

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

No. F.6/MS/DFS/2023/SZ/ 137

Dated: 10/03/2023

FIRE SAFETY CERTIFICATE

Certified that **The National Institute of Health and Family Welfare (NIHFW)**, Munirka, New Delhi 110067 comprised of 02 Building blocks: - Ground plus Seven Upper Floors each owned/occupied by NIHFW, Munirka was issued Fire Safety Certificate by this department vide letter no F6/DFS/MS/95/388 dated 31/03/1995. The premise was re-inspected by officer concerned of this department on 24/02/2023 in presence of Mr. Anupam Tripathi and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/premises is fit for occupancy **Class-A, "Residential Building"** with effect from 10/03/2023 a period of **Five Years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 10/03/2023 at New Delhi by

(ATUL GARG)
DIRECTOR
DELHI FIRE SERVICE

Copy to: -

1. The National Institute of Health and Family Welfare (NIHFW), Munirka, New Delhi 110067

Conditions for the validity of Fire Safety Certificate:-

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The owner/occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on www.dfs.delhigovt.nic.in
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

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INSPECTION REPORT				
1	Name & Address of the Building	The National Institute of Health and Family Welfare (NIHFW), Munirka, New Delhi 110067		
2	Type of Occupancy	Residential, "Group-A"		
3	Building Comprised of	02 Building blocks:- Ground plus Seven Upper Floors each.		
4	Type of Case	Renewal		
5	Details of Previous NOC	F6/DFS/MS/95/388 dated 31/03/1995		
6	Fire Safety Directives Letter No	12 Point Performa		
7	Date of Inspection	24-02-2023		
8	Name of the Inspecting Officers	DO South & ADO (BCP)		
9	Name & Designation of Officers from the building side	Mr. Anupam Tripathi		
10	Year of construction	2022	.	199*
11	Applicant letter No.	NIHFW/WS/5-6/2014(P.T) dated 31/01/2023		
S. No.	Minimum standards on Fire Prevention and Fire Safety U/R 33	12 Points requirements	Provided at Site	Remarks MR/NMR
1	Access to Building.			
	• Road width	Required	Provided	MR
	• Gate width	04 mtr	04 mtr	MR
	• Width of internal road	06 mtr	06 mtr	MR
2.	Number, width, type & arrangement of exits.			
	a) Number of Staircase			
	➤ Upper floors.	01 nos at each	Provided	MR
	➤ Basement floor.	-NA-	-NA-	-NA-
	b) Width of Staircase			
	➤ Upper floors	1.25 mtr each	Provided	MR
	➤ Basement floor	-NA-	-NA-	-NA-
	c) Protection of exits			
	➤ Fire check door	Required	Provided	MR
	➤ Pressurization	-NA-	-NA-	-NA-
	d) No. of continuous staircase to terrace	Required	Provided	MR
	e) Width of corridor	Required	Provided	MR
	f) Door size	Required	Provided	MR
3.	Compartmentation.			
	• Fire check door.	Required	Provided	MR
	• Sealing of electrical shafts.	Required	Provided	MR
	• Fire rating of shaft door.	Required	Provided	MR
	• Water curtain	Required	Provided	MR
	• Fire dampers.	Required	Provided	MR
4.	Smoke Management system.			
	• Basement	-NA-	-NA-	-NA-
	• Upper floors	12 ACPH	Provided	MR
5.	Fire Extinguishers.			
	• Total numbers	60 Nos	Provided	MR
	• Types	ABC / CO2	ABC & W.CO2	MR
	• ISI Marking	ISI marked	Provided	MR
6.	First Aid Hose Reels.			
	• Total numbers on each floor.	02 Nos	Provided	MR
	• Length of hose-reel hose.	30m	Provided	MR
	• Nozzle Diameter	5mm	Provided	MR
7.	Automatic fire detection & alarming system.			

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	<ul style="list-style-type: none"> Type of detectors Location of Main Panel Location of Repeater Panel Alternate source of power Hooter's location 	Provided	Provided	MR
		Provided	Provided	MR
		-NA-	-NA-	-NA-
		Provided	Provided	MR
		Provided	Provided	MR
8.	MOEFA	Provided	Provided	MR
9.	Public Address System	Provided	Provided	MR
10.	Automatic Sprinkler System			
	<ul style="list-style-type: none"> Basement Upper floors Sprinkler above false ceiling 	Provided	Provided	MR
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
11.	Internal Hydrants.			
	<ul style="list-style-type: none"> Size of Riser/Down-comer Number of Hydrant per floor Hose box. 	100 mm	Provided	MR
		02 Nos	Provided	MR
		02 Nos	Provided	MR
12.	Yard Hydrants.			
	<ul style="list-style-type: none"> Total number of hydrants. Hose box. 	04 Nos	Provided	MR
		04 Nos	Provided	MR
13.	Pumping arrangements.			
	<ul style="list-style-type: none"> Ground Level <ul style="list-style-type: none"> Discharge of main pump. Head of main pump. Number of main pumps. Jockey Pump output. Jockey Pump head. Standby Pump output. Standby Pump head. Auto Starting / Manual Stopping. Pump house access. Terrace Level <ul style="list-style-type: none"> Discharge of pump. Head of pump. Power supply. Auto starting of pump. 	Booster pump	Provided	MR
		50 Mtr	Provided	MR
		Two	Provided	MR
		180 LPM	Provided	MR
		50 mtr	Provided	MR
		Booster pump	Provided	MR
		50 mtr	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
14.	Captive water storage for fire fighting.			
	<ul style="list-style-type: none"> Underground tank capacity. <ul style="list-style-type: none"> Draw-off connection. Fire Service Inlet. Access to tank. Overhead tank capacity. 	3,00,000 Lts	2,50,000 ltrs + 50,000 ltr	MR
		Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		-NA-	-NA-	-NA-
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.			
	<ul style="list-style-type: none"> Pressurization of lift shaft. Pressurization of lift lobby. Communication in lift car. Fireman's switch. Lift signage. 	Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
17.	Standby Power Supply	Required	Provided	MR
18.	Refuge Area			
	<ul style="list-style-type: none"> Total area Location 	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-

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19.	Fire Control Room.	-NA-	-NA-	-NA-
	• Detector system panel.	-NA-	-NA-	-NA-
	• Flow switch panel.	-NA-	-NA-	-NA-
	• PA system panel.	-NA-	-NA-	-NA-
	• Battery backup.	-NA-	-NA-	-NA-
	• Building floor plan.	-NA-	-NA-	-NA-
20.	Special Fire Protection System for the Protection of special Risk, if any.	-NA-		-NA-

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.
 Further, the party has complied all the observation / Shortcoming already issued & communicated by this department Notice letter of even no 750 dated 20/04/2000.
 Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/95/388 dated 31/03/1995, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.
 Accordingly DFA is put up for approval and signature please.

manish
Signature of the Inspection Officer
Name: Sh. Manoj Kumar Sharma
Design: DO (South)

Rajesh Kumar
Signature of the Inspecting Officer
Name: Sh. Rajesh Kumar
Design: ADO (BCP)

CFO 4/10

Please clarify the year of construction w.r.t. Renewal.

DO (S.D.)
ADO (BCP)

11/04
2/07/2023

As per the record available, the year of construction of type IV & type V quarter building is 1990.
 Typographical error is regretted
 submitted P)

1/04
3/3

manish
3/3
CFO
6/08/2023
Dinakar
4/10/23

FPI
DO/S
AD/BCP