

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS  
ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE,  
NEW DELHI-110002, Email: fsoadmn305@gmail.com  
(ADMINISTRATION BRANCH)

No.F.2(1)/2019/F&S/Admn/49B/2610-2620

Dated: 06/10/2022

ORDER NO. 137.

The transfer/posting of following Grade-I(DASS)/FSOs is hereby ordered as under with immediate effect:

S. No	Name of the officer (Sh/Smt.)	Present place of posting	Posted at
1.	Naveen Malhotra	O/o AC(SW)	Circle-17 (Wazirpur)
2.	Dhoom Singh	Enforcement Branch (HQrs)	General Branch
3.	H R Khan	O/o AC(NW)	Circle-21(Matia Mahal)
4.	Manoj Kumar Grover*	Admin Branch	Circle-61 (Gandhi Nagar)
5.	Suresh Chand	General Branch	General with additional charge of C-69 (Mustafabad)
6.	Rajender Kumar	C-69 (Mustafabad) & C-70 (Karawal Nagar)	C-70 (Karawal Nagar)
7.	Dinesh Kumar Meena	C-58 (Laxmi Nagar)	C-30 (Janakpuri)
8.	Ramesh Kumar Sharma	C-59 (Vishwas Nagar)	C-59 (Vishwas Nagar) with additional charge of C-58 (Laxmi Nagar)
9.	Siddh Gopal	C-30 (Janakpuri)	C-12 (Mangol Puri)
10.	Rajesh Kumar	C-27 (Rajouri Garden) & C-12 (Mangol Puri)	C-27 (Rajouri Garden)
11.	Arun Kumar	C-34 (Matiala)	C-29 (Tilak Nagar)
12.	Satpal Sharma	C-29 (Tilak Nagar)	C-34 (Matiala) with additional charge of District (SW)
13.	Ramesh Lal	C-01 (Narela)	C-08 (Mundka)

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14.	Vinod Kumar	C-37 (Palam)	C-33 (Dwarka) with additional charge of work related to coordination with all branches of Spl. CFS (Admn), (Sh. Sushil Singh)
15.	Sushma Bhasin	C-33 (Dwarka)	C-37 (Palam)

\*Further, Sh. Manoj Kumar Grover, Gr.I(DASS)/FSO will also look after the charge of Administration Branch during the leave period w.e.f. 06.10.2022 to 12.10.2022 of Sh. Sudheer Shokeen, Gr.I(DASS)/FSO in addition to his own duties.

All the above FSOs are stand relieved w.e.f. 06.10.2022 (A/N) with direction to join their new place of posting and send copy of joining to Administration Branch.

This issues with the approval of Special Commissioner (F&S).

*Ashok Kumar*  
(ASHOK KUMAR)  
ASSISTANT COMMISSIONER (ADMN.)

No.F.2(1)/2019/F&S/Admn/49B/2610-2620

Dated: 06/10/2022

Copy for information to:

- 1) PS to CFS/Spl. Commissioners, F&S Department.
- 2) Assistant Commissioners (North/Central/East/North East/West/South West), F&S Department.
- 3) Sr. System Analyst to upload the order on the F&S website.
- 4) DCA/Sr. Accounts Officer/DDO, F&S Department.
- 5) PAO concerned through DDO concerned.
- 6) Officers concerned.
- 7) Guard files.

*Ashok Kumar*  
ASSISTANT COMMISSIONER (ADMN.)

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