system panel | NA | NA | NA |
| | ➤ Flow Switch Panel | NA | NA | NA |
| | ➤ PA System Panel | NA | NA | NA |
| | ➤ Battery backup | NA | NA | NA |
| | ➤ Building Floor Plans | NA | NA | NA |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any; | NA | NA | NA |

Fire protection systems provided in the building were checked and found functional at the time of inspection.

Note:- There is Multipurpose Hall measuring 28 m x 17 m (476 m²) equipped with Fire Extinguishers & Hose Reel Hose have sufficient exits. Stage is concreted made functional at the time of inspection.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety requirements as per D.O.E. Circular no. 3298-3398 dated 01.03.2011, renewal of Fire Safety Certificate issued vide letter no. F6/DFS/MS/School/WZ/2020/290 dated 18.08.2020 is recommended.

Accordingly DFA is put up for approval please.

[Signature]
08/08/23
Aman Kumar Lathar
ADO (JWP)

[Signature]

[Signature]
27/8

DCFO (MCC)

M.K. CHATTOPADHYAY

DCFO/725
Dated: 08/08/23

[Signature]
CFO

[Signature]
9/8/2023

Director

[Signature]
11/8/23

[Signature]
DLF/MKC

[Signature]
14/8

Director *[Signature]* Add (JWP)
R.F. letter is put-up for your signature 10/8/23
[Signature]
10/08/23
Aman (JWP)