

151/2

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD SUPPLIES & CONSUMER AFFAIRS
ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN,
I.P. ESTATE, NEW DELHI-110002, E-mail:fsoadmn305@gmail.com
(ADMINISTRATION BRANCH)

No.F.2(08)/2019/F&S/Admn/PF/ 2640-2646

Dated: 07/10/2022

CORRIGENDUM.

In partial modification to this office order no. 124 dated 20.09.2022 in r/o the delegation of power relating to point no. 2 i.e. **Approval of all kind of reports to be sent to other departments/Cadre Controlling Authority** is hereby stands deleted.

Rest of the contents of the order shall remain same.

This issues with the approval of the Secretary Cum Commissioner.

Ashok Kumar 7/10/22
(ASHOK KUMAR)
ASSISTANT COMMISSIONER (ADMN.)

No.F.2(08)/2019/F&S/Admn/PF/ 2640-2646

Dated: 07/10/2022

Copy for information and necessary action to:

1. PS to CFS/ Spl. Commissioners, F&S department
2. All Assistant Commissioners (F&S), F&S Department.
3. DCA/Sr. AO/DDO (HQ), F&S Department.
4. FSO (Vig./Enforcement), F&S Department.
5. PAO concerned through concerned HOO/DDO.
6. Sr. System Analyst to upload the order on the F&S website.
7. Guard file.

Ashok Kumar 7/10/22
ASSISTANT COMMISSIONER (ADMN.)

997/SSAJIT
07/10/22

Amit

Pl. upload.

Y. Gupta
07/10