



**OFFICE OF THE COMMISSIONER (LABOUR)  
ADMINISTRATION BRANCH  
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
5-SHAM NATH MARG, DELHI-110054**

Email: [admn-labour@delhi.gov.in](mailto:admn-labour@delhi.gov.in)

Ph. No. : 011-23963334

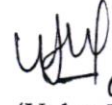
PF/31/1113/LC/Estt./2022/ 4941 - 4950

Dated: 01/09/2022

**ORDER**

Consequent upon being transferred from Dr. BSA Hospital vide Services Department Order No.F.30/04/2022/S.I dated 19.08.2022; subsequent of his relieving from Dr. BSA Hospital, GNCTD vide order No. 962 dated 22.08.2022 and consequent upon his joining in the Department on 22/08/2022(F/N) on the post of Assistant Housing Commissioner, Sh. Vijay Chandna, Adhoc DANICS is hereby taken on strength of this department **w.e.f 22.08.2022 (F/N)** for all purposes.

This is issued with the approval of Competent Authority.

  
01/09/2022  
(Usha Kapoor)


**Section Officer (Admin)**

Dated:

PF/31/1113/LC/Estt./2022/

Copy forwarded for information and necessary action to:

1. PA to Pr. Secretary, Labour Department, GNCTD.
2. PA to Commissioner (Labour), Labour Department, GNCTD.
3. PA to Addl. LC, Labour Department, GNCTD.
4. PS/PA to Medical Director, Dr. BSA Hospital, GNCTD.
5. DCA, Accounts Branch, Labour Department, GNCTD.
6. DDO, Labour Department, GNCTD.
7. PAO, PAO-XI (through DDO, Labour Department), GNCTD.
8. System Analyst, EDP Cell, Labour Department, GNCTD for uploading this order on the website of the department.
9. Officer concerned.
10. Guard File.

  
**Section Officer (Admin)**