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आज का दिल्ली  
आज का भारत

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**

No. F6/DFS/MS/School/WZ/2023/342

Dated: 22/05/2023

**FIRE SAFETY CERTIFICATE**

Certified that the S.D Public School, Located at BU-Block, Pitampura, New Delhi., comprised of Ground plus three Upper Floor, was issued Fire Safety Certificate by this department Vide Letter No. F6/MS/DFS/School/2020/333 dated 09.09.2020. The school building was re-inspected by the officer concerned of this department on 10.05.2023 in the presence of Sh. Inder Kumar Mangla (Estate Officer) and found that the premises / building have deemed complied with the fire prevention and fire safety requirements in accordance with DOE Cr. dated 17.01.2011 and that the premises/building is fit for occupancy class "Educational Building" Group B with effect from 22/05/2023 for a period of three years subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued on 22/05/2023.. at New Delhi by.

(ATUL GARG)  
DIRECTOR

Copy to: -

1. The Directorate of Education, GNCT of Delhi, Old Secretariat Delhi- 110054.
2. The Principal, S.D. Public School, BU-Block, Pitampura, New Delhi. 110034.

**Following fire safety directives must be adhered to: -**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

**INSPECTION REPORT**

1. Name & address of the building : S.D Public School, BU-Block, Pitampura, New Delhi.
2. Type of Occupancy : Educational (Ground +03 Upper Floor )
3. Type of Case : Renewal
4. Details of previous NOC : F6/MS/DFS/School/2020/333 dated 09.09.2020
5. Fire Safety directives letter No : D.O.E. circular dated 17/01/2005
6. Date of inspection : 10.05.2023
7. Name of the Inspecting Officers : M.K. Chattopadhyay, DO (West)
8. Name and designation of officers from the building side : Sh. Inder Kumar Mangla (Estate Officer)
9. Year of Construction : 1994
10. Applicant's letter No. : SDPS/2023/8882 dated 03.04.2023

The school building is comprised of ground plus three upper floors.

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per Rule 35 (6)	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	Accessible	5.0 mts Provided	MR(old case) ✓
	• Gate width	Accessible	3.65 mts Provided	MR(old case) ✓
	• Width of internal road	N/A	N/A	N/A
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases	-----	-----	-----
	• Upper Floors	02 mts	04	MR
	• Basements	N/A	N/A	N/A
	b. Width of staircases	-----	-----	-----
	• Upper Floors	1.5 mts each	02 x 1.30mts & 02 x 1.43mts.	MR being old case ✓
	• Basements	N/A	N/A	N/A
	c. Protection of exits	-----	-----	-----
	• Fire check door	N/A	N/A	N/A
	• Pressurization	N/A	N/A	N/A
	e. No. of continuous staircases to terrace	02	02	MR
	g. Width of Corridor	1.5 mts	Provided (2.28mts)	MR ✓
	h. Door Size	1.0 mt.	Provided (1.10 mts)	MR ✓
3	<b>Compartmentation.</b>			
	• Fire check door	N/A	N/A	N/A
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire Rating of shaft door	N/A	N/A	N/A
	• Water Curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4	<b>Smoke Management System.</b>			
	• Basements	N/A	N/A	N/A
	• Upper floors	N/A	N/A	N/A



N/23

5	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>IS marking</li> </ul>	16 nos. ABC, CO <sub>2</sub> type ISI marked	Provided Provided Provided	MR MR ✓ MR
6	<b>First-Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	02 30 m 5 mm	Provided Provided Provided	MR ✓ MR MR
7	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
8	<b>MOEFA</b>	N/A	N/A	N/A
9	<b>Public Address System.</b>	Required	Provided	MR
10	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>	N/A N/A N/A	N/A N/A N/A	N/A N/A N/A
11	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	Required 02 02	Provided Provided Provided	MR MR MR
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	N/A N/A	N/A N/A	N/A N/A
13	<b>Pumping Arrangements</b>			
	<ul style="list-style-type: none"> <li>Ground Level               <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level               <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	--- N/A N/A N/A N/A N/A N/A N/A N/A N/A --- 450, 225 LPM 40 mts each Required Required	--- N/A N/A N/A N/A N/A N/A N/A N/A N/A --- Provided Provided Provided Provided	--- N/A N/A N/A N/A N/A N/A N/A N/A N/A --- MR MR ✓ MR MR
14	<b>Captive Water Storage for fire fighting</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul>	N/A N/A N/A N/A	N/A N/A Provided N/A	N/A N/A --- N/A

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	• Overhead Tank capacity	5,000 lts	Provided	MR
15	Exit Signage.	Required	Provided	MR
16	Provision of Lifts.			
	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A
17	Standby power supply	Required	Provided	MR
18	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Batter backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were checked and found functional at the time of inspection.

In view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the renewal of the NOC issued vide letter No. F6/MS/DFS/School/2020/333 dated 09.09.2020, is recommended.

Accordingly DFA is put up for approval & signature please.

*clg*  
16/5/23

Signature of the Inspecting Officer  
Name: M. K. Chattopadhyay  
Divisional Officer (West Division)

*cfo*  
*17/5/2023*

*Director*  
*17/05/23*

*Dy. Dir.*  
*19/5/23*  
F.T. letter is put up for Sign. please  
*19/5*

DATE: 16/5/2023