

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI **HEADQUARTERS: DELHI FIRE SERVICE, NEW DELHI-110001**

No. F6/DFS/MS/Hospital/2023/SZ/ 3 9 4

Dated: 14/08/2023

## FIRE SAFETY CERTIFICATE

Certified that the M/s Expansion of Sports Injury Center Located at Safdarjung Enclave, New Delhi-110029, comprised of 3 tier Basement + Ground +09 Upper Floors(hospital block) & 3 tier basement + Ground +08 Upper Floor(services & MLCP). The premises was inspected by the team of officers concerned of this department on dated 04.08.2023 in the presence of Mr. Mahaveer singh (DGM) Engineering and found that the premises have deemed complied with the fire prevention and fire safety requirement in accordance with rule 33 of the Delhi Fire Service Rule, 2010 and that the building is fit for occupancy Class "C" (Institutional Building) with effect from 14 / 08 /2023 for a period of three years, in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on .... 14/08/2023...... at New Delhi.

Delhi Fire Service

Copy to:-

1. Shri. Vijay Kumar G.M(Engg)/ZI, NBCC Bhawan, Lodhi Road, New Delhi-110003.

## Conditions for the validity of Fire Safety Certificate:

- 1. All the fire safety arrangement provided there in shall be maintained in good working conditions at all times.
- Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management. 2.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- 5. The basement shall be used strictly as per the provision of building bye laws.
- 6. This certificate cannot be treated in any case for regularizations of unauthorized construction.
- 7. "The owner / Occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule37] along with a copy of this Certificate, six months prior to its expiry".
- 8. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The from is available on WWW.dfs.Delhigovt.nic.in

INSPECTION REPORT

1. Name & address of the building: M/s Expansion of Sports Injury Center at Safdarjung

: Enclave, New Delhi-110029.

2. Building is comprised of : 3 Basement + Ground +09 Upper Floors(hospital) & : 3basement: + Ground +08 Upper Floors (Services

: &MLCP)

3. Type of Occupancy : Institutional (01 Block) hospital & Services

: &MLCP(01Block)

4. Type of Case : New 5. Details of previous NOC : Nil

6. Fire Safety directives Letter No.: No.F6/DFS/MS/BP/HOSPITAL/2017/356 Dated 11/12/2017

7. Date of inspection :04 /08/2023

8. Name of the Inspecting Officer : DO(SD) M.K. Sharma & A.D.O. (S.J.) Santosh Kumar

9. Name and designation of Officer

from the building side : Mr. Mahaveer singh (DGM) Engineering

10. Year of Construction : 2017 11. Applicant's lette

| S<br>No | Minin<br>prever<br>U/R 3 | ntion and fire safety                            | utdoor dairy no:-43 Requirements   | Provided at site                      | Remarks<br>MR/NMR |
|---------|--------------------------|--|------------------------------------|---------------------------------------|-------------------|
| 1.      | Acces                    | ss of building                                   |                                    |                                       |                   |
|         |                          | Road width                                       | 06 m                               | 1                                     |                   |
|         | •                        | Gate width                                       | 06 m                               | 27 m                                  | MR                |
|         |                          |  |                                    | 06 m                                  | MR                |
| 2.      | Numb                     | Width of internal road                           | 06 m                               | 06 m                                  | MR                |
|         | a a                      | per, width, Type & Arran<br>Number of staircases | gements of exits                   | 4                                     |                   |
|         | •                        |  |                                    | The second second                     |                   |
|         | 1 1 2 1                  | opper moors                                      | 04 in Hosp/<br>02 in MLCP.         | 04 in Hosp/<br>02 in MLCP             | MR                |
|         | •                        | Basements  | 05 + 01 For FPH                    | 05 + 01 For<br>FPH                    | MR                |
|         | b.                       | Width of staircases                              | V-A                                |                                       |                   |
|         | -                        | Upper floors                                     | 2.0 m in Hospital/<br>1.5m in MLCP | 2.0 m in<br>Hospital/<br>1.5m in MLCP | MR                |
| + 1     | •                        | Basements  | 2.0Mx5,1.5Mx1                      | 2.0Mx5,1.5Mx1<br>(FPH)                | MR                |
|         | c.                       | - rotection of exits                             |                                    | (FPH)                                 |                   |
|         | •                        | Fire check door                                  | Required                           |                                       |                   |
|         | •                        | Pressurization                                   | Required                           | Provided                              | MR                |
|         | d.                       |  |                                    | Provided                              | MR                |
|         |                          | staircase to terrace                             | 04+02 Nos                          | Provided                              | MR .              |
|         | e.                       | Width Of Corridor                                | 2 Am /2 =                          | here is the second                    |                   |
|         | I.                       | Door Size  | 2.4m/1.5m                          | 2.4m/1.5m                             | MR                |
| 3.      | Comp                     | artmentation                                     | 2.0m/1.5m                          | 2.0m/1.5m                             | MR                |
|         | •                        | Fire check door                                  | Popular I                          |                                       |                   |
|         | •                        | Sealing of electrical shafts                     | Required                           | Provided                              | MR                |
| ā       |                          |  | Required                           | Provided                              | MR                |
| 1       |                          | Fire Rating of shaft door                        | Required                           |                                       | Table 1           |
| 1       | •                        | Water Curtain                                    | NA                                 | Provided                              | MR                |
| 1       | 0 1                      | Fire Dampers                                     | Required                           | NA                                    | NA                |
| 4.      | Smoke                    | e managements System                             | 34000                              | Provided                              | MR                |
| -       | •                        | Basements  | 12 ACPH                            |                                       |                   |
|         | •                        | Upper floors                                     | 12 ACPH                            | Provided                              | MR                |
| 5.      | Fire E                   | xtinguishers                                     | - ACFH                             | Provided                              | MR                |
|         | •                        | Total numbers                                    | 400                                |                                       | 1                 |
|         | •                        | Types  | 400 nos.                           | 400Nos.                               | MR                |
|         |                          |  | ABC/W.Co2/CO <sub>2</sub>          | ABC/W.Co2<br>/CO <sub>2</sub>         | MR                |
|         |                          | ISI marking                                      | Required                           | Provided                              | MR                |
|         |                          | Ø  | 3.85                               | 1                                     | 27                |

| 5.       | First – Aid Hose Reels  • Total numbers on                      | (04+02)Nos                           | Provided   | MR   |
|----------|---|--------------------------------------|--|------|
|          | lotal numbers on<br>each floor                                  | (552)                                |  | NAD. |
| Ì        | Length of hose reel   | 30m                                  | 30m  | MR   |
| }        | Nozzle diameter   | 5mm                                  | 5mm  | MR   |
| 7.       | Automatic fire detection and                                    | # 10 cos (2) 13                      |  |      |
| ٠.       | Type of detector CO   | Smoke & Heat                         | Provided   | MR   |
|          | Location of Main Panel  | Required                             | Provided   | MR   |
|          | Location of Repeater Panel                                      | Required                             | Provided   | MR   |
|          | Alternate source of power                                       | Required                             | Provided   | MR   |
|          | Hooters' Location   | All Area                             | Provided   | MR   |
| 0        |   | Required                             | Provided   | MR   |
| 8.<br>9. | MOEFA Public Address System                                     | Required                             | Provided   | MR   |
| 10.      | Automatic Sprinkler System                                      |                                      |  | 4.11 |
|          | Basements   | Required                             | Provided   | MR   |
|          | Upper Floor   | Required                             | Provided   | MR   |
|          | Sprinkler above false ceiling                                   | Required                             | Provided   | MR   |
| 11.      | Internal Hydrant  |                                      | and Grant  |      |
|          | Size of riser/down-<br>comer                                    | 150mm                                | 150mm  | MR   |
|          | Number of hydrants<br>per floor                                 | (04+02)Nos                           | Provided   | MR   |
|          | Hose Box  | Required                             | Provided   | MR   |
| 12.      | Yard Hydrants   | Maren en 197                         | 107.11   | MD   |
|          | Total number of<br>hydrants                                     | 07 Nos                               | 07 Nos   | MR   |
|          | Hose Box  | Required                             | Provided   | MR   |
| 13.      |   |                                      | A STATE OF THE STA |      |
|          | Ground Level  | 00001014                             | 2850 LPM   | MR   |
|          | <ul> <li>Discharge of main pump</li> </ul>                      | 2280 LPM                             | 100 m  | MR   |
|          | ➤ Head of main pump   | 100 m                                | Two  | MR   |
|          | Number of main pumps  | Two<br>180 LPM                       | 180 LPM  | MR   |
| W-       | <ul><li>Jockey pump out put</li><li>Jockey pump head</li></ul>  | 100 m                                | 100 m  | MR   |
| -        | <ul><li>Jockey pump head</li><li>Standby Pump out put</li></ul> | 2280 LPM                             | 2850 LPM   | MR   |
| -        | > Standby Pump Head   | 100 m                                | 100 m  | MR   |
|          | > Auto Staring/Manual stopping                                  | Required                             | Provided .   | MR   |
|          | Pump House Access   | Required                             | Provided   | MR   |
|          | Terrace level   | 000101111110                         | Provided   | MR   |
|          | Discharge of pump   | 900 LPM in MLCP                      |  | MR   |
|          | > Head of the pump  | 35m                                  | Provided<br>Provided   | MR   |
| =        | > Power supply  | Required                             | Provided   | MR   |
| 1        | > Auto starting of pump   | Required                             | Fiovided   |      |
| 14.      | firefighting  | 2,00,000 Ltr                         | 2,00,000 Ltr   | MR   |
|          | Underground tank capacity                                       | 2,00,000 Eti                         |  |      |
|          | > Draw of connection  | Required                             | Provided   | MR   |
|          | ➢ Fire service inlet  | Required                             | Provided   | MR   |
|          | Access to tank  | Required                             | Provided   | MR   |
| l l      | <ul> <li>Overhead Tank</li> </ul>                               | Hosp-20,000 Ltr &<br>MLCP-10,000 Ltr | Hosp-20,000<br>Ltr & MLCP-   | MR   |

× 0

| 15  | Exit Signage  | Required                               | Provided MR |          |
|-----|---|--|-------------|----------|
| 16. | Provision of Lifts  | nequired                               | Provided    | MR       |
|     | <ul><li>Pressurization of Lift<br/>Shaft</li></ul>                                | Required                               | Provided    | MR       |
|     | <ul><li>Pressurization of lift lobby</li></ul>                                    | Required                               | Provided    | MR       |
|     | <ul><li>Communication in lift<br/>Car</li></ul>                                   | Required                               | Provided    | MR       |
|     | <ul><li>Fireman's Grounding<br/>Switch</li></ul>                                  | Required                               | Provided    | MR       |
|     | ➤ Lift Signage  | Required                               | Provided    | MR       |
| 17. | Standby power supply  | Required                               | Provided    | MR       |
| 18. | Refuge Area   | Required                               | Provided    | MR       |
|     | Total area  | 66.29 SQM                              | Provided    | MR / OC/ |
|     | > Location  | 7 <sup>TH</sup> Floor in<br>hos(block) | Provided    | MR       |
| 19. | Fire control room   | *11.77.*                               |             | AJ.      |
|     | Detector system panel   | Required                               | Provided    | MR       |
|     | Flow Switch Panel   | Required                               | Provided    | MR       |
|     | PA System Panel   | Required                               | Provided    | MR       |
|     | Battery backup  | Required                               | Provided    | MR       |
|     | Building Floor Plans  | Required                               | Provided    | MR       |
| 20. | Special Fire Protection<br>Systems for Protection of<br>special Risks, if any; No | Required                               | Provided    | MR       |

Note\*:- It is submitted that there is a minor change in shape of the refuse area instead of square, it has been made rectangular up to fire tower toward connected with open RAMP from ground to all upper floor. Which is meeting requirement if agreed same may be accepted please.

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Keeping In view of the deemed compliance of the minimum standards of fire prevention and fire safety required the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service rules 2010 is recommended.

Signature of the Inspecting Officer Name: Manoj Kumar Sharma

Designation : DO(SD)

Signature of the Inspecting Officer

Name: Santosh Kumar Designation: A.D.O. (S.J.)

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Please Clarify (4) of impeter report is. Dasement Ar changes/hour.?

Do (86)
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