

DEPARTMENT OF SOCIAL WELFARE
GOVT. OF NATIONAL CAPITAL TERRITORY
G.L.N.S. COMPLEX, DELHI GATE, NEW DELHI-02
[ADMINISTRATION BRANCH-II]

F. No. 1(11)/78/GLNS/2010/Vol.-II/ 6501-6512

Dated: 24 JUN 2022

ORDER

On the recommendations of Departmental Promotion Committee, the Chief Secretary, Delhi is pleased to promote Sh. Sudesh Kumar Dabas, Trained Graduate Teacher (Deaf & Dumb) to the Post of Head Master on regular basis in the Pay Scale Level-8 of Rs. 47600-151100 (Pre-Revised PB-2: Rs. 9300-34800 plus G.P. 4800/-) with immediate effect.

The above mentioned official may exercise their option, if any, within one month in pursuance of the instructions of Govt. of India regarding fixation of pay as contained in FR-22.

Further, Sh. Sudesh Kumar Dabas, Head Master is hereby transfer/posted as under:

Sl. No.	Name of Teacher	Present place of posting	Transferred to (for all purposes)
1	Sh. Sudesh Kumar Dabas, Head Master	NPSD, Sec-4, Rohini, Delhi (as TGT)	NPSD, Mayur Vihar, Delhi

Further, the aforesaid official is hereby **stand relieved** with immediate effect with the direction to join his new place of posting without waiting for formal relieving from his present place of posting.

Mansu
24/6/22 ✓
Deputy Director (Admn.II)

F. No. 1(11)/78/GLNS/2010/Vol.-II/ 6501-6512

Dated:

24 JUN 2022

Copy for information and necessary action to:

1. PA to Secretary (Social Welfare), GLNS Complex, Delhi Gate, Delhi.
2. PA to Director (Social Welfare), GLNS Complex, Delhi Gate, Delhi.
3. PA to Joint Director (Social Welfare), GLNS Complex, Delhi Gate, Delhi.
4. Deputy Director (Vig.), GLNS Complex, Delhi Gate, Delhi.
5. Deputy Director (School), GLNS Complex, Delhi Gate, Delhi.
6. DCA, GLNS Complex, Delhi Gate, Delhi.
- ✓ 7. Sr. System Analyst, SW, GLNS Complex, Delhi Gate, Delhi with the request to upload the order on the website of the Department.
8. HOO/DDO, NPSD, Esc.-4, Rohini, Delhi.
9. HOO/DDO, NPSD, Mayur Vihar, Delhi.
10. PAO through DDO concerned.
11. Official concerned through HOO/DDO concerned.
12. Guard file.

Mansu
24/6/22 ✓
Deputy Director (Admn.II)

200/CC
27/8/22