

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110001**

No. F.6/DFS/MS/EH/2023/SZ/ 39

Dated 31/01/2023

**FIRE SAFETY CERTIFICATE**

Certified that the Eating House in the Name & Style of **M/s NIK BAKERS** located at **S-24, Ground Floor**, Green Park, New Delhi 110016 in the building comprised of Basement, Ground plus Two Upper Floors owned/occupied by A Unit of MG Bakers Pvt Ltd was issued Fire Safety Certificate by this department vide letter no. F6/DFS/MS/EH/2020/SZ/37 dated 07/02/2020. The restaurant premise was re-inspected by the officer concerned of this department on 23/01/2023 in the presence of Mr. Barish Uddin and found that the said premise have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy **Class D "Assembly Building"** (Restaurant is running at Ground floor only) as above with effect from 31/01/2023 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 31/01/2023 at New Delhi by

  
**(SUNIL CHAWDHARY)**  
**DY. CHIEF FIRE OFFICER (SZ)**  
**DELHI FIRE SERVICE**

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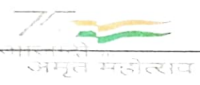
1. The Dy. Health Officer, Public Health Department, South Zone, Green Park, Delhi- 110016 (Ref. MHA Portal 2022122821937 dated 13/01/2023)

**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
5. The basement shall be used as per the provisions of BBL /NBC Part- IV.
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

N/6

## INSPECTION REPORT



1	Name & Address of the Building	M/s NIK BAKERS (Unit of MG Bakers Pvt Ltd) at S-24, Ground Floor, Green Park, New Delhi 110016		
2	Type of Occupancy	Group-D Assembly Building. (Eating House)		
3	Building Comprised of	Basement, Ground + Two upper floor		
4	Type of Case	Renewal		
5	Details of Previous NOC	F6/DFS/MS/EH/2020/SZ/37 dated 07/02/2020		
6	Fire Safety Directives Letter No	Nil		
7	Date of Inspection	23/01/2023		
8	Name of the Inspecting Officers	DO (South) & ADO (BCP)		
9	Name & Designation of Officers from the building side	Mr. Barish Uddin		
10	Year of construction	2007	Restt. Running at Ground Floor only	
11	Applicant letter No.	MHA Portal 2022122821937 dated 13/01/2023		
S. No.	Minimum standards on Fire Prevention and Fire Safety U/R 33	As per Old Noc Requirements	Provided at Site	Remarks MR/NMR
1	<b>Access to Building.</b>			
	<ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>	As per MPD-2021	06 mtr	MR
		N/A	N/A	N/A
		N/A	N/A	N/A
2	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a) Number of Staircase</b>			
	➤ Upper floors.	N/A	N/A	N/A
	➤ Basement floor.	N/A	N/A	N/A
	<b>b) Width of Staircase</b>			
	➤ Upper floors	NA	2m & 1.50 m	MR
	➤ Basement floor	N/A	N/A	N/A
	<b>c) Protection of exits</b>			
	➤ Fire check door	N/A	N/A	N/A
	➤ Pressurization	N/A	N/A	N/A
	<b>d) No. of continuous staircase to terrace</b>	N/A	Provided	N/A
	<b>e) Width of corridor</b>	N/A	N/A	N/A
	<b>f) Door size</b>	02 m & 1.50 mtr	Provided	MR
3	<b>Compartmentation.</b>			
	<ul style="list-style-type: none"> <li>Fire check door.</li> <li>Sealing of electrical shafts.</li> <li>Fire rating of shaft door.</li> <li>Water curtain</li> <li>Fire dampers.</li> </ul>	Required	Provided	MR
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
4	<b>Smoke Management system.</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> </ul>	NA	N/A	N/A
		12 ACPH	Provided	MR
5	<b>Fire Extinguishers.</b>			
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>ISI Marking</li> </ul>	Required	06 Nos	MR
		ABC/CO <sub>2</sub>	ABC- & CO <sub>2</sub>	MR
		ISI marked	Provided	MR
6	<b>First Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor.</li> </ul>	One near Restt.	Provided	MR

N/7

	<ul style="list-style-type: none"> <li>Length of hose-reel hose.</li> </ul>	30m	Provided	MR
	<ul style="list-style-type: none"> <li>Nozzle Diameter</li> </ul>	5mm	Provided	MR
7	<b>Automatic fire detection &amp; alarming system.</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Location of Main Panel</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Location of Repeater Panel</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Alternate source of power</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Hooter's location</li> </ul>	N/A	N/A	N/A
8	<b>MOEFA</b>	Required	Provided	MR
9	<b>Public Address System</b>	N/A	N/A	N/A
10	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Ground/ upper floors.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Sprinkler above false ceiling</li> </ul>	N/A	N/A	N/A
11	<b>Internal Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> </ul>	100 mm	Provided	MR
	<ul style="list-style-type: none"> <li>Number of Hydrant per floor</li> </ul>	One	Provided	MR
	<ul style="list-style-type: none"> <li>Hose box.</li> </ul>	One	Provided	MR
12	<b>Yard Hydrants.</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Hose box.</li> </ul>	N/A	N/A	N/A
13	<b>Pumping arrangements.</b>			
	<ul style="list-style-type: none"> <li><b>Ground Level</b></li> </ul>			
	<ul style="list-style-type: none"> <li>➤ Discharge of main pump.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Head of main pump.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Number of main pumps.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Jockey Pump output.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Jockey Pump head.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Standby Pump output.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Standby Pump head.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Auto Starting/Manual Stopping.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Pump house access.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li><b>Terrace Level</b></li> </ul>			
	<ul style="list-style-type: none"> <li>➤ Discharge of pump.</li> </ul>	450 LPM	Provided	MR
	<ul style="list-style-type: none"> <li>➤ Head of pump.</li> </ul>	40m	Provided	MR
	<ul style="list-style-type: none"> <li>➤ Power supply.</li> </ul>	Required	Provided	MR
	<ul style="list-style-type: none"> <li>➤ Auto starting of pump.</li> </ul>	Required	Provided	MR
14	<b>Captive water storage for fire fighting.</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Draw-off connection.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Fire Service Inlet.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>➤ Access to tank.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Overhead tank capacity.</li> </ul>	20,000 Ltrs	Provided	MR
15	<b>Exit Signage.</b>	Required	Provided	MR
16	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Pressurization of lift lobby.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Communication in lift car.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Fireman's switch.</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Lift signage.</li> </ul>	N/A	N/A	N/A
17	<b>Standby Power Supply</b>	Required	Provided	MR

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MD



N/8



18	<b>Refuge Area</b>			
	• Total area	N/A	N/A	N/A
	• Location	N/A	N/A	N/A
19	<b>Fire Control Room.</b>			
	• Detector system panel.	N/A	N/A	N/A
	• Flow switch panel.	N/A	N/A	N/A
	• PA system panel.	N/A	N/A	N/A
	• Battery backup.	N/A	N/A	N/A
	• Building floor plan.	N/A	N/A	N/A
20	<b>Special Fire Protection System for the Protection of special Risk, if any.</b>	N/A	N/A	N/A

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F6/DFS/MS/EH/2020/SZ/37 dated 07/02/2020, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*msh*

Signature of the Inspection Officer  
Name: Sh. Manoj Kumar Sharma  
Design: DO (South)

*F.T.*

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

*14/20/1/2023*

Dy. CFO (SZ)

*[Signature]*

*[Signature]*  
*25/11*

*ADO (BCP)*

As approved, F.T. letter is put up for your signature pl.

*14/20/1/2023*

*Dy CFO/2*

*[Signature]*

*M.S. [Signature]*

*uploaded  
Jhalu  
11/2/23*